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## AHERA Operations & Management Plan Revision Notes

# **Periodic Surveillance**





**SIX – MONTH PERIODIC SURVEILLANCE**  
**Edmonson County Schools– Project #991730**

*Air Source Technology, Inc.*

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: Chris Adkins

DATE: 5/10/13

Has Inspector had training? (Y) X (N) \_\_\_\_\_

Are warning signs in place? (N/A) \_\_\_\_\_ (Y) \_\_\_\_\_ (N) \_\_\_\_\_

ACBM	HA#	LOCATION	CONDITION	Type of ACBM
1. 12" White/gray Floor Tile Mastic	1	Chem Rm 122, Rm 106, Science Storage, P.E. office, Coaches office (carpet), Custodian break room (covered)	Good Condition (Coaches office under carpet)	2% Chrysotile
4. Transite Lab Hood		Rm. 122	Good	Assumed
6. Mastic		Mastic (under 12" olive floor tile)	Good Condition	Assumed under older section of building until tested, front section, café area (note- HA 2A)

Note: 6 samples drop ceiling tiles, NAD (8/88); Floor tile & mastic was removed from library storage room

Comments:

*Christopher K. Adkins*

5/10/13

Signature of Inspector

Date



**SIX – MONTH PERIODIC SURVEILLANCE**  
**Edmonson County Schools– Project #991730**

*Air Source Technology, Inc.*

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: Chris Adkins

TIME: 8:30 AM

DATE: 10/30/12

Has Inspector had training? (Y) X (N) \_\_\_\_\_

Are warning signs in place? (N/A) \_\_\_\_\_ (Y) \_\_\_\_\_ (N) \_\_\_\_\_

ACBM	HA#	LOCATION	CONDITION	Type of ACBM
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Comments:

*Christopher K. Adkins*

10/30/12

Signature of Inspector

Date



**SIX – MONTH PERIODIC SURVEILLANCE**  
**Edmonson County Schools– Project #991730**

*Air Source Technology, Inc.*

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: Chris Adkins

TIME: 8:30 AM

DATE: 5/17/12

Has Inspector had training? (Y) X (N) \_\_\_\_\_

Are warning signs in place? (N/A) \_\_\_\_\_ (Y) \_\_\_\_\_ (N) \_\_\_\_\_

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Comments:

Signature of Inspector

5/17/12

Date



**SIX – MONTH PERIODIC SURVEILLANCE**  
**Edmonson County Schools– Project #991730**

**Air Source Technology, Inc.**

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: Chris Adkins

TIME: 8:30 AM

DATE: 11/10/11

Has Inspector had training? (Y) X (N) \_\_\_\_\_

Are warning signs in place? (N/A) \_\_\_\_\_ (Y) \_\_\_\_\_ (N) \_\_\_\_\_

ACBM	HA#	LOCATION	CONDITION	Type of ACBM
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Note: 6 samples drop ceiling tiles, NAD (8/88); Floor tile & mastic was removed from library storage room

Comments:

*Christopher K. Adkins*

Signature of Inspector

11/14/11

Date



STEVEN L. BESHEAR  
GOVERNOR

LEONARD K. PETERS  
SECRETARY

**ENERGY AND ENVIRONMENT CABINET**  
DEPARTMENT FOR ENVIRONMENTAL PROTECTION

Division for Air Quality  
1508 Western Ave  
Bowling Green, KY 42104  
[www.kentucky.gov](http://www.kentucky.gov)

May 13, 2010

Edmonson Co High School  
Attn: Mr. Lannie Deweese  
Edmonson Co Board of Education  
100 Wildcat Way  
Brownsville, KY 42210

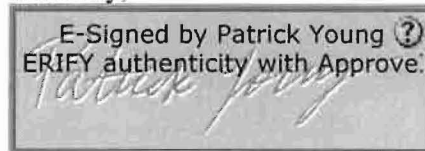
Re: AI ID: 68957  
Edmonson Co High School  
DAQ Alternate ID: 21061ASBT  
Edmonson County, Kentucky  
Activity ID: CIN20100001

Dear Mr. Deweese:

Attached for your information and records is a copy of the DAQ-Asbestos-AHERA inspection performed at Edmonson Co High School on May 12, 2010.

Please review and address any items of concern listed in the report. If you have any questions or comments concerning this inspection, please contact the Bowling Green Regional Office at: (270) 746-7475.

Sincerely,



Patrick Young  
Environmental Inspector I

c:

Energy and Environment Cabinet  
Department for Environmental Protection  
Division for Air Quality  
Air Inspection Report

**AI ID:** 68957      **AI Type:** EDU-Educational Services (61)  
**AI Name:** Edmonson Co High School  
**AI Address:** 220 High School Rd  
**City:** Brownsville (Edmonson) **State:** Kentucky **Zip:** 42210  
**County:** Edmonson **Regional Office:** Bowling Green Regional Office  
**Latitude:** 37.192168 **Longitude:** -86.252846  
**Site Contact:** Mr. Lannie Deweese  
**Title:** LEA Designated Person **Phone #:** 270-597-2172  
**Inspection Type:** DAQ-Asbestos-AHERA **Activity #:** CIN20100001  
**Incident IDs:** NA  
**Inspection Start Date:** May 12, 2010 **Time:** 11:05 AM **End Date:** May 12, 2010 **Time:** 11:30 AM  
**Site/Permit ID:** 21061ASBT

**Lead DEP Investigator:** Patrick Young  
**Other DEP Investigators:**  
**External Investigators:**  
**Persons Interviewed:** Lannie Deweese

**General Comments:**

My final inspection was at the Edmonson Co High School. At the school's office I was provided a copy of the school's management plan and all related records. The last 6 month periodic surveillance was completed by Dan Violette during the last reinspection on 3/18/2010. According to the surveillance and other management plan records the only ACBM left at the High School is as follows:

- >12" white/grey floor tile mastic: Chem Rm 122, Rm 106, Science Storage, P.E. Office, Coaches Office (under carpet), Custodian Break Rm (covered).
- >transite lab hood (assumed ACBM): Rm 122
- >mastic under 12" olive floor tile (assumed ACBM): under older section of building assumed until tested, front section, café entrance.

The 2010 (newest) reinspection shows a small change to the management plan; homogeneous area (HA) # 2A (9" floor tile mastic) was removed in 2008.

Per former inspector Laura Tomlin's request, more dry wall and ceiling samples were analyzed and confirmed NAD after a 2004 inspection. An architect's letter of exemption confirms the High School additions and renovations to be "asbestos-free."

A brief walk-through with an employee of the custodial crew confirmed that all ACBM, confirmed and assumed, remains in good condition.

**Overall Compliance Status:** No Violations Observed

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**Investigation Results**

**SI:** AIOO68957  
**SI Description:**

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**Requirement:** Record the following and submit to the person designated under Sec. 763.84 a copy of such record for inclusion in the management plan within 30 days of the inspection: (A) An inspection report with the date of the inspection signed by each accredited person making the inspection, State of accreditation, and if applicable, his or her accreditation number. [401 KAR 58:010 Section 3(1)]

**Compliance Status:** C-No Violations observed

**Comment:**

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**Requirement:** An inventory of the locations of the homogeneous areas where samples are collected, exact location where each bulk sample is collected, dates that samples are collected, homogeneous areas where friable suspected ACBM is assumed to be ACM, and homogeneous areas where nonfriable suspected ACBM is assumed to be ACM. [401 KAR 58:010 Section 3(1)]

**Compliance Status:** C-No Violations observed

**Comment:**

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**Requirement:** A description of the manner used to determine sampling locations, the name and signature of each accredited inspector who collected the samples, State of accreditation, and, if applicable, his or her accreditation number. [401 KAR 58:010 Section 3(1)]

**Compliance Status:** C-No Violations observed

**Comment:**

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**Requirement:** A list of whether the homogeneous areas identified under paragraph (a)(4)(vi)(BP of this section are surfacing material, thermal system insulation, or miscellaneous material. [401 KAR 58:010 Section 3(1)]

**Compliance Status:** C-No Violations observed

**Comment:**

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**Requirement:** Assessments made of friable material, the name and signature of each accredited inspector making the assessment, State of accreditation, and if applicable, his or her accreditation number. [401 KAR 58:010 Section 3(1)]

**Compliance Status:** C-No Violations observed

**Comment:**

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**Requirement:** At least once every 3 years after a management plan is in effect, each local education agency shall conduct a reinspection of all friable and nonfriable known or assumed ACBM in each school building that they lease, own, or otherwise use as a school building. [401 KAR 58:010 Section 3(1)]

**Compliance Status:** C-No Violations observed

**Comment:** 3 yr reinspections have been conducted according to schedule with the most recent one having been done March of this year (2010).

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**Requirement:** Each inspection shall be made by an accredited inspector. [401 KAR 58:010 Section 3(1)]

**Compliance Status:** C-No Violations observed

**Comment:**

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**Requirement:** For each area of a school building, each person performing reinspection shall: (I) Visually reinspect, and reassess, under 763.88, the condition of all friable known or assumed ACBM. [401 KAR 58:010 Section 3(1)]

**Compliance Status:** C-No Violations observed

**Comment:**

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**Requirement:** Visually inspect material that was previously considered nonfriable ACBM and touch the material to determine whether it has become friable since the last inspection or reinspection. [401 KAR 58:010 Section 3(1)]

**Compliance Status:** C-No Violations observed

**Comment:**

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**Requirement:** Identify any homogeneous areas with material that has become friable since the last inspection or reinspection. [401 KAR 58:010 Section 3(1)]

**Compliance Status:** C-No Violations observed

**Comment:**

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**Requirement:** For each homogeneous area of newly friable material that is already assumed to be ACBM, bulk samples may be collected and submitted for analysis in accordance with 763.86 and 763.87. [401 KAR 58:010 Section 3(1)]

**Compliance Status:** C-No Violations observed

**Comment:**

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**Requirement:** Assess, under 763.88, the condition of the newly friable material in areas where samples are collected, and newly friable materials in areas that are assumed to be ACBM. [401 KAR 58:010 Section 3(1)]

**Compliance Status:** C-No Violations observed

**Comment:**

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**Requirement:** The LEA shall implement an operations, maintenance, and repair (O & M) program under this section whenever any friable ACBM is present or assumed to be present in a building that it leases, owns, or otherwise uses as a school building. Any material identified as nonfriable ACBM or nonfriable assumed ACBM must be treated as friable ACBM for purposes of this section when the material is about to become friable as a result of activities performed on the school building. The O&M Plan shall be maintained in accordance with 763.91 (b-f). [401 KAR 58:010 Section 3(1)]

**Compliance Status:** C-No Violations observed

**Comment:**

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**Requirement:** The LEA shall ensure, prior to the implementation of the O & M provisions of the management plan, that all members of its maintenance and custodial staff who may work in a building that contains ACBM receive awareness training of at least 2 hours, whether or not they are required to work with ACBM. At least once every 6 months after a management plan is in effect, each LEA shall conduct periodic surveillance in each building it leases, owns, or otherwise uses as a school building that contains ACBM or is assumed to contain ACBM. This shall be in accordance with 763.92 (a-b). [401 KAR 58:010 Section 3(1)]

**Compliance Status:** C-No Violations observed

**Comment:** Custodial and maintenance employees have been properly trained. Dan Violette performs periodic surveillances every 6 months with the latest one having been done 3/18/10.

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**Requirement:** On or before October 12, 1988, each local education agency shall develop an asbestos management plan for each school, including all buildings that they lease, own, or otherwise use as school buildings, and submit the plan to an Agency designated by the Governor of the State in which the LEA is located. The plan may be submitted in stages that cover a portion of the school buildings under the authority of the LEA. The LEA shall submit the initial management plan, all revisions, and reinspections in accordance with 763.93 (a-i). [401 KAR 58:010 Section 3(1)]

**Compliance Status:** C-No Violations observed

**Comment:**

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**Requirement:** Records required under this section shall be maintained in a centralized location in the administrative office of both the school and the LEA as part of the management plan. For each homogeneous area where all ACBM has been removed, the LEA shall ensure that such record are retained for 3 years after the next reinspection required under 763.85(b)(1), or for an equivalent period. [401 KAR 58:010 Section 3(1)]

**Compliance Status:** C-No Violations observed

**Comment:** The High School's management plan was available for inspection at the Central Office and at the High School's office.

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**Requirement:** For each preventive measure and response action taken for friable and nonfriable ACBM and friable and nonfriable suspected ACBM assumed to be ACM, the LEA shall provide:(1) A detailed written description of the measure or action, including methods used, the location where the measure or action was taken, reasons for selecting the measure or action, start and completion dates of the work, names and addresses of all contractors involved, and if applicable, their State of accreditation, and accreditation numbers, and if ACBM is removed, the name and location of storage or disposal site of the ACM. [401 KAR 58:010 Section 3(1)]

**Compliance Status:** C-No Violations observed

**Comment:**

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**Requirement:** The name and signature of any person collecting any air sample required to be collected at the completion of certain response actions specified by 763.90(i), the locations where samples were collected, date of collection, the name and address of the laboratory analyzing the samples, the date of analysis, the results or the analysis, the method of analysis, the name and signature of the person performing the analysis, and a statement that the laboratory meets the applicable requirements of 763.90(i)(2)(ii). [401 KAR 58:010 Section 3(1)]

**Compliance Status:** C-No Violations observed

**Comment:**

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**Requirement:** For each person required to be trained under 763.92 (a)(1) and (2), the LEA shall provide the person's name and job title, the date that training was completed by that person, the location of that training, and the number of hours completed in such training. [401 KAR 58:010 Section 3(1)]

**Compliance Status:** C-No Violations observed

**Comment:**

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**Requirement:** For each time that periodic surveillance under 763.92(b) is performed, the LEA shall record the name of each person performing the surveillance, the date of surveillance, and any changes in the conditions of the materials. [401 KAR 58:010 Section 3(1)]

**Compliance Status:** C-No Violations observed

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**Received By:** \_\_\_\_\_ **Title:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Delivery Method:** USPS  
**Certified Mail Number:** NA



**SIX – MONTH PERIODIC SURVEILLANCE**  
**Edmonson County Schools– Project #991730**

*Air Source Technology, Inc.*

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: Dan Violette

TIME: 8:30 AM

DATE: 4/28/11

Has Inspector had training? (Y) X (N) \_\_\_\_\_

Are warning signs in place? (N/A) \_\_\_\_\_ (Y) \_\_\_\_\_ (N) \_\_\_\_\_

ACBM	HA#	LOCATION	CONDITION	Type of ACBM
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4. Transite Lab Hood		Rm. 122	Good	Assumed
6. Mastic		Mastic (under 12" olive floor tile)	Good Condition	Assumed under older section of building until tested, front section, café area (note- HA 2A)

Note: 6 samples drop ceiling tiles, NAD (8/88); Floor tile & mastic was removed from library storage room

Comments:

*Daniel R. Violette*

5/4/11

Signature of Inspector

Date

*Ami Denise*

5-5-11

P.O. Box 55410  
Lexington, Kentucky 40555-5410

**Air Source Technology, Inc.**  
160 Prosperous Place, Suite 201  
Lexington, Kentucky 40509

PHONE: 859-299-0046  
FAX: 859-299-0494



**SIX – MONTH PERIODIC SURVEILLANCE**  
**Edmonson County Schools– Project #991730**

*Air Source Technology, Inc.*

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: Chris Adkins

TIME: 8:30 AM

DATE: 11/15/10

Has Inspector had training? (Y) X (N) \_\_\_\_\_

Are warning signs in place? (N/A) \_\_\_\_\_ (Y) \_\_\_\_\_ (N) \_\_\_\_\_

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Note: 6 samples drop ceiling tiles, NAD (8/88); Floor tile & mastic was removed from library storage room

Comments: School is missing 08'-09 to Present Annual Notices from the binder.  
2010-2011 Annual Notice was not posted in the school.

*Christopher K. Adkins*

Signature of Inspector

11/16/10

Date

*Hannie L. Lumsden*

Signature of LEA Designee

11-22-10  
Date



**SIX – MONTH PERIODIC SURVEILLANCE**  
**Edmonson County Schools– Project #991730**

*Air Source Technology, Inc.*

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: Dan Violette

TIME: 1:00 PM

DATE: 3/18/10

Has Inspector had training? (Y) X (N) \_\_\_\_\_

Are warning signs in place? (N/A) \_\_\_\_\_ (Y) \_\_\_\_\_ (N) \_\_\_\_\_

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Comments:

Note: 6 samples drop ceiling tiles, NAD (8/88); Floor tile & mastic was removed from library storage room

3/22/10

Signature of Inspector

Date

Signature of LEA Designee

Date

**Air Source Technology, Inc.**

160 Prosperous Place, Suite 201  
Lexington, Kentucky 40509

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Lexington, Kentucky 40555-5410

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**SIX – MONTH PERIODIC SURVEILLANCE**  
**Edmonson County Schools– Project #991730**

*Air Source Technology, Inc.*

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: Dan Violette

TIME: 1:15 PM

DATE: 10/23/09

Has Inspector had training? (Y) X (N) \_\_\_\_\_

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Comments:

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*Daniel R. Violette*

11/23/09

Signature of Inspector

Date

*Terrie D. Dunsen*

11-30-09

Signature of LEA Designee

Date

**Air Source Technology, Inc.**

160 Prosperous Place, Suite 201  
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**SIX – MONTH PERIODIC SURVEILLANCE**  
**Edmonson County Schools– Project #991730**

*Air Source Technology, Inc.*

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: Dan Violette

TIME: 1:15 PM

DATE: 3/19/09

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Comments:

Note: 6 samples drop ceiling tiles, NAD (8/88); Floor tile & mastic was removed from library storage room

*Daniel R. Violette*

3/30/09

Signature of Inspector

Date

*Dennis D. Dumas*

4-13-09

Signature of LEA Designee

Date

**Air Source Technology, Inc.**

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**Edmonson County Schools– Project #991730**

**Air Source Technology, Inc.**

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: Dan Violette

TIME: 1:15 PM

DATE: 10/28/08

Has Inspector had training? (Y) X (N) \_\_\_\_\_

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*Daniel R. Violette*

11/4/08

Signature of Inspector

Date

*Jamie Deuss*

11-7-08

Signature of LEA Designee

Date

**Air Source Technology, Inc.**

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Lexington, Kentucky 40509

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**Edmonson County Schools– Project #991730**

*Air Source Technology, Inc.*

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: Dan Violette

TIME: 1:15 PM

DATE: 5/5/08

Has Inspector had training? (Y) X (N) \_\_\_\_\_

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Comments:

Note: 6 samples drop ceiling tiles, NAD (8/88); Floor tile & mastic was removed from library storage room

*Daniel R. Violette*

5/7/08

Signature of Inspector

Date

*Kennie Denise*

Signature of LEA Designee

5-12-08  
Date

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**Edmonson County Schools– Project #991730**

*Air Source Technology, Inc.*

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: Dan Violette

TIME: 1:15 PM

DATE: 10-19-07

Has Inspector had training? (Y) X (N) \_\_\_\_\_

Are warning signs in place? (N/A) \_\_\_\_\_ (Y) \_\_\_\_\_ (N) \_\_\_\_\_

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4. Transite Lab Hood		Rm. 122	Good	Assumed
5. Vibration Resistor	6	Gym ventilation ducts	Replaced	Replaced
6. Mastic		Mastic (under 12" floor tile)	Good Condition	Assumed under older section of building until tested (note- HA 2A)
Football Concession Stand				
1. Sheetrock)	1	Concession Stand		NAD (2 samples collected on 4-18-05 found non-ACM and 1 sample mgmt plan NAD)

Comments:

Note: 6 samples drop ceiling tiles, NAD (8/88); Floor tile & mastic was removed from library storage room

*Daniel R. Violette*

10-25-07

Signature of Inspector

Date

*James L. Deschene*

10-29-07

Signature of LEA Designee

Date



**SIX – MONTH PERIODIC SURVEILLANCE**  
**Edmonson County Schools– Project #991730**

*Air Source Technology, Inc.*

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: Dan Violette

TIME: 1:15 PM

DATE: 3/15/07

Has Inspector had training? (Y) X (N) \_\_\_\_\_

Are warning signs in place? (N/A) \_\_\_\_\_ (Y) \_\_\_\_\_ (N) \_\_\_\_\_

ACBM	HA#	LOCATION	CONDITION	Type of ACBM
1.12" White/gray Floor Tile Mastic	1	Chem Rm 112, Science Storage, P.E. office, Coaches office (carpet), Custodian break room (covered)	Good Condition (Coaches office under carpet)	2% Chrysotile
4. Transite Lab Hood		Rm. 122	Good	Assumed
5. Vibration Resistor	6	Gym ventilation ducts	Replaced	Replaced
6. Mastic		Mastic (under 12" floor tile)	Good Condition	Assumed under older section of building until tested (note- HA 2A)
Football Concession Stand				
1. Sheetrock)	1	Concession Stand		NAD (2 samples collected on 4-18-05 found non-ACM and 1 sample mgmt plan NAD)

Comments:

Note: 6 samples drop ceiling tiles, NAD (8/88); Floor tile & mastic was removed from library storage room

*Daniel R. Violette*

3-26-07

Signature of Inspector

Date

Signature of LEA Designee

Date



**SIX – MONTH PERIODIC SURVEILLANCE**  
**Edmonson County Schools– Project #991730**

**Air Source Technology, Inc.**

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: Dan Violette

TIME: 12:00 PM

DATE: 10-23-06

Has Inspector had training? (Y) X (N) \_\_\_\_\_

Are warning signs in place? (N/A) \_\_\_\_\_ (Y) \_\_\_\_\_ (N) \_\_\_\_\_

ACBM	HA#	LOCATION	CONDITION	Type of ACBM
1. 12" White/gray Floor Tile Mastic	1	Chem Rm 112, Science Storage, P.E. office, Coaches office, Custodian break room (covered)	Good Condition (Coaches office under carpet)	2% Chrysotile
4. Transite Lab Hood		Rm. 122	(Room was locked)	Assumed
5. Vibration Resistor	6	Gym ventilation ducts	Replaced	Replaced
6. Mastic		Mastic (under 12" floor tile)	Good Condition	Assumed under older section of building until tested (note- HA 2A)
Football Concession Stand				
1. Sheetrock)	1	Concession Stand		NAD (2 samples collected on 4-18-05 found non-ACM and 1 sample mgmt plan NAD)

Comments:

Note: Floor tile & mastic was removed from library storage room

*Daniel R. Violette*

10-25-06

Signature of Inspector

Date

*Annaliese Duvall*  
Signature of LEA Designee

*10-30-06*  
Date



# SIX-MONTH PERIODIC SURVEILLANCE EDMONSON COUNTY SCHOOLS

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: Dan Violette

TIME: 12:00 PM

DATE: 4-18-06

Has Inspector had training? (Y) X (N) \_\_\_\_\_

Are warning signs in place? (N/A) \_\_\_\_\_ (Y) \_\_\_\_\_ (N) \_\_\_\_\_

ACBM	HA#	LOCATION	CONDITION	Type of ACBM
1. 12" White/gray Floor Tile Mastic	1	Chem Rm 112, Science Storage, P.E. office, Coaches office, Custodian break room	Good Condition (Coaches office under carpet)	2% Chrysotile
4. Transite Lab Hood		Rm. 122	(Room was locked)	Assumed
5. Vibration Resistor	6	Gym ventilation ducts	Replaced	Replaced
6. Mastic		Mastic (under 12" floor tile)	Good Condition	Assumed under older section of building until tested (note- HA 2A)
Football Concession Stand				
Sheetrock)	1	Concession Stand		NAD (2 samples collected on 4-18-05 found non-ACM and 1 sample mgmt plan NAD)

Comments:

Note: Floor tile & mastic was removed from library storage room

*Daniel R. Violette*

4-19-06

Signature of Inspector

Date

*Annie DeWitt*

Signature of LEA Designee

Date

4-25-06



# SIX-MONTH PERIODIC SURVEILLANCE EDMONSON COUNTY SCHOOLS

BUILDING NAME: Edmonson County High School (060)

(Note: new addition is assumed to be ACM free)

INSPECTOR'S NAME: Dan Violette

TIME: 10:00 AM

DATE: 10-26-05

Has Inspector had training? (Y) X (N) \_\_\_\_\_

Are warning signs in place? (N/A) \_\_\_\_\_ (Y) \_\_\_\_\_ (N) \_\_\_\_\_

ACBM	HA#	LOCATION	CONDITION	Type of ACBM
1. 12" White/gray Floor Tile Mastic	1	Chem, Biology, Science Storage, P.E. office, Coaches office, Table Storage Rm. Library storage	Good Condition (Coaches office under carpet)	2% Chrysotile
4. Transite Lab Hood		Rm. 122	(Room was locked)	Assumed
5. Vibration Resistor	6	Gym ventilation ducts	Replaced	Replaced
6. Mastic		Mastic (under 12" floor tile)	Good Condition	Assumed under older section of building until tested (note- HA 2A)
<b>Football Concession Stand</b>				
1. Sheetrock)	1	Concession Stand		NAD (2 samples collected on 4-18-05 found non-ACM and 1 sample mgmt plan NAD)

Comments:

*Daniel R. Violette*

5-2-05

Signature of Inspector

Date

*Annie Deunne*

Signature of LEA Designee

11-1-05  
Date



# SIX-MONTH PERIODIC SURVEILLANCE EDMONSON COUNTY SCHOOLS

BUILDING NAME: Edmonson County High School (060)

(Note: new addition is assumed to be ACM free)

INSPECTOR'S NAME: Dan Violette

TIME: 10:00 AM

DATE: 4-14-05

Has Inspector had training? (Y) X (N) \_\_\_\_\_

Are warning signs in place? (N/A) \_\_\_\_\_ (Y) \_\_\_\_\_ (N) \_\_\_\_\_

ACBM	HA#	LOCATION	CONDITION	Type of ACBM
1. 12" White/gray Floor Tile Mastic	1	Chem, Biology, Science Storage, P.E. office, Coaches office, Table Storage Rm. Library storage	Good Condition (Coaches office under carpet)	2% Chrysotile
2. 9X9 Floor Tile and Mastic	2A	Janitor Rm 147 & 117	These areas only have 12" blue floor tile	Mastic 3% Chrysotile
3. Sheetrock	3	Limited sheet rock in building (ceilings in boy's girls RR and concession rm)		NAD (2 samples collected on 4-18-05 found non-ACM and 1 sample mgmt plan NAD)
4. Transite Lab Hood		Rm. 122	(Room was locked)	Assumed
5. Vibration Resistor	6	Gym ventilation ducts	Replaced	Replaced
6. Mastic		Mastic (under 12" floor tile)	Good Condition	Assumed under older section of building until tested (note- HA 2A)
<b>Football Concession Stand</b>				
1. Sheetrock)	1	Concession Stand		NAD (2 samples collected on 4-18-05 found non-ACM and 1 sample mgmt plan NAD)

Comments: LEA reported that to his knowledge, there was never any 9" floor tile (HA 2A) in building.

*Daniel R. Violette*

5-2-05

Signature of Inspector

Date

Signature of LEA Designee

Date



# SIX-MONTH PERIODIC SURVEILLANCE EDMONSON COUNTY SCHOOLS

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: James P. Klyza, Jr.

TIME: 3:00 PM

DATE: 10-8-04

Has Inspector had training? (Y) X (N) \_\_\_\_\_

Are warning signs in place? (N/A) \_\_\_\_\_ (Y) \_\_\_\_\_ (N) \_\_\_\_\_

ACBM	HA#	LOCATION	CONDITION	Type of ACBM
1. 12" White/gray Floor Tile Mastic	1	Chem, Biology, Science Storage, P.E. office, Coaches office, Table Storage Rm.	Good Condition (Coaches office under carpet)	2% Chrysotile
2. 9X9 Floor Tile and Mastic	2A	Janitor Rm 147 & 117	Damaged	Mastic 3% Chrysotile
3. Sheetrock	3	Throughout	Good Condition	Assumed (1 additional sample needed to prove negative)
4. Transite Lab Hood		Rm. 122	(Room was locked)	Assumed
5. Vibration Resistor	6	Gym ventilation ducts	Replaced with new resistors	Assumed (1 additional sample needed to prove negative)
<b>Football Concession Stand</b>				
1. Sheetrock)	1	Concession Stand	(locked)	Assumed

Comments:

*James P. Klyza, Jr.*

10-8-04

Signature of Inspector

Date

*James P. Klyza, Jr.*

Signature of LEA Designee

Date

10-21-04



# SIX-MONTH PERIODIC SURVEILLANCE EDMONSON COUNTY SCHOOLS

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: M. Dona Thakurdas

TIME: 1:00 PM

DATE: 4-22-04

Has Inspector had training? (Y) X (N) \_\_\_\_\_

Are warning signs in place? (N/A) \_\_\_\_\_ (Y) \_\_\_\_\_ (N) \_\_\_\_\_

ACBM	HA#	LOCATION	CONDITION	Type of ACBM
1. 12" White/gray Floor Tile Mastic	1	Chem, Biology, Science Storage, P.E. office, Coaches office, Table Storage Rm.	Good Condition (Coaches office under carpet)	2% Chrysotile
2. 9X9 Floor Tile and Mastic	2A	Janitor Rm 147 & 117	(Room#117 Under tile)	Mastic 3% Chrysotile
3. Sheetrock	3	Throughout	Good Condition	Assumed (1 additional sample needed to prove negative)
4. Transite Lab Hood	7	Rm. 122	Good Condition	Assumed
<b>Football Concession Stand</b>				
1. Sheetrock	1	Concession Stand	Good Condition	Locked

Comments:

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*Dona Thakurdas*

*5/7/04*

Signature of Inspector

Date

*[Signature]*

*5-10-04*

Signature of LEA Designee

Date





# SIX-MONTH PERIODIC SURVEILLANCE EDMONSON COUNTY SCHOOLS

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: James P. Klyza, Jr.

TIME: 11:00 AM

DATE: 11/5/03

Has Inspector had training? (Y) X (N) \_\_\_\_\_

Are warning signs in place? (N/A) \_\_\_\_\_ (Y) \_\_\_\_\_ (N) \_\_\_\_\_

ACBM	HA#	LOCATION	CONDITION	Type of ACBM
1.12" White/gray Floor Tile Mastic	1	Chem, Biology, Science Storage, P.E. office, Coaches office, Table Storage Rm.	Good Condition (Coaches office under carpet)	2% Chrysotile
2. 9X9 Floor Tile and Mastic	2A	Janitor Rm 147 & 117	Damaged	Mastic 3% Chrysotile
3. Sheetrock	3	Throughout	Good Condition	Assumed (1 additional sample needed to prove negative)
4. Transite Lab Hood		Rm. 122	Good Condition	Assumed
5. Vibration Resistor	6	Gym ventilation ducts	Replaced with new resistors	Assumed ( 1 additional sample needed to prove negative)
<b>Football Concession Stand</b>				
1. Sheetrock)	1	Concession Stand	Good Condition	

Comments: The vibration resistors in the gym were replaced with new ones when the ducts were remodeled.

Cracks in room 117 floor tile, mop and wax over them until they can be replaced.

  
Signature of Inspector

11/6/03  
Date

  
Signature of LEA Designee

11/10/03  
Date



# SIX-MONTH PERIODIC SURVEILLANCE EDMONSON COUNTY SCHOOLS

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: James P. Klyza, Jr.

TIME: 1:00 PM

DATE: 4-21-03

Has Inspector had training? (Y) X (N) \_\_\_\_\_

Are warning signs in place? (N/A) \_\_\_\_\_ (Y) \_\_\_\_\_ (N) \_\_\_\_\_

ACBM	HA#	LOCATION	CONDITION	Type of ACBM
1. 12" White/gray Floor Tile Mastic	1	Chem, Biology, Science Storage, P.E. office, Coaches office, Table Storage Rm.	Good Condition (Coaches office under carpet)	2% Chrysotile
2. 9X9 Floor Tile and Mastic	2A	Janitor Rm 147 & 117	(Room#117 Under tile)	Mastic 3% Chrysotile
3. Sheetrock	3	Throughout	Good Condition	Assumed (1 additional sample needed to prove negative)
4. Transite Lab Hood		Rm. 122	Good Condition	Assumed
5. Vibration Resistor	6		Good Condition	Assumed (1 additional sample needed to prove negative)
<b>Football Concession Stand</b>				
1. Sheetrock)	1	Concession Stand	Good Condition	Locked

Comments:

Signature of Inspector

Date

Signature of LEA Designee

Date



# SIX-MONTH PERIODIC SURVEILLANCE EDMONSON COUNTY SCHOOLS

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: Lenora M. Tietz

TIME: 11:48 AM

DATE: 11-7-02

Has Inspector had training? (Y) X (N) \_\_\_\_\_

Are warning signs in place? (N/A) \_\_\_\_\_ (Y) \_\_\_\_\_ (N) \_\_\_\_\_

ACBM	HA#	LOCATION	CONDITION	Type of ACBM
1. 12" White/gray Floor Tile Mastic	1	Chem, Biology, Science Storage, P.E. office, Coaches office, Table Storage Rm.	Good Condition (Coaches office under carpet)	2% Chrysotile
2. 9X9 Floor Tile and Mastic	2A	Janitor Rm 147 & 117	(Room#117 Under tile)	Mastic 3% Chrysotile
3. Sheetrock	3	Throughout	Good Condition	Assumed (1 additional sample needed to prove negative)
4. Transite Lab Hood		Rm. 122	Good Condition	Assumed
5. Vibration Resistor	6		Good Condition	Assumed ( 1 additional sample needed to prove negative)
<b>Football Concession Stand</b>				
1. Sheetrock)	1	Concession Stand	Good Condition	Locked

Comments:

*Lenora M. Tietz*  
Signature of Inspector

*11-14-02*  
Date

*Samuel R. [Signature]*  
Signature of LEA Designee

*11-15-02*  
Date



# SIX-MONTH PERIODIC SURVEILLANCE EDMONSON COUNTY SCHOOLS

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: Troy F. Wilder

TIME: 11:48 AM

DATE: 5/6/02

Has Inspector had training? (Y) ☒ (N) ☐

Are warning signs in place? (N/A) ☐ (Y) ☐ (N) ☐

ACBM	HA#	LOCATION	CONDITION
1. 12" White/gray Floor Tile Mastic	1	Chem, Biology, Science Storage, P.E. office, Coaches office	(Coaches office under carpet)
2. 9X9 Floor Tile	2A	Janitor Rm 147 & 117	(Room#117 Under tile)
3. Sheetrock	3	Throughout	Good Condition
4. Transite Lab Hood		Rm. 122	Good Condition
5. Vibration Resistor	6		Good Condition
<b>Football Concession Stand</b>			
1. Sheetrock)	1	Concession Stand	Good Condition

Comments:

Troy F. Wilder 5-7-02  
Signature of Inspector Date

Annie Deuss 5-13-02  
Signature of LEA Designee Date

**Edmonson County Schools**  
**SIX MONTH PERIODIC SURVEILLANCE**

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME:

TIME:

DATE:

Has Inspector had training? (Y) X (N) \_\_\_\_\_

Are warning signs in place? (N/A) \_\_\_\_\_ (Y) \_\_\_\_\_ (N) \_\_\_\_\_

ACBM	HA#	LOCATION	CONDITION
1. 12" White/gray Floor Tile Mastic	1	Chem, Biology, Science Storage, P.E. office, Coaches office	(Coaches office under carp
2. 9X9 Floor Tile	2A	Janitor Rm 147 & 117	(Room#117 Under tile)
3. Sheetrock	3	Throughout	Good Condition
4. Transite Lab Hood		Rm. 122	Good Condition
5. Vibration Resistor	6		Good Condition
<b>Football Concession Stand</b>			
1. Sheetrock)	1	Concession Stand	Good Condition

Comments:

  
Signature of Inspector

10-16-01  
Date

  
Signature of LEA Designee

10-18-01  
Date

Edmonson County Schools  
**SIX MONTH PERIODIC SURVEILLANCE**

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: Tim Robinson

TIME: 12:00 PM

DATE: 10/31/00

Has Inspector had training? (Y) X (N) \_\_\_\_\_

Are warning signs in place? (N/A) \_\_\_\_\_ (Y) \_\_\_\_\_ (N) \_\_\_\_\_

ACBM	LOCATION	CONDITION
1. 12X12 Floor Tile Mastic (HA# 1)	Chem, Biology, Science Storage, P.E. office, Coaches office	Good Condition (Coaches office under carpet)
2. 9X9 Floor Tile (HA# 2A)	Janitor Rm 147 & 117	Good Condition (Room#117 Under tile)
3. Sheetrock (HA# 3)	Throughout	Good Condition
4. Transite Lab Hood	Rm. 122	Good Condition
5. Vibration Resistor (HA# 6)		Believe Removed Summer of 2000
<b>Football Concession Stand</b>		
1. Sheetrock (HA# 1)	Concession Stand	Good Condition

Comments: Vibration resistor is believed to have been removed summer of 2000 during a replacement of all duct work in the boiler rooms. It could not be located. No abatement records were located concerning the vibration resistor.

  
Signature of Inspector

11-1-00  
Date

  
Signature of LEA Designee

11-7-00  
Date

Edmonson County Schools  
**SIX MONTH PERIODIC SURVEILLANCE**

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: Lenora M. Nicol

TIME: 12:30 PM

DATE: 5/24/00

Has Inspector had training? (Y) X (N) \_\_\_\_\_

Are warning signs in place? (N/A) \_\_\_\_\_ (Y) \_\_\_\_\_ (N) \_\_\_\_\_

ACBM	LOCATION	CONDITION
1. 12X12 Floor Tile Mastic (HA# 1)	Chem, Biology, Science Storage, P.E. office, Coaches office	Good Condition (Coaches office under carpet)
2. 9X9 Floor Tile (HA# 2A)	Janitor Rm 147 & 117	Good Condition (Room#117 Under tile)
3. Sheetrock (HA# 3)	Throughout	Good Condition
4. Transite Lab Hood	Rm. 122	Good Condition
5. Vibration Resistor (HA# 6)		Good Condition
<b>Football Concession Stand</b>		
1. Sheetrock (HA# 1)	Concession Stand	Good Condition

Comments:

*Lenora M. Nicol*

Signature of Inspector

*6-2-00*

Date

*Annie Deunne*

Signature of LEA Designee

*6-12-00*

Date

Edmonson County Schools  
**SIX MONTH PERIODIC SURVEILLANCE**

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: Byron A. Jones

TIME: 2:30 PM

DATE: 10-18-99

Has Inspector had training? (Y) X (N) \_\_\_\_\_

Are warning signs in place? (N/A) \_\_\_\_\_ (Y) \_\_\_\_\_ (N) \_\_\_\_\_

ACBM	LOCATION	CONDITION
1. 12X12 Floor Tile Mastic (HA# 1)	Chem, Biology, Science Storage, P.E. office, Coaches office	Good Condition (Coaches office under carpet)
2. 9X9 Floor Tile (HA# 2A)	Janitor Rm 147 & 117	Good Condition (Under tile)
3. Sheetrock (HA# 3)	Throughout	Good Condition
4. Transite Lab Hood	Rm. 122	Good Condition
5. Vibration Resistor (HA# 6)		Good Condition
<b>Football Concession Stand</b>		
1. Sheetrock (HA# 1)	Consession Stand	Good Condition

Comments:

Byron A. Jones  
Signature of Inspector

10-19-99  
Date

[Signature]  
Signature of LEA Designee

10-19-99  
Date



Edmonson County Schools  
**SIX MONTH PERIODIC SURVEILLANCE**

BUILDING NAME: Edmonson County High School (060)

INSPECTOR'S NAME: Lenora M. Nicol

TIME: 12:40 PM

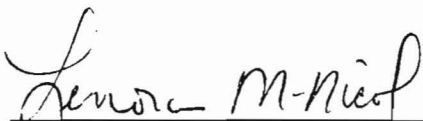
DATE: 4-19-99

Has Inspector had training? (Y) X (N) \_\_\_\_\_

Are warning signs in place? (N/A) \_\_\_\_\_ (Y) \_\_\_\_\_ (N) \_\_\_\_\_

ACBM	LOCATION	CONDITION
1. 12X12 Floor Tile Mastic (HA# 1)	Chem, Biology, Science Storage, P.E. office, Coaches office	Good Condition (Coaches office under carpet)
2. 9X9 Floor Tile (HA# 2A)	Janitor Rm 147 & 117	Good Condition (Under tile)
3. Sheetrock (HA# 3)	Throughout	Good Condition
4. Transite Lab Hood	Rm. 122	Good Condition
5. Vibration Resistor (HA# 6)		Good Condition
<b>Football Concession Stand</b>		
1. Sheetrock (HA# 1)	Consession Stand	Good Condition

Comments:



Signature of Inspector

4-30-99

Date

Signature of LEA Designee

Date

EDMONSON COUNTY BOARD OF EDUCATION  
P.O. BOX 129 - TELEPHONE 502-597-2101  
BROWNSVILLE, KY 42210  
502-597-2103 TELECOPIER

Earnest R. Smith, JR., Ph. D.  
Superintendent

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Oct. 25, 1996  
School or Building Ed. Co. High  
Location of ACBM (Room) Football office 4/5/96 S.W.  
Material Containing ACBM Hostile mastic  
Assessment Category N.F. 20% Chrys.  
Condition (Changed or Unchanged) HP

APRIL 30 1997	NO change	L.D.
OCT 1 1997	" "	L.D.
MAY 14 1998	34R REINSPECTION	
OCT 7 1998	NO change	L.D.

EDMONSON COUNTY BOARD OF EDUCATION  
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BROWNSVILLE, KY 42210  
502-597-2103 TELECOPIER

Earnest R. Smith, JR., Ph. D.  
Superintendent

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Oct. 25, 1986  
School or Building Ed. Co. High  
Location of ACBM (Room) P.E. office (boys) N.E  
Material Containing ACBM floor tile mastic Boys PE  
Assessment Category N.F 25% Chrys.  
Condition (Changed or Unchanged) Yes  
APRIL 30 1997 NO change LD  
OCT 1 1997 " " LD  
MAY 14 1998 34R REINSPECTION.  
OCT 7 1998 NO change LD

EDMONSON COUNTY BOARD OF EDUCATION  
P.O. BOX 129 - TELEPHONE 502-597-2101  
BROWNSVILLE, KY 42210  
502-597-2103 TELECOPIER

Earnest R. Smith, JR., Ph. D.  
Superintendent

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Oct. 25, 1986  
School or Building Ed. Co. High  
Location of ACBM (Room) P. 2 office (Girls) now B.B. Girls S.E.  
Material Containing ACBM floor tile mortar  
Assessment Category N.F. 25% Chrys.  
Condition (Changed or Unchanged) Unchanged

APRIL 30 1997 NO change L.D.  
OCT 1, 1997 " " L.D.  
MAY 14, 1998 3YR REINSPECTION  
OCT 7 1998 NO change L.D.

EDMONSON COUNTY BOARD OF EDUCATION  
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BROWNSVILLE, KY 42210  
502-597-2103 TELECOPIER

Earnest R. Smith, JR., Ph. D.  
Superintendent

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Oct 25, 1996  
School or Building Ed Co. High  
Location of ACBM (Room) Girls B.B. Office non P.E. | Girls  
Material Containing ACBM Floor tile mortar  
Assessment Category NE 2010 Chrys.  
Condition (Changed or Unchanged) g/cp

APRIL 30, 1997 NO change L.D.  
OCT 1, 1997 " " L.D.  
MAY 14, 1998 3YR REINSPECTION.  
OCT 7, 1998 NO change L.D.

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BROWNSVILLE, KY 42210  
502-597-2103 TELECOPIER

Earnest R. Smith, JR., Ph. D.  
Superintendent

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Oct. 25, 1996  
School or Building Ed. Co. High  
Location of ACBM (Room) Ag. Dep. office  
Material Containing ACBM Floor tile mastic  
Assessment Category MF 25% chrys.  
Condition (Changed or Unchanged) HP

APRIL 30 1997 NO change L.D.  
OCT 1 1997 " " L.D.  
MAY 14 1998 34R REINSPECTION.  
OCT 7 1998 NO change L.D.

EDMONSON COUNTY BOARD OF EDUCATION  
P.O. BOX 129 - TELEPHONE 502-597-2101  
BROWNSVILLE, KY 42210  
502-597-2103 TELECOPIER

Earnest R. Smith, JR., Ph. D.  
Superintendent

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Oct. 25, 1996  
School or Building Ed. Co. High  
Location of ACBM (Room) Auto mech. Shop office  
Material Containing ACBM Hostile mastic  
Assessment Category NE 3rd Chryx.  
Condition (Changed or Unchanged) 7/9

APRIL 30 1997 NO change L.D.  
OCT 1 1997 " " L.D.  
MAY 14 1998 3yr Reinspection.  
OCT 7 1998 NO change L.D.

EDMONSON COUNTY BOARD OF EDUCATION  
P.O. BOX 129 - TELEPHONE 502-597-2101  
BROWNSVILLE, KY 42210  
502-597-2103 TELECOPIER

Earnest R. Smith, JR., Ph. D.  
Superintendent

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Oct. 25, 1996  
School or Building Ed. Co. High  
Location of ACBM (Room) Welding Shop. office  
Material Containing ACBM Asbestos mastic  
Assessment Category NF. 2nd Chrys.  
Condition (Changed or Unchanged) ~~Changed~~

APRIL 30 1997 no change L.D.  
OCT 1 1997 " " L.D.  
MAY 14 1998 34R REINSPECTION.  
OCT 7 1998 no change L.D.



EDMONSON COUNTY BOARD OF EDUCATION  
P.O. BOX 129 - TELEPHONE 502-597-2101  
BROWNSVILLE, KY 42210  
502-597-2103 TELECOPIER

Earnest R. Smith, JR., Ph. D.  
Superintendent

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Oct. 25, 1996  
School or Building Ed. Co. High  
Location of ACBM (Room) 146, 147, 148, 149, 150-151  
Material Containing ACBM Floor tile mastic  
Assessment Category N.E. 2<sup>nd</sup> Chryz.  
Condition (Changed or Unchanged) Y.D.

APRIL 30 1997	NO change	Y.D.
OCT 1 1997	" "	Y.D.
MAY 14 1998	3YR ReInspection.	
OCT 7, 1998	NO change	Y.D.

EDMONSON COUNTY BOARD OF EDUCATION  
P.O. BOX 129 - TELEPHONE 502-597-2101  
BROWNSVILLE, KY 42210  
502-597-2103 TELECOPIER

Earnest R. Smith, JR., Ph. D.  
Superintendent

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Oct. 25, 1986  
School or Building Ed. Co. High  
Location of ACBM (Room) No Ed. Classroom  
Material Containing ACBM floor tile mastic  
Assessment Category N.F. 2 1/2 Chrys.  
Condition (Changed or Unchanged) 74%

APRIL 30 1997 NO change L.D.  
OCT 1 1997 " " L.D.  
MAY 14 1998 34R REINSPECTION  
OCT 7 1998 NO change L.D.

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Earnest R. Smith, JR., Ph. D.  
Superintendent

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Oct. 25, 1986  
School or Building Ed. Co. High  
Location of ACBM (Room) Resource Center  
Material Containing ACBM Floor tile mastic  
Assessment Category N.F. 2% Chrys.  
Condition (Changed or Unchanged) HP

APRIL 30 1997 NO change & D  
OCT 1 1997 " " & D  
MAY 14 1998 3YR REINSPECTION.  
OCT 7 1998 NO change & D

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Superintendent

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance

*Oct. 25, 1996*

School or Building

*Ed. Co. High*

Location of ACBM (Room)

*158 <sup>Rest room</sup> ~~home~~ rm 140, food lab, Home Ed office*

Material Containing ACBM

*floor tile master*

Assessment Category

*N F. 20% Chrys.*

Condition (Changed or Unchanged)

*High*

*APRIL 30 1997 no change Y.D.*  
*OCT 1 1997 " " Y.D.*  
*MAY 14 1998 3YR REINSPECTION*  
*OCT 7 1998 no change Y.D.*

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ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Oct - 25 - 1996  
School or Building Ed. Co. High  
Location of ACBM (Room) Boat Storage & Uniform Storage  
Material Containing ACBM floor tile machine  
Assessment Category N.F. 7th Chrys.  
Condition (Changed or Unchanged) HF

APRIL 30 1997 NO change L.D.  
OCT 1 1997 " " L.D.  
MAY 14 1998 3YR REINSPECTION.  
OCT 7 1998 NO change L.D.

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ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Oct. 25, 1996  
School or Building Ed. Co. High.  
Location of ACBM (Room) Table Storage  
Material Containing ACBM Floor mastic  
Assessment Category NF 20% Chrys.  
Condition (Changed or Unchanged) HF

APR. 1 30 1997 NO CHANGE L.D.  
OCT 1, 1997 NO CHANGE L.D.  
MAY 14 1998 3YR REINSPECTION.  
OCT 7 1998 NO CHANGE L.D.

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ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Oct. 25, 1996  
School or Building Ed. Co. High  
Location of ACBM (Room) Kitchen office dry storage - shut room  
Material Containing ACBM floor tile mastic  
Assessment Category NF 7% Chrys  
Condition (Changed or Unchanged) Wf

APRIL 30 1997 no change LD.  
OCT 1 1997 " " LD.  
MAY 14 1998 3YR REINSPECTION  
OCT 7 1998 NO change LD.

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ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Oct. 25, 1986  
School or Building Ed. Co. High  
Location of ACBM (Room) 128 & Storage Room  
Material Containing ACBM Flonite Mastic  
Assessment Category N.E. 25% Change  
Condition (Changed or Unchanged) 2/9

APRIL 30 1997 NO change L.D.  
OCT 1 1997 " " L.D.  
MAY 14 1998 34R REINSPECTION.  
OCT 7 1998 NO change L.D.



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ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Oct. 25, 1996  
School or Building Edm Co. High  
Location of ACBM (Room) 122 & Storage  
Material Containing ACBM floor tile mastic  
Assessment Category N.F. 70P Chrys.  
Condition (Changed or Unchanged) Unchanged

APRIL 30 1997 NO change L.D.  
OCT 1 1997 " " L.D.  
MAY 14 1998 34R ReINSPECTION  
OCT 7 1998 NO change L.D.

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Superintendent

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Oct. 25, 1996  
School or Building Ed. Co. High  
Location of ACBM (Room) 122 Chemistry Room  
Material Containing ACBM Transite Board Ed Hood  
Assessment Category NF 55% Chrup.  
Condition (Changed or Unchanged) HF

APRIL 30 1997 NO change L.D.  
OCT 1 1997 " " L.D.  
MAY 14 1998 34R REINSPECTION.  
OCT 7 1998 NO change L.D.

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ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Oct. 25, 1996  
School or Building Edm Co. High  
Location of ACBM (Room) Janitory Storage Closet NEAR Room 117  
Material Containing ACBM 9" floor tile white / grey - mastic  
Assessment Category NF 3<sup>rd</sup> chrya.  
Condition (Changed or Unchanged) OK

APRIL 30 1997 NO change L.D.  
OCT 1 1997 " " L.D.  
MAY 14 1998 3YR REINSPECTION.  
OCT 7 1998 NO change L.D.

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Superintendent

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Oct. 25, 1996  
School or Building H.S. Edmonson Co.  
Location of ACBM (Room) ART Room & Storage  
Material Containing ACBM Floor tile mortar  
Assessment Category NF 25% Chrys.  
Condition (Changed or Unchanged) HF

APR 1 / 30 1997 NO change L.D.  
OCT 1 1997 " " L.D.  
MAY 14 1998 3YR REINSPECTION  
OCT 7 1998 NO change L.H.

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Superintendent

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Oct. 25, 1996  
School or Building Ed. Co. high  
Location of ACBM (Room) Office Sply Storage & Key Storage & R.R.s  
Material Containing ACBM Floor tile mastic  
Assessment Category N.F. 20% Chrys.  
Condition (Changed or Unchanged) 21/2

APRIL 30 1997 NO change L.D.  
OCT 1 1997 " " L.D.  
MAY 14 1998 34R ReInspection  
OCT 7 1998 NO change L.D.

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Superintendent

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Oct. 25, 1996  
School or Building Ed. Co. High  
Location of ACBM (Room) foot ball Press Box  
Material Containing ACBM Inlaid Linoleum  
Assessment Category N.E. 25% Change  
Condition (Changed or Unchanged) HL

~~APRIL 30 1997~~ APRIL 30 1997 no change X.D.

~~OCT 1 1997~~ OCT 1 1997 no change X.D.

MAY 14 1998 3YR REINSPECTION.

OCT 12 1998 WENT TO check & the Inlaid Lin. was  
ON THE upper Deck when it was a  
TWO STORY. This must have been TAKEN UP  
when it was changed back TO 1 STORY.

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Dec. 89  
 School or Building Ed. G. High  
 Location of ACM (Room) Football Press Box  
 Material Containing ACM Inlaid Laminar Boarding  
 Assessment Category NF 25% Chip  
 Condition (Changed or Unchanged) Billy D. Clemens

Need Repair near Dam - suggest covering with carpet  
 or another layer of wood floor  
 Jan 11, 90 Cover stained down + repaired

April 1990 Same as Dec. 89  
 BHC

Oct 1990 no change BHC

April 12/1991 no change BHC

Oct 28 1991 (Class covering) BHC  
 (Form need to be covered)  
 (Suggest Plywood)

Jan 15/92 Plywood sheet Put down over inlaid

April 1992 - no change BHC

Oct 1992 no change BHC

April 2 1993 no change BHC

Oct 14 1993 no change BHC

April 21, 1994 no change BHC

Oct 10, 1994 NO change BHC

April 11, 1995 No change BHC

Oct 3, 1995 No change BHC

April 3, 1996 No change BHC

Oct. 25 1996 NO chg. BHC

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance

Dec. 89

School or Building

Ed Co High

Location of ACBM (Room)

Office Supply Storage + Key Storage + R.R.s

Material Containing ACBM

Floor Tile Mastic

Assessment Category

NF 2% Chrys

Condition (Changed or Unchanged)

Billy H. Clemens

April 1990 Same as Dec 1989 BHC

Oct 1990 No change BHC

April 14/1991 No change BHC

Oct 28 1991 No change BNC

April 1992 No change BHC

Oct 19 1992 No change BHC

April 2 1992 No change BHC

Oct 14 1993 No change BHC

April 21, 1994 No change BHC

Oct 10, 1994 No change BHC

April 11, 1995 No change BHC

May 1995 302 Pump BHC

Oct 3 1995 No change BHC

April 5, 1996 No change BNC

Oct. 25, 1996 No Chg. SHG



ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Dec 89  
 School or Building Ed. G. High  
 Location of ACBM (Room) ~~South Hall~~ Art Room 1st story  
 Material Containing ACBM Floor tile mastic  
 Assessment Category N/A 20% Abn.  
 Condition (Changed or Unchanged) no B. H. H. C. L. e. o.

April 1990 Done as Dec 89 BHC  
 Oct 1990 no chng BHC  
 April 12 1991 no chng BHC  
 Oct 28 1991 no chng BHC  
 April 1992 no chng BHC  
 Oct 19 1992 no chng BHC  
 April 2 1993 no chng BHC  
 Oct 14, 1993 no chng BHC  
 April 21 1994 no chng BHC  
 Oct 10 1994 no change BHC  
 April 21, 1995 no change BHC  
 May 1995 3rd Floor BHC  
 Oct 3, 1 1995 no chng BHC  
 [REDACTED]  
 April 5, 1996 no change BHC  
 Oct. 25, 1996 no chng. HJ

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Dec 89  
 School or Building Ed. G. High  
 Location of ACBM (Room) Janitors Storage Closet near Rm 117  
 Material Containing ACBM 9" floor tile white/gray mastic  
 Assessment Category NF 3% chips  
 Condition (Changed or ~~Unchanged~~) Billy H. Clemens

April 1990 Done as Dec 89 (BHC)  
 Oct 1990 no change BHC  
 April 12/1991 no change BHC ✓  
 Oct 28/1991 no change BHC  
 April 1992 ~~no change~~ BHC  
 Oct 19 1992 no change BHC  
 April ~ 1993 no change BHC  
 Oct 14, 1993 no change BHC  
 April 21, 1994 no change BHC  
 Oct 10, 1994 no change BHC  
 April 11, 1995 no change BHC  
 May 1995 8 yr repair BHC ✓  
 Oct 3, 1995 no change BHC  
 April 5, 1996 no change BHC  
 Oct 25 1996 no chip HHC

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Dec. 89  
 School or Building Ed. Co. High  
 Location of ACM (Room) 122 Chemistry Room  
 Material Containing ACM Transite Board in Hood  
 Assessment Category NF 55% Chrys  
 Condition (Changed or Unchanged) ~~Changed~~ Billy N. Clemon

April 1990 Same as Dec 1989 BNC

Oct 1990 no change BNC

April 12/1991 no change BNC

Oct 28 1991 no change BNC

April 1992 no change BNC

Oct 19 1992 no change BNC

April 2 1993 no change BNC

Oct 14-1993 no change BNC

April 21, 1994 no change BNC

Oct 10 1994 no change BNC

April 11 1995 no change BNC

May 1995 3 gr Re Insp BNC

Oct 3, 1995 no change

April 5, 1996 no change BNC

Oct 25 1996 no chg. HLF

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Dec. 89  
 School or Building Ed. Co High  
 Location of ACBM (Room) 12<sup>th</sup> Chemistry Room & Storage  
 Material Containing ACBM Floor Tile Mastic  
 Assessment Category NF 270 Chrys  
 Condition (Changed or Unchanged) Billy H. Clamma

April 1990 Same as Dec. 89 BHC

Oct 1990 no change BHC

April 12, 1991 no change BHC

Oct 28 1991 no change BHC

April 1992 no change BHC

Oct 1992 no change BHC

April 2 1993 no change BHC

Oct 14, 1993 no change BHC

April 21, 1994 no change BHC

Oct 10, 1994 no change BHC

April 11, 1995 no change BHC

May 1995 3 yr Renap BHC

Oct 3, 1995 no change

April 5, 1996 no change BHC

Oct 25, 1996 no chg H&H

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Dec. 89  
School or Building Ed. Co. High  
Location of ACM (Room) 128 + storage room  
Material Containing ACM Floor tile master  
Assessment Category NF 2% chrys.  
Condition (Changed or Unchanged) Billy H. - Clean

April 1990 Same as Dec 89 BHC

Oct 1990 no change BHC

April 12/1991 no change BHC

Oct 28/1991 no change BHC

April 1992 no change BHC

Oct 19, 1992 no change BHC

April ~ 1993 no change BHC

Oct 14, 1993 no change BHC

April 21, 1994 no change BHC

Oct 10, 1994 no change BHC

April 11, 1995 no change BHC

May 1995 3 yr Reinsp. BHC

Oct 3, 1995 no change

April 5, 1996 no change BHC

Oct. 25 1996 no change BHC

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Dec. 89  
School or Building Ed. Co. High  
Location of ACBM (Room) Kitchen Office - Dry Storage - Electric Room  
Material Containing ACBM Floor tile mastic  
Assessment Category NP 2 1/2 chrys.  
Condition (Changed or Unchanged) Billy N. Clemens

April 1990 Same as Dec '89 BHC  
Oct 1990 no change BHC  
April 14/1991 no change BHC  
Oct 28 1991 No change BHC  
April 1992 no change BHC  
Oct 19 1992 no change BHC  
April 2 1992 no change BHC  
Oct 14 1993 no change BHC  
April 21, 1994 no change BHC  
Oct 10 1994 no change BHC  
April 11, 1995 no change BHC  
May 1995 3 yr. Remap BHC  
Oct 3 1995 no change  
April 5, 1996 no change BHC  
Oct 25. 1996 no Chg. Hef

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Dec. 89  
 School or Building Ed. Co. High  
 Location of ACM (Room) Jahls Storage  
 Material Containing ACM Floor tile mastic  
 Assessment Category NF 20% chg.  
 Condition (Changed or Unchanged) Billy R. Clemens

April 1990 same as Dec 89  
 BHC  
 Oct. 1990 no change BHC  
 April 12/1991 no change BHC  
 Oct 28 1991 no change BHC  
 April 1992 no change BHC  
 Oct 19 1992 no change BHC  
 April 2 1993 no change BHC  
 Oct 14 1993 no change BHC  
 April 21, 1994 no change BHC  
 Oct 10, 1994 no change BHC  
 April 11, 1995 no change BHC  
 May 1995 3rd Resp BHC  
 Oct 3, 1995 no change  
 April 5, 1996 no change BHC  
 Oct. 25, 1996 no Chg. 248

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Dec. 89  
School or Building Edmonson Co. High  
Location of ACM (Room) Band Storage + Uniform Storage  
Material Containing ACM Floor tile mastic  
Assessment Category NF 2% Chrys.  
Condition (Changed or Unchanged) Billy H. Clemens

april 1990 Done as Dec 89 BHC

Oct 1990 no change BHC

april 12/1991 no change BHC

Oct 28 1991 no change BHC

april 1992 no change BHC

Oct 19 1992 no change BHC

april 2 1993 no change BHC

Oct 14, 1993 no change BHC

april 21, 1994 no change BHC

Oct 10, 1994 no change DNL

april 11, 1995 no change BHC

may 1995 3 yr Reins BHC

Oct 3, 1995 no change

april 5, 1996 no change BHC

Oct 25. 1996 no Chy. Hf



ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Dec. 89  
 School or Building Ed. Co. High  
 Location of ACM (Room) 1st Home Ec. Rm - best room - Home Ec. Food Lab  
 Material Containing ACM 1st Home Ec. Rm - Floor tile mortar  
 Assessment Category N.F. 3% chips  
 Condition (Changed or Unchanged) Billy H. Clemon

april 1990 Done on ~~april~~ Dec 89 BKE

Oct 1990 no change BKE

april 12/1991 no change BKE

Oct 28/1991 no change BKE

april 1992 no change BKE

Oct 19 1992 no change BKE

april 2, 1992 no change BKE

Oct 14, 1993 no change BKE

april 26, 1994 no change BKE

Oct 10, 1994 no change BKE

april 11, 1995 no change BKE

may 1995 3% chips BKE

Oct 3, 1995 no change

april 5, 1996 no change BKE

Oct. 25. 1996 no change BKE

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Dec. 89  
 School or Building Ed. Co. High  
 Location of ACM (Room) Resource Center  
 Material Containing ACM Asbestos Matting  
 Assessment Category N.A. 20% chips  
 Condition (Changed or Unchanged) Billy H. Clemens

april 1990 Same as Dec 89 BHC

Oct 1990 no change BHC

April 12/1991 no change BHC

Oct 28 1991 no change BHC

April 1992 no change BHC

Oct 19 1992 no change BHC

April 2 1992 no change BHC

Oct 14 1993 no change BHC

April 24 1994 no change BHC

Oct 10 1994 no change BHC

April 11 1995 no change BHC

May 1995 3 yr Penap BHC

Oct 3 1995 no change

April 5 1996 no change BHC

Oct 25 1996 no change BHC

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Dec. 89  
 School or Building Cd. Co. High  
 Location of ACM (Room) VO - Ed. Classroom  
 Material Containing ACM Floortile mastic  
 Assessment Category N.F. 2% Chrys.  
 Condition (Changed or ~~Unchanged~~) Billy H. Clemens

April 1990 Same as Dec 89  
 Oct 1990 no change BNC  
 April 12/1991 no change BNC  
 Oct 28 1991 no change BNC  
 April 1992 no change BNC  
 Oct 19/1992 no change DHC  
 April 2 1993. no change BNC  
 Oct 14 1993 no change BNC  
 April 24 1994 no change BNC  
 Oct 10 1994 no change BNC  
 April 11, 1995 no change BNC  
 May 1995 3yr Reinspect BNC  
 Oct, 3 1995 no change DHC  
 April 5, 1996 no change BNC  
 Oct 25, 1996 no change BNC

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Dec. 89  
School or Building Ed. Co. High  
Location of ACM (Room) 146-147-148-149-150-151  
Material Containing ACM Floor tile mortar  
Assessment Category NF 270 chaps.  
Condition (Changed or Unchanged) Billy H. Clemon

April 1990 same as Dec 89 BHC

Oct 1990 no change BHC

April 12/1991 no change BHC

Oct 28/1991 no change BHC

April 1992 no change BHC

Oct 19 1992 no change BHC

April 2 1993 no change BHC

Oct 14, 1993 no change BHC

April 21, 1994 no change BHC

Oct 10 1994 no change BHC

April 11, 1995 no change BHC

May 1995 3 yr. retest BHC

Oct 3, 1995 no change BHC

April 5, 1996 no change BHC

Oct. 25 1996 No. Ch. HHC

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Dec. 89  
School or Building El. Co. High  
Location of ACM (Room) Welding Shop Office  
Material Containing ACM Floor tile mortar  
Assessment Category NF 20% chips  
Condition (Changed or Unchanged) Billy H. Clemens

April 1990 Same as Dec 89 BHC

Oct 1990 no change BHC

April 12/1991 no change BHC

Oct 28/1991 no change

April 1992 no change BHC

Oct 19 1992 no change BHC

April 2 1993 no change BHC

Oct 14, 1993 no change BHC

April 21 1994 no change BHC

Oct 10, 1994 no change BHC

April 11, 1995 no change BHC

May 1995 3 yr Reamp BHC

Oct 3, 1995 no change BHC

April 5, 1996 no change BHC

Oct. 25, 1996 no chg. HEP

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance

Dec 89

School or Building

El. G. High

Location of ACM (Room)

Auto. Machine Shop Office

Material Containing ACM

Fiberglass mastics

Assessment Category

NF 20% chrys.

Condition (Changed or ~~unchanged~~)

BHE

April 1990 Same as Dec 1989 BHE  
 Oct 1990 no change BHE  
 April 12 1991 no change BHE  
 Oct 28 1991 no change BHE  
 April 1992 no change BHE  
 Oct 1992 no change BHE  
 April 2 1992 no change BHE  
 Oct 14 1993 no change BHE  
 April 21 1994 no change BHE  
 Oct 10, 1994 no change BHE  
 April 11, 1995 no change BHE  
 May 1995 3 yr Reval BHE  
 Oct 3, 1995 no change BHE  
 April 5, 1996 no change BHE  
 Oct. 25, 1996 NO Ch. Hef

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Dec 89  
 School or Building Ed. Co. High  
 Location of ACM (Room) Ag. Dept. Bldg  
 Material Containing ACM Fleashtb mastic  
 Assessment Category NF 2% Chrys.  
 Condition (Changed or Unchanged) Billy A. Clemor

April 1990 Same as Dec 89

Oct 1990 no change BHe

April 12/1991 no change BHe

Oct 28 1991 no change BHe

April 1992 no change BHe

Oct 1992 no change BHe

April 2 1993 no change BHe

Oct 14, 1993 no change BHe

April 21, 1994 no change BHe

Oct 10, 1994 no change BHe

April 11, 1995 no change BHe

May 1990 3 yr Period. BHe

Oct 3, 1995 no change BHe

April 5, 1996 no change BHe

Oct. 25, 1996 no change BHe

ASBESTOS PERIODIC SURVEILLANCE

*Carpet over tile installed 1985 summer*

Date of Surveillance Dec. 89  
 School or Building Ed. Co. High  
 Location of ACBM (Room) Hills, B.B. Office *non 1st. 1st. 2nd*  
 Material Containing ACBM Floor tile mastic *N-W*  
 Assessment Category NF 2% chips  
 Condition (Changed or Unchanged) Billy H. Clemens

*April 1990 Done on Dec 89 BNC*

*Oct 1990 no change BNC*

*April 12/1991 no change BNC*

*Oct 28 - 1991 no change BNC*

*April 1992 no change BNC*

*Oct 19 1992 no change BNC*

*April 2 1993 no change BNC*

*Oct 14, 1993 no change BNC*

*April 21, 1994 no change BNC*

*Oct 10, 1994 no change BNC*

*April 11, 1995 no change BNC*

*May 1995 3 yr. Reinsp BNC*

*Oct 3, 1995 no change BNC*

*April 5, 1996 no change BNC*

*Oct. 25, 1996 no change BNC*



ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Dec 89  
 School or Building Ed. Co. High  
 Location of ACBM (Room) P.E. Office (Gym) Now B.B. Jills S-E  
 Material Containing ACBM Floor tile mastic  
 Assessment Category NF 270 chyp.  
 Condition (Changed or Unchanged) \_\_\_\_\_

April 1990 Done as Dec 89 BHe  
 Oct 1990 no change BHe  
 April 12/1991 no change BHe  
 Oct 28 1991 no change BHe  
 April 1992 no change BHe  
 Oct 1992 no change BHe  
 April 1993 no change BHe  
 Oct 14 1993 no change BHe  
 April 21, 1994 no change BHe  
 Oct 10, 1994 no change BHe  
 June 1994 no change BHe  
 April 11, 1995 no change BHe  
 May 1995 3 gr Remsp BHe  
 Oct 3, 1995 no change BHe  
 April 5, 1996 no change BHe  
 Oct 25, 1996 no change H48

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Dec. 89  
 School or Building Ed. Co. High  
 Location of ACM (Room) P.E. Office (Byp) ~~Howe Bldg~~ 415-96  
 Material Containing ACM Floor tile mastic Byp Pk.  
 Assessment Category NF 270 chyp.  
 Condition (Changed or Unchanged) Billy H. Clemens

North  
 East

April 1990 Same as Dec 89 BHC  
 Oct 1990 no change BHC  
 April 12/1991 no change BHC  
 Oct 28/1991 no change BHC  
 April 1992 no change BHC  
 Oct 19 1992 no change BHC  
 April 2 1993 no change BHC  
 Oct 14, 1993 no change BHC  
 April 21, 1994 no change BHC  
 Oct 10, 1994 no change BHC  
 April 11, 1995 no change BHC  
 May 1995 3 yr Reinsp BHC  
 Oct. 3, 1995 no change BHC  
 April 5, 1996 no change BHC  
 Oct. 25, 1996 no chp. SHL

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance Dec. 89

School or Building Ed. Co. High

Location of ACBM (Room) Boathall office North Bay B.B. Sands

Material Containing ACBM Floor tile mastic 4/5/96 (S-W)

Assessment Category N/A 20% Obs.

Condition (Changed or Unchanged) Billy H. Clemons

April 1990 Done as Dec 89 BHC

Oct 1990 no change BHC

April 12/1991 no change BHC

Oct 28 1991 no change BHC

April 1 1992 no change BHC

Oct 19 1992 no change BHC

April 2 1993 no change BHC

Oct 14, 1993 no change BHC

April 21, 1994 no change BHC

Oct 10, 1994 no change BHC

April 11, 1995 Did Chg BHC

June 1995 3 yr Reass BHC

Oct 3, 1995 no change BHC

April 5, 1996 no change BHC

Oct. 25, 1996 no chg. 24%

# Reinspections

# AHERA INSPECTION REPORT-KENTUCKY

DEP4061

Rev. 10-97

LEA Edmonson County Schools SCHOOL Edmonson County High School (060)

Introduction. The Asbestos Hazard Emergency Response Act (AHERA) requires Local Education Agencies (LEAs) to use accredited inspectors to reinspect asbestos-containing building materials (ACBM) which were identified in the previous AHERA inspection(s). Reinspections are required at least once every three years after the management plan goes into effect for those school buildings whose last inspection/reinspection identified ACBM.

Reinspection results must be submitted to the LEA and the Division for Air Quality within 30 days after the reinspection. Results must include information regarding (1) reinspected and newly discovered ACBM (amounts, assessments, sampling, information, etc.); (2) any needed revisions by accredited management planners and LEAs to response actions planned; (3) records of periodic surveillance, O&M training, O&M activities, fiber releases, and response actions taken; (4) accreditations, assurances, annual plan availability notifications to parents and employees, and other AHERA required information.

Instructions for completing this form: Complete either item I. or item II., below, as appropriate. Do not complete this form if no ACBM was identified in the last inspection/reinspection.

X I. Reinspection results show no change to information in existing management plan.  
(If checked, then accredited inspector needs to attach a newly completed Form 5.0 and current accreditation certificates, and LEA representatives and inspector need to sign the assurances immediately below. Also include in the submittal the information identified in items (3) and (4) above.)

I affirm that an accredited AHERA inspector has reinspected all confirmed and assumed ACBM identified in previous AHERA inspections/reinspections and, if applicable, has verified (attach verification) removal of previously identified ACBM which has been removed since the last inspection/reinspection.

Accredited Inspector's Signature/Date

*Christy K. Allen*

5/31/13

LEA Designated Person's Signature/Date

*George J. Deane*

5-31-13

LEA Superintendent's Signature/Date

*J. H. Walsh*

5-31-2013

Reinspection Date 5/10/13

II. Reinspection reports show change to information in management plan.  
(If checked, then items identified in I., above, must be submitted, along with all revised or new homogeneous area forms, revised or new responses recommended by management planner and selected by LEA, and sampling methodology and results.)

Number of 6.0 forms attached \_\_\_\_\_ (one for each homogeneous area, or HA)

Number of 6.1 forms attached \_\_\_\_\_

Number of 3.0 forms attached \_\_\_\_\_

Number of 3.1 forms attached \_\_\_\_\_ (one for each response in each HA)

Number of samples taken \_\_\_\_\_

I affirm that an accredited AHERA inspector has reinspected all confirmed and assumed ACBM identified in previous AHERA inspections/reinspections and has verified (attach verification) removal of previously identified ACBM which has been removed since the last inspection/reinspection.

Accredited Inspector's Signature/Date

LEA Designated person's Signature/Date

Accredited Management Planner's Signature/Date

LEA Superintendent's Signature/Date

Reinspection Date \_\_\_\_\_

Effective Date of Management Plan Revisions \_\_\_\_\_

**MANAGEMENT PLANNER (MP) (ATTACH COPY OF TRAINING COURSE CERTIFICATES IN APPENDICES)**

MANAGEMENT PLANNER: Christopher K. Adkins  
ADDRESS: P.O. Box 55410, Lex, KY 40509  
PHONE NO.: (859) 299-0046

MP SIGNATURE: *Christopher K. Adkins*

KY ACCREDITATION NO.: P12-07-1569  
TRAINING AGENCY: The EI Group, Inc.  
TRAINING COURSE: AHERA Management Planner Refresher  
COURSE DATE: 6/21/12

**LOCAL EDUCATION AGENCY (LEA) DESIGNEE**

DESIGNEE NAME: Lannie Deweese  
ADDRESS: P.O. Box 129 Brownsville, Ky 42210  
PHONE NO.: 270-597-2172

TRAINING AGENCY: The Environmental Institute  
TRAINING COURSE: Inspector & Management Planner Refresher Course  
DATE(S) TAKEN: 4/2/98 HOURS IN COURSE: 8

**DOCUMENT SUMMARY**

- |                                                                                                                                      |                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> 1.0 COVER SHEET                                                                                  | <input checked="" type="checkbox"/> 5.0 SCHOOL INFORMATION FORM<br>ONE (1) FOR EACH SCHOOL              |
| <input checked="" type="checkbox"/> 2.0 SCHOOLS                                                                                      | <input checked="" type="checkbox"/> 6.0 HOMOGENEOUS AREA (HA) FORM<br>ONE (1) FOR EACH HOMOGENEOUS AREA |
| <input checked="" type="checkbox"/> 3.0 RESPONSE ACTIONS MANAGEMENT PLANNER RECOMMENDATIONS<br>ONE (1) FOR EACH SCHOOL               | <input type="checkbox"/> 6.1 HOMOGENEOUS AREA DRAWING<br>ONE (1) DRAWING FOR EACH HOMOGENEOUS AREA      |
| <input checked="" type="checkbox"/> 3.1 RESPONSE ACTIONS DETAILED ACTION TO BE TAKEN BY LEA<br>ONE (1) FORM FOR EACH RESPONSE ACTION | <input type="checkbox"/> BULK SAMPLE LOG/ANALYSIS                                                       |
| <input checked="" type="checkbox"/> 4.0 FOLLOW-UP ACTIONS<br>ONE (1) FOR EACH SCHOOL                                                 | <input type="checkbox"/> APPENDICES                                                                     |

THE SIGNATURES BELOW CERTIFY THAT THE LOCAL EDUCATION AGENCY RESPONSIBILITIES, AS STIPULATED IN USEPA 40CFR PART 763.84 HAVE BEEN MET OR WILL BE MET.

X *Patrick Waddell*  
LEA AHERA DESIGNEE SIGNATURE

5/31/13  
DATE

*Lannie Deweese*  
LEA SUPERINTENDENT SIGNATURE

5-31-13  
DATE

**COVER SHEET AHERA MANAGEMENT PLAN - KENTUCKY SCHOOLS**

AS REQUIRED UNDER  
ASBESTOS HAZARD EMERGENCY RESPONSE ACT OF 1986 (AHERA)  
US ENVIRONMENTAL PROTECTION AGENCY REGULATIONS  
(40 CFR PART 763 SUBPART E ASBESTOS-CONTAINING MATERIALS IN SCHOOLS)

LEA: Edmonson County Schools

LEA NAME

ADDRESS: P.O. Box 129 Brownsville, KY 42210

SUPERINTENDENT: Patrick Waddell

PHONE: 270-597-2101

151  
LEA NO.

5/31/13

Man: ment Plan Date

KDOE SCHOOL NO.	SCHOOL NAME OR BUILDING NAME	ADDRESS	CITY	ZIP CODE	A C B M				NO ACBM
					CONFIRMED F	NF	ASSUMED F	NF	
22	5th/6th Center (former Middle School)	191 W. Center St.	Brownsville	42210		X	X		
60	High School	220 Wildcat Way	Brownsville	42210		X	X		
50	Middle School	210 Wildcat Way	Brownsville	42210					X
80	Kyrock Elementary School	5720 Hwy. 259 N.	Sweden	42285	X	X			
20	South Edmonson Elementary	1058 Chalybeate School Rd.	Smiths Grove	42171					X
999	Central Office	100 Wildcat Way	Brownsville	42210					X
999	Bus Garage & Maintenance Office	500 Houchin Ferry Road	Brownsville	42210					X
999	Old Bus Garage (storage only)	102 Maple St.	Brownsville	42210		X			

## SCHOOLS

List All Schools & Separate Buildings

## LEGEND

F-Friable

NF-Nonfriable

ACBM-Asbestos Containing Building Material

LEA: Edmonson County Schools  
LEA Name

151  
LEA No.

5/31/13  
Management Plan Date

DEP6048

## ASSESSMENT CATEGORIES

- 1- Damaged/significantly damaged TSI  
 2- Damaged friable surfacing ACM  
 3- Significantly damaged friable surfacing ACM  
 4- Damaged or significantly damaged friable miscellaneous ACM  
 5- ACBM with potential for damage  
 6- ACBM with potential for significant damage  
 7- Any remaining friable or friable suspected ACBM

HA#	FS#	MATERIAL TYPE DESCRIPTION	T H E T R S M I A L	S U R F A C I N G	QUANTITIES Lin.Ft. Sq.Ft.	AC S A S T E E S G S O M R E Y N T #	I N S T P R E V E N T M E A S U R E & M O D I F Y I N G P R O G R A M S	O T H E R P R O G R A M S	E N C A P S U L A T I O N S	E N C L O S U R E	R E M O V E	R E M O V E	I N S T R U C T I O N S	O T H E R	SCHEDULE START DATE COMPL DATE
-----	-----	------------------------------	------------------------------------------------	-------------------------------------------	------------------------------	--------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------	--------------------------------------------------------------------	-------------------------------------------	----------------------------	----------------------------	----------------------------------------------------------	-----------------------	-----------------------------------

<b>Main Building</b>																
1		12" White/gray Floor Tile		X	10300	5		X							5/13	Ongoing
1A		Mastic under above		X	10300	5		X							5/13	Ongoing
2A		9" Floor Tile Mastic						Removed in 2008, dropped this HA								
7		Transite Lab Hood		X	100	5		X							5/13	Ongoing

## RESPONSE ACTIONS

## RECOMMENDED BY MANAGEMENT PLANNER



MANAGEMENT PLANNER SIGNATURE

5/31/13  
DATESCHOOL: Edmonson County High School  
SCHOOL NAME060  
SCHOOL NO.LEA: Edmonson County Schools  
LEA NAME151  
LEA NO.5/31/13  
MGT. PLAN DATE



**RESPONSE ACTION (RA)**

USE ONE SHEET FOR EACH DIFFERENT RESPONSE ACTION

☐ INSTITUTE PREVENTIVE MEASURES☐ REPAIR☐ ENCLOSE☐ ISOLATE☒ OPERATION & MAINTENANCE PROGRAM☐ ENCAPSULATE☐ REMOVE☐ OTHER

DETAILED DESCRIPTION OF MARKED RESPONSE ACTION

Standard O &amp; M procedures per 40 CFR 763.91 are to be followed in order to ensure that minimal fiber releases occur.

**LOCATIONS**

LIST ALL HOMOGENEOUS AREA NOS.,FUNCTIONAL SPACE NOS., OR ATTACH DRAWING

HA # 1, 1A, 7

**REASONS**

GIVE REASONS FOR LISTING RESPONSE ACTIONS(RA)

(IF RA IS DIFFERENT FROM RECOMMENDATIONS ON FORM 3.0 - LIST REASONS FOR CHANGE)

Necessary to prevent or address fiber release

**SCHEDULE**

STARTING DATE(S) AND COMPLETION DATE(S) FOR RESPONSE ACTION

Ongoing until funds are available to remove the ACBM.

**RESOURCES NEEDED**

(TRAINED PERSONNEL, TOOLS, COST)

O &amp; M trained personnel and equipment.

**RESPONSE ACTION**

TO BE IMPLEMENTED BY LEA

SCHOOL: Edmonson County High School

SCHOOL NAME

060

SCHOOL NO.

LEA: Edmonson County Schools

151

LEA NO.

5/31/13

MANAGEMENT PLAN DATE

---

**NOTIFICATION PLAN**

FOR INFORMING OCCUPANTS ABOUT ASBESTOS-RELATED ACTIVITIES AT THIS SCHOOL

The Edmonson County School will provide written notification to parent, teacher and employee organizations that the management plan is available for public inspection. Thereafter, at least once each school year, workers and building occupants, or their legal guardians will be informed about inspections, response actions, and post-response action activities, including periodic reinspection and surveillance activities that are planned or in progress.

---

**PERIODIC SURVEILLANCE PLAN**

TO BE CONDUCTED AT LEAST EVERY SIX MONTHS AFTER THE EFFECTIVE DATE OF THE MANAGEMENT PLAN

The Edmonson County School shall schedule a reassessment of ACBM in each building containing ACBM every six months by a person who will: 1) visually inspect all areas that are identified in the management plan as ACBM; 2) record the date of inspection, his or her name, and any changes in the condition of the materials; and 3) submit to the person designated to carry out general LEA responsibilities, a copy of such record for inclusion into the management plan.

---

**REINSPECTION PLAN**

TO BE CONDUCTED EVERY 3 YEARS AFTER THE EFFECTIVE DATE OF THE MANAGEMENT PLAN

The Edmonson County School shall schedule a reinspection of ACBM in each building every three years by an accredited inspector who shall submit to the person designated to carry out general LEA responsibilities a copy of the records of inspection for inclusion into the management plan.

---

**FOLLOW-UP ACTIONS****TO BE IMPLEMENTED BY LEA**SCHOOL: Edmonson County High School  
SCHOOL NAME060  
SCHOOL NO.LEA: Edmonson County Schools  
LEA NAME151  
LEA NO.



Steven L. Beshear  
Governor



Leonard K. Peters  
Secretary

**Commonwealth of Kentucky**  
**Energy and Environment Cabinet**  
**Department for Environmental Protection**  
Division for Air Quality  
200 Fair Oaks Lane, 1<sup>st</sup> Floor  
Frankfort, Kentucky 40601-1403  
[www.air.ky.gov](http://www.air.ky.gov)

July 12, 2012

Mr. Christopher Adkins  
Air Source Technology, Inc.  
160 Prosperous Place, Suite 201  
Lexington, KY 40509

RE: P12-07-1569

Issued: July 12, 2012  
Expires: June 21, 2013

Dear Mr. Adkins:

This is to acknowledge receipt of your application for accreditation renewal as an asbestos abatement professional. Your application for *asbestos management planner* has been approved and the above-referenced card is enclosed.

Kentucky is issuing accreditation in five disciplines. It is important to note that accreditation in some disciplines automatically allows performance in other disciplines. A management planner is automatically allowed to perform additionally as an inspector, and an abatement supervisor is automatically allowed to perform additionally as an abatement worker. The initial accreditation fee is \$100.00 per person per discipline, except for abatement worker (\$20.00). For example, if anyone seeks accreditation as an inspector and an abatement worker, the fee will be \$120.00 and they will be issued two cards. If they seek accreditation in all five disciplines, the fee is \$300.00, and they will be issued three cards; one for project designer, management planner for inspections and plans, and supervisor for the other two disciplines. The renewal fee is one-half the initial fee. There is a \$10.00 duplication charge to replace a lost card.

If you have any questions regarding this matter you may call (502) 564-3999.

Sincerely,

*Cindy K. Mitchell*

Environmental Technologist III  
Field Support Section

COMMONWEALTH OF KENTUCKY  
DEPARTMENT FOR ENVIRONMENTAL PROTECTION  
DIVISION FOR AIR QUALITY

CONFIRMS THAT  
**CHRISTOPHER ADKINS**  
Has fulfilled the training requirements of 401 KAR 58:005 and is  
ACCREDITED as an  
**ASBESTOS MANAGEMENT PLANNER**

Date Issued 07-12-12 Expires 06-21-13  
*Cindy K. Mitchell* *John S. Lyons*  
Cindy Mitchell John S. Lyons  
Environmental Technologist III Director  
No. P12-07-1569

**AHERA INSPECTION REPORT-KENTUCKY**

DEP4061

Rev. 10-97

LEA Edmonson County School SCHOOL Edmonson County High School (060)

Introduction. The Asbestos Hazard Emergency Response Act (AHERA) requires Local Education Agencies (LEAs) to use accredited inspectors to reinspect asbestos-containing building materials (ACBM) which were identified in the previous AHERA inspection(s). Reinspections are required at least once every three years after the management plan goes into effect for those school buildings whose last inspection/reinspection identified ACBM.

Reinspection results must be submitted to the LEA and the Division for Air Quality within 30 days after the reinspection. Results must include information regarding (1) reinspected and newly discovered ACBM (amounts, assessments, sampling, information, etc.); (2) any needed revisions by accredited management planners and LEAs to response actions planned; (3) records of periodic surveillance, O&M training, O&M activities, fiber releases, and response actions taken; (4) accreditations, assurances, annual plan availability notifications to parents and employees, and other AHERA required information.

Instructions for completing this form: Complete either item I. or item II., below, as appropriate. Do not complete this form if no ACBM was identified in the last inspection/reinspection.

       I. Reinspection results show no change to information in existing management plan.  
(If checked, then accredited inspector needs to attach a newly completed Form 5.0 and current accreditation certificates, and LEA representatives and inspector need to sign the assurances immediately below. Also include in the submittal the information identified in items (3) and (4) above.)

I affirm that an accredited AHERA inspector has reinspected all confirmed and assumed ACBM identified in previous AHERA inspections/reinspections and, if applicable, has verified (attach verification) removal of previously identified ACBM which has been removed since the last inspection/reinspection.

Accredited Inspector's Signature/Date \_\_\_\_\_

LEA Designated Person's Signature/Date \_\_\_\_\_

LEA Superintendent's Signature/Date \_\_\_\_\_

Reinspection Date \_\_\_\_\_

  X   II. Reinspection reports show change to information in management plan.  
(If checked, then items identified in I., above, must be submitted, along with all revised or new homogeneous area forms, revised or new responses recommended by management planner and selected by LEA, and sampling methodology and results.)

Number of 6.0 forms attached   0   (one for each homogeneous area, or HA)

Number of 6.1 forms attached   0  

Number of 3.0 forms attached   1  

Number of 3.1 forms attached   1   (one for each response in each HA)

Number of samples taken   0  

I affirm that an accredited AHERA inspector has reinspected all confirmed and assumed ACBM identified in previous AHERA inspections/reinspections and has verified (attach verification) removal of previously identified ACBM which has been removed since the last inspection/reinspection.

Accredited Inspector's Signature/Date Samuel R. Vielle 4/16/10

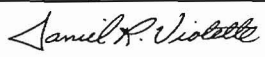
LEA Designated person's Signature/Date Donnie Desmude 4-20-10

Accredited Management Planner's Signature/Date Samuel R. Vielle 4/16/10

LEA Superintendent's Signature/Date Dr. L. Wilby 4-20-10

Reinspection Date 3/18/10 Effective Date of Management Plan Revisions 4/16/10

MANAGEMENT PLANNER (MP) (ATTACH COPY OF TRAINING COURSE CERTIFICATES IN APPENDICES)

MANAGEMENT PLANNER: Daniel R. Violette  
ADDRESS: 160 Prosperous Place Ste.# 201, Lexington, KY 40509  
PHONE NO.: (859) 299-0046  
MP SIGNATURE: 

KY ACCREDITATION NO.: P10-03-0351  
TRAINING AGENCY: Environmental Training Center  
TRAINING COURSE: AHERA Inspector/Management Planner  
COURSE DATE: 2/16/10

LOCAL EDUCATION AGENCY (LEA) DESIGNEE


DESIGNEE NAME: Lannie Deweese  
ADDRESS: P.O Box 129 Brownsville, Ky 42210  
PHONE NO.: 270-597-2172

TRAINING AGENCY: The Environmental Institute  
TRAINING COURSE: Inspector & Management Planner Refresher Course  
DATE(S) TAKEN: 4/2/98 HOURS IN COURSE: 8

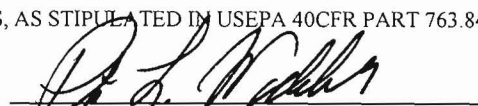
DOCUMENT SUMMARY

- |                                                                                                                                      |                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> 1.0 COVER SHEET                                                                                  | <input checked="" type="checkbox"/> 5.0 SCHOOL INFORMATION FORM<br>ONE (1) FOR EACH SCHOOL              |
| <input checked="" type="checkbox"/> 2.0 SCHOOLS                                                                                      | <input checked="" type="checkbox"/> 6.0 HOMOGENEOUS AREA (HA) FORM<br>ONE (1) FOR EACH HOMOGENEOUS AREA |
| <input checked="" type="checkbox"/> 3.0 RESPONSE ACTIONS MANAGEMENT PLANNER RECOMMENDATIONS<br>ONE (1) FOR EACH SCHOOL               | <input type="checkbox"/> 6.1 HOMOGENEOUS AREA DRAWING<br>ONE (1) DRAWING FOR EACH HOMOGENEOUS AREA      |
| <input checked="" type="checkbox"/> 3.1 RESPONSE ACTIONS DETAILED ACTION TO BE TAKEN BY LEA<br>ONE (1) FORM FOR EACH RESPONSE ACTION | <input type="checkbox"/> BULK SAMPLE LOG/ANALYSIS                                                       |
| <input checked="" type="checkbox"/> 4.0 FOLLOW-UP ACTIONS<br>ONE (1) FOR EACH SCHOOL                                                 | <input type="checkbox"/> APPENDICES                                                                     |

THE SIGNATURES BELOW CERTIFY THAT THE LOCAL EDUCATION AGENCY RESPONSIBILITIES, AS STIPULATED IN USEPA 40CFR PART 763.84 HAVE BEEN MET OR WILL BE MET.

  
LEA AHERA DESIGNEE SIGNATURE

4-20-10  
DATE

  
LEA SUPERINTENDENT SIGNATURE

4-20-10  
DATE

COVER SHEET AHERA MANAGEMENT PLAN - KENTUCKY SCHOOLS

AS REQUIRED UNDER  
ASBESTOS HAZARD EMERGENCY RESPONSE ACT OF 1986 (AHERA)  
US ENVIRONMENTAL PROTECTION AGENCY REGULATIONS  
(40 CFR PART 763 SUBPART E ASBESTOS-CONTAINING MATERIALS IN SCHOOLS)

LEA: Edmonson County Schools  
LEA NAME  
ADDRESS: P.O. Box 129 Brownsville, KY 42210  
SUPERINTENDENT: Patrick Waddell  
PHONE: 270-597-2101

151  
LEA NO.

4/16/10

Management Plan Date

KDOE SCHOOL NO.	SCHOOL NAME OR BUILDING NAME	ADDRESS	CITY	ZIP CODE	A C B M				NO ACBM
					CONFIRMED F	NF	ASSMUMED F	NF	
22	5th/6th Center (former Middle School)	191 W. Center St.	Brownsville	42210		X	X		
60	High School	220 Wildcat Way	Brownsville	42210		X	X		
50	Middle School	210 Wildcat Way	Brownsville	42210					X
80	Kyrook Elementary School	5720 Hwy. 259 N.	Brownsville	42210	X	X			
20	South Edmonson Elementary	1058 Chalybeate School Rd.	Brownsville	42210					X
999	Central Office	100 Wildcat Way	Brownsville	42210					X
999	Bus Garage & Maintenance Office	500 Houchin Ferry Road	Brownsville	42210					X
999	Old Bus Garage (storage only)	102 Maple St.	Brownsville	42210		X			

#### SCHOOLS

List All Schools & Seperate Buildings

#### LEGEND

F-Friable

NF-Nonfriable

ACBM-Asbestos Containing Building Material

LEA: Edmonson County Schools  
LEA Name

151  
LEA No.

4/16/10  
Management Plan Date

DEP6048

## ASSESSMENT CATEGORIES

- 1- Damaged/significantly damaged TSI  
 2- Damaged friable surfacing ACM  
 3- Significantly damaged friable surfacing ACM  
 4- Damaged or significantly damaged friable miscellaneous ACM  
 5- ACBM with potential for damage  
 6- ACBM with potential for significant damage  
 7- Any remaining friable or friable suspected ACBM

HA#	FS#	MATERIAL TYPE DESCRIPTION	T H E T R S M I A L	S U R F A C I N G	QUANTITIES Lin.Ft. Sq.Ft.	AC S A S T E E S G S O M R E Y N T #	I N S T P R E V E N T M E A S U R E M E N T P R O G R A M R E M O V E D I N 2 0 0 8 D R O P P E D T H I S H A	SCHEDULE START DATE COMPL DATE
		<b>Main Building</b>						
1		12" White/gray Floor Tile		X	10300	5	X	4/10 Ongoing
1A		Mastic under above		X	10300	5	X	4/10 Ongoing
2A		9" Floor Tile Mastic					Removed in 2008, dropped this HA	
7		Transite Lab Hood		X	100	5	X	4/10 Ongoing

## RESPONSE ACTIONS

## RECOMMENDED BY MANAGEMENT PLANNER



MANAGEMENT PLANNER SIGNATURE

4/16/10  
DATESCHOOL: Edmonson County High School  
SCHOOL NAME060  
SCHOOL NO.LEA: Edmonson County School  
LEA NAME151  
LEA NO.4/16/10  
MGT. PLAN DATE



**RESPONSE ACTION (RA)**

USE ONE SHEET FOR EACH DIFFERENT RESPONSE ACTION

☐ INSTITUTE PREVENTIVE MEASURES☐ REPAIR☐ ENCLOSE☐ ISOLATE☒ OPERATION & MAINTENANCE PROGRAM☐ ENCAPSULATE☐ REMOVE☐ OTHER

DETAILED DESCRIPTION OF MARKED RESPONSE ACTION

Standard O &amp; M procedures per 40 CFR 763.91 are to be followed in order to ensure that minimal fiber releases occur.

**LOCATIONS**

LIST ALL HOMOGENEOUS AREA NOS., FUNCTIONAL SPACE NOS., OR ATTACH DRAWING

HA # 1, 1A, 7

**REASONS**

GIVE REASONS FOR LISTING RESPONSE ACTIONS(RA)

(IF RA IS DIFFERENT FROM RECOMMENDATIONS ON FORM 3.0 - LIST REASONS FOR CHANGE)

Necessary to prevent or address fiber release

**SCHEDULE**

STARTING DATE(S) AND COMPLETION DATE(S) FOR RESPONSE ACTION

Ongoing until funds are available to remove the ACBM.

**RESOURCES NEEDED**

(TRAINED PERSONNEL, TOOLS, COST)

O &amp; M trained personnel and equipment.

**RESPONSE ACTION**

TO BE IMPLEMENTED BY LEA

SCHOOL: Edmonson County High School  
SCHOOL NAME060  
SCHOOL NO.LEA: Edmonson County School151  
LEA NO.

---

**NOTIFICATION PLAN**

FOR INFORMING OCCUPANTS ABOUT ASBESTOS-RELATED ACTIVITIES AT THIS SCHOOL

The Edmonson County School will provide written notification to parent, teacher and employee organizations that the management plan is available for public inspection. Thereafter, at least once each school year, workers and building occupants, or their legal guardians will be informed about inspections, response actions, and post-response action activities, including periodic reinspection and surveillance activities that are planned or in progress.

---

**PERIODIC SURVEILLANCE PLAN**

TO BE CONDUCTED AT LEAST EVERY SIX MONTHS AFTER THE EFFECTIVE DATE OF THE MANAGEMENT PLAN

The Edmonson County School shall schedule a reassessment of ACBM in each building containing ACBM every six months by a person who will: 1) visually inspect all areas that are identified in the management plan as ACBM; 2) record the date of inspection, his or her name, and any changes in the condition of the materials; and 3) submit to the person designated to carry out general LEA responsibilities, a copy of such record for inclusion into the management plan.

---

**REINSPECTION PLAN**

TO BE CONDUCTED EVERY 3 YEARS AFTER THE EFFECTIVE DATE OF THE MANAGEMENT PLAN

The Edmonson County School shall schedule a reinspection of ACBM in each building every three years by an accredited inspector who shall submit to the person designated to carry out general LEA responsibilities a copy of the records of inspection for inclusion into the management plan.

---

**FOLLOW-UP ACTIONS****TO BE IMPLEMENTED BY LEA**SCHOOL: Edmonson County High School  
SCHOOL NAME060  
SCHOOL NO.LEA: Edmonson County School  
LEA NAME151  
LEA NO.4/16/10

Management Plan Date

## INSPECTION INFORMATION

ATTACH A COPY OF TRAINING COURSE CERTIFICATE FOR EACH MEMBER

	TEAM MEMBERS (PRINT OR TYPE)	SIGNATURE	ACCREDITATION NO.	TITLE
3/18/10 SURVEY DATE(S)	Daniel R. Violette	<i>Daniel R. Violette</i>	P10-03-0351	Inspector/Management Planr
1:00 PM SURVEY TIME(S)				

## BUILDING STATISTICS

(OPTIONAL)

DATE BUILT	AREA NAME, ADDITION, WINGS ETC.	USE	TOTAL AREA	FLOORS

## NOTES:

7 samples of drywall sheetrock were NAD for ACM (4/05).

## CONSTRUCTION INFORMATION

(OPTIONAL)

WALLS:	<input type="checkbox"/> MASONRY VENEER	FLOOR STRUCTURE:	<input type="checkbox"/> WOOD	ROOF STRUCTURE:	<input type="checkbox"/> WOOD
	<input checked="" type="checkbox"/> SOLID MASONRY/CONCRETE		<input checked="" type="checkbox"/> CONCRETE		<input checked="" type="checkbox"/> CONCRETE
	<input type="checkbox"/> WOOD		<input type="checkbox"/> STEEL		<input type="checkbox"/> STEEL
	<input type="checkbox"/> OTHER		<input type="checkbox"/> OTHER		<input type="checkbox"/> OTHER

NOTES:			

## SCHOOL INFORMATION FORM

LEA:	Edmonson County School	151
		LEA NO.
SCHOOL OR BUILDING NAME:	Edmonson County High School	
		060
ADDRESS:	220 Wildcat Way Brownsville, KY 42210	SCHOOL NO.

Steven L. Beshear  
Governor



Leonard K. Peters  
Secretary

**Commonwealth of Kentucky**  
**Energy and Environment Cabinet**  
**Department for Environmental Protection**

Division for Air Quality  
200 Fair Oaks Lane, 1<sup>st</sup> Floor  
Frankfort, Kentucky 40601-1408  
www.air.ky.gov

March 1, 2010

Mr. Daniel R. Violette  
Air Source Technology, Inc.  
160 Prosperous Pl., Ste. 201  
Lexington, KY 40509

RE: P10-03-0351

Issued: March 1, 2010  
Expires: February 16, 2011

Dear Mr. Violette:

This is to acknowledge receipt of your application for accreditation renewal as an asbestos abatement professional. Your application for *asbestos management planner* has been approved and the above-referenced card is enclosed.

Kentucky is issuing accreditation in five disciplines. It is important to note that accreditation in some disciplines automatically allows performance in other disciplines. A management planner is automatically allowed to perform additionally as an inspector, and an abatement supervisor is automatically allowed to perform additionally as an abatement worker. The initial accreditation fee is \$100.00 per person per discipline, except for abatement worker (\$20.00). For example, if anyone seeks accreditation as an inspector and an abatement worker, the fee will be \$120.00 and they will be issued two cards. If they seek accreditation in all five disciplines, the fee is \$300.00, and they will be issued three cards; one for project designer, management planner for inspections and plans, and supervisor for the other two disciplines. The renewal fee is one-half the initial fee. There is a \$10.00 duplication charge to replace a lost card.

If you have any questions regarding this matter you may call Ms. Cindy Mitchell at (502) 564-3999.

Sincerely,

A handwritten signature in black ink, appearing to read "Parker H. Moore".

Parker H. Moore, Supervisor  
Field Support Section

**COMMONWEALTH OF KENTUCKY**  
**DEPARTMENT FOR ENVIRONMENTAL PROTECTION**  
**DIVISION FOR AIR QUALITY**

CONFIRMS THAT  
**DANIEL R. VIOLETTE**

Has fulfilled the training requirements of 401 KAR 58:005 and is  
ACCREDITED as an

**ASBESTOS MANAGEMENT PLANNER**

Date Issued 03-01-10

Expires 02-16-11

A handwritten signature in black ink, appearing to read "Parker H. Moore".  
Parker H. Moore  
Branch Manager

A handwritten signature in black ink, appearing to read "John S. Lyons".  
John S. Lyons  
Director

No. P10-03-0351

# AHERA INSPECTION REPORT-KENTUCKY

DEP4061

Rev. 10-97

LEA Edmonson County School SCHOOL Edmonson County High School (060)

**Introduction.** The Asbestos Hazard Emergency Response Act (AHERA) requires Local Education Agencies (LEAs) to use accredited inspectors to reinspect asbestos-containing building materials (ACBM) which were identified in the previous AHERA inspection(s). Reinspections are required at least once every three years after the management plan goes into effect for those school buildings whose last inspection/reinspection identified ACBM.

Reinspection results must be submitted to the LEA and the Division for Air Quality within 30 days after the reinspection. Results must include information regarding (1) reinspected and newly discovered ACBM (amounts, assessments, sampling, information, etc.); (2) any needed revisions by accredited management planners and LEAs to response actions planned; (3) records of periodic surveillance, O&M training, O&M activities, fiber releases, and response actions taken; (4) accreditations, assurances, annual plan availability notifications to parents and employees, and other AHERA required information.

**Instructions for completing this form: Complete either item I. or item II., below, as appropriate. Do not complete this form if no ACBM was identified in the last inspection/reinspection.**

     I. Reinspection results show no change to information in existing management plan.  
(If checked, then accredited inspector needs to attach a newly completed Form 5.0 and current accreditation certificates, and LEA representatives and inspector need to sign the assurances immediately below. Also include in the submittal the information identified in items (3) and (4) above.)

I affirm that an accredited AHERA inspector has reinspected all confirmed and assumed ACBM identified in previous AHERA inspections/reinspections and, if applicable, has verified (attach verification) removal of previously identified ACBM which has been removed since the last inspection/reinspection.

Accredited Inspector's Signature/Date \_\_\_\_\_

LEA Designated Person's Signature/Date \_\_\_\_\_

LEA Superintendent's Signature/Date \_\_\_\_\_

Reinspection Date \_\_\_\_\_

  X   II. Reinspection reports show change to information in management plan.  
(If checked, then items identified in I., above, must be submitted, along with all revised or new homogeneous area forms, revised or new responses recommended by management planner and selected by LEA, and sampling methodology and results.)

Number of 6.0 forms attached   2   (one for each homogeneous area, or HA)

Number of 6.1 forms attached \_\_\_\_\_

Number of 3.0 forms attached   1  

Number of 3.1 forms attached   1   (one for each response in each HA)

Number of samples taken   4  

I affirm that an accredited AHERA inspector has reinspected all confirmed and assumed ACBM identified in previous AHERA inspections/reinspections and has verified (attach verification) removal of previously identified ACBM which has been removed since the last inspection/reinspection.

Accredited Inspector's Signature/Date Samuel R. Violette 3/26/07


LEA Designated person's Signature/Date Lannie Amuse 4-11-07

Accredited Management Planner's Signature/Date Samuel R. Violette 3/26/07

LEA Superintendent's Signature/Date John L. Waddell 4-12-07

Reinspection Date 3/15/07 Effective Date of Management Plan Revisions 3/26/07

MANAGEMENT PLANNER (MP) (ATTACH COPY OF TRAINING COURSE CERTIFICATES IN APPENDICES)

MANAGEMENT PLANNER: Daniel R. Violette  
ADDRESS: 160 Prosperous Place Ste. # 201, Lexington, KY 40509  
PHONE NO.: (859) 299-0046  
MP SIGNATURE: 

KY ACCREDITATION NO.: P07-01-0182  
TRAINING AGENCY: Environmental Specialties  
TRAINING COURSE: AHERA Inspector/Management Planner  
COURSE DATE: 1/19/07

LOCAL EDUCATION AGENCY (LEA) DESIGNEE

DESIGNEE NAME: Lannie Deweese  
ADDRESS: P.O Box 129 Brownsville, Ky 42210  
PHONE NO.: 270-597-2172

TRAINING AGENCY: The Environmental Institute  
TRAINING COURSE: Inspector & Management Planner Refresher Course  
DATE(S) TAKEN: 4/2/98 HOURS IN COURSE: 8

DOCUMENT SUMMARY

- |                                                                                                                                      |                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> 1.0 COVER SHEET                                                                                  | <input checked="" type="checkbox"/> 5.0 SCHOOL INFORMATION FORM<br>ONE (1) FOR EACH SCHOOL              |
| <input checked="" type="checkbox"/> 2.0 SCHOOLS                                                                                      | <input checked="" type="checkbox"/> 6.0 HOMOGENEOUS AREA (HA) FORM<br>ONE (1) FOR EACH HOMOGENEOUS AREA |
| <input checked="" type="checkbox"/> 3.0 RESPONSE ACTIONS MANAGEMENT PLANNER RECOMMENDATIONS<br>ONE (1) FOR EACH SCHOOL               | <input type="checkbox"/> 6.1 HOMOGENEOUS AREA DRAWING<br>ONE (1) DRAWING FOR EACH HOMOGENEOUS AREA      |
| <input checked="" type="checkbox"/> 3.1 RESPONSE ACTIONS DETAILED ACTION TO BE TAKEN BY LEA<br>ONE (1) FORM FOR EACH RESPONSE ACTION | <input type="checkbox"/> BULK SAMPLE LOG/ANALYSIS                                                       |
| <input checked="" type="checkbox"/> 4.0 FOLLOW-UP ACTIONS<br>ONE (1) FOR EACH SCHOOL                                                 | <input type="checkbox"/> APPENDICES                                                                     |

THE SIGNATURES BELOW CERTIFY THAT THE LOCAL EDUCATION AGENCY RESPONSIBILITIES, AS STIPULATED IN USEPA 40CFR PART 763.84 HAVE BEEN MET OR WILL BE MET.

  
LEA AHERA DESIGNEE SIGNATURE

4-11-07  
DATE

  
LEA SUPERINTENDENT SIGNATURE

4-12-07  
DATE

COVER SHEET AHERA MANAGEMENT PLAN - KENTUCKY SCHOOLS

AS REQUIRED UNDER  
ASBESTOS HAZARD EMERGENCY RESPONSE ACT OF 1986 (AHERA)  
US ENVIRONMENTAL PROTECTION AGENCY REGULATIONS  
(40 CFR PART 763 SUBPART E ASBESTOS-CONTAINING MATERIALS IN SCHOOLS)

LEA: Edmonson County Schools  
LEA NAME  
ADDRESS: P.O. Box 129 Brownsville, KY 42210  
SUPERINTENDENT: Patrick Waddell  
PHONE: 270-597-2101

151  
LEA NO.

KDOE SCHOOL NO.	SCHOOL NAME OR BUILDING NAME	ADDRESS	CITY	ZIP CODE	A C B M				NO ACBM
					CONFIRMED F	CONFIRMED NF	ASSUMED F	ASSUMED NF	
060	Edmonson County High School	220 Wildcat Way	Brownsville	42210	X				
050	Edmonson County 5&6/Middle School	191 W. Center Street	Brownsville	42210		X	X		
021	Edmonson County Preschool	181 S. Main Street	Brownsville	42210	X	X	X		
	Center ( Old Brownsville Elem.)								
080	Kyrock Elementary	5720 Highway 259 N.	Sweden	42285	X	X			
020	South Edmonson Elementary	1058 Chalybeate School Road	Smiths Grove	42171					X
999	Old Bus Garage	102 Maple Street	Brownsville	42210		X			
999	New Bus Garage	500 Houchin Ferry Road	Brownsville	42210					X

# SCHOOLS

List All Schools & Seperate Buildings

## LEGEND

F-Friable

NF-Nonfriable

ACBM-Asbestos Containing Building Material

LEA: Edmonson County Schools

LEA Name

151

LEA No.

10/12/88

Management Plan Date

DEP6048

## ASSESSMENT CATEGORIES

- 1- Damaged/significantly damaged TSI
- 2- Damaged friable surfacing ACM
- 3- Significantly damaged friable surfacing ACM
- 4- Damaged or significantly damaged friable miscellaneous ACM
- 5- ACBM with potential for damage
- 6- ACBM with potential for significant damage
- 7- Any remaining friable or friable suspected ACBM

HA# FS# MATERIAL TYPE DESCRIPTION			QUANTITIES Lin.Ft. Sq.Ft.			SCHEDULE START DATE COMPL DATE											
Main Building																	
1		12" Floor Tile			X	10319	5		X							3/07	Ongoing
1A		12" Floor Tile Mastic			X	10300	5		X							3/07	Ongoing
2A		9" Floor Tile Mastic			X	120	5		X							3/07	Ongoing
7		Transite Lab Hood			X	100	5		X							3/07	Ongoing

## RESPONSE ACTIONS

## RECOMMENDED BY MANAGEMENT PLANNER



MANAGEMENT PLANNER SIGNATURE

3/26/2007

DATE

SCHOOL: Edmonson County High School

SCHOOL NAME

060

SCHOOL NO.

LEA: Edmonson County School

LEA NAME

151

LEA NO.

10/12/88

MGT. PLAN DATE



**RESPONSE ACTION (RA)**

USE ONE SHEET FOR EACH DIFFERENT RESPONSE ACTION

☐ INSTITUTE PREVENTIVE MEASURES☐ REPAIR☐ ENCLOSE☐ ISOLATE☒ OPERATION & MAINTENANCE PROGRAM☐ ENCAPSULATE☐ REMOVE☐ OTHER

DETAILED DESCRIPTION OF MARKED RESPONSE ACTION

Standard O &amp; M procedures per 40 CFR 763.91 are to be followed in order to ensure that minimal fiber releases occur.

**LOCATIONS**

LIST ALL HOMOGENEOUS AREA NOS.,FUNCTIONAL SPACE NOS., OR ATTACH DRAWING

Main Building: HA # 1, 1A, 2A, 7

**REASONS**

GIVE REASONS FOR LISTING RESPONSE ACTIONS(RA)

(IF RA IS DIFFERENT FROM RECOMMENDATIONS ON FORM 3.0 - LIST REASONS FOR CHANGE)

Necessary to prevent or address fiber release

**SCHEDULE**

STARTING DATE(S) AND COMPLETION DATE(S) FOR RESPONSE ACTION

March 2007 and ongoing until funds are available to remove the ACBM.

**RESOURCES NEEDED**

(TRAINED PERSONNEL, TOOLS, COST)

O &amp; M trained personnel and equipment.

**RESPONSE ACTION**

TO BE IMPLEMENTED BY LEA

SCHOOL: Edmonson County High School  
SCHOOL NAME060  
SCHOOL NO.LEA: Edmonson County School151  
LEA NO.

---

**NOTIFICATION PLAN****FOR INFORMING OCCUPANTS ABOUT ASBESTOS-RELATED ACTIVITIES AT THIS SCHOOL**

The Edmonson County School will provide written notification to parent, teacher and employee organizations that the management plan is available for public inspection. Thereafter, at least once each school year, workers and building occupants, or their legal guardians will be informed about inspections, response actions, and post-response action activities, including periodic reinspection and surveillance activities that are planned or in progress.

---

**PERIODIC SURVEILLANCE PLAN****TO BE CONDUCTED AT LEAST EVERY SIX MONTHS AFTER THE EFFECTIVE DATE OF THE MANAGEMENT PLAN**

The Edmonson County School shall schedule a reassessment of ACBM in each building containing ACBM every six months by a person who will: 1) visually inspect all areas that are identified in the management plan as ACBM; 2) record the date of inspection, his or her name, and any changes in the condition of the materials; and 3) submit to the person designated to carry out general LEA responsibilities, a copy of such record for inclusion into the management plan.

---

**REINSPECTION PLAN****TO BE CONDUCTED EVERY 3 YEARS AFTER THE EFFECTIVE DATE OF THE MANAGEMENT PLAN**

The Edmonson County School shall schedule a reinspection of ACBM in each building every three years by an accredited inspector who shall submit to the person designated to carry out general LEA responsibilities a copy of the records of inspection for inclusion into the management plan.

---

**FOLLOW-UP ACTIONS****TO BE IMPLEMENTED BY LEA**SCHOOL: Edmonson County High School  
SCHOOL NAME060  
SCHOOL NO.LEA: Edmonson County School  
LEA NAME151  
LEA NO.

## INSPECTION INFORMATION

ATTACH A COPY OF TRAINING COURSE CERTIFICATE FOR EACH MEMBER

	TEAM MEMBERS (PRINT OR TYPE)	SIGNATURE	ACCREDITATION NO.	TITLE
<u>3/15/07</u> SURVEY DATE(S)	<u>Daniel R. Violette</u>	<u><i>Daniel R. Violette</i></u>	<u>P07-01-0182</u>	<u>Inspector/Management Planr</u>
<u>11:30AM</u> SURVEY TIME(S)				

## BUILDING STATISTICS

(OPTIONAL)

DATE BUILT	AREA NAME, ADDITION, WINGS ETC.	USE	TOTAL AREA	FLOORS

NOTES:

## CONSTRUCTION INFORMATION

(OPTIONAL)

WALLS:	<input type="checkbox"/> MASONRY VENEER	FLOOR STRUCTURE:	<input type="checkbox"/> WOOD	ROOF STRUCTURE:	<input type="checkbox"/> WOOD
	<input type="checkbox"/> SOLID MASONRY/CONCRETE		<input type="checkbox"/> CONCRETE		<input type="checkbox"/> CONCRETE
	<input type="checkbox"/> WOOD		<input type="checkbox"/> STEEL		<input type="checkbox"/> STEEL
	<input type="checkbox"/> OTHER		<input type="checkbox"/> OTHER		<input type="checkbox"/> OTHER
NOTES:					

## SCHOOL INFORMATION FORM

LEA:	<u>Edmonson County School</u>	<u>151</u> LEA NO.
SCHOOL OR BUILDING NAME:	<u>Edmonson County High School</u>	
ADDRESS:	<u>220 Wildcat Way Brownsville, KY 42210</u>	<u>060</u> SCHOOL NO.

**EXPOSURE CONSIDERATIONS-**

(RATED 1 AS BEST &amp; 5 AS WORST)

- A. DETERIORATION  
 B. PHYSICAL DAMAGE  
 C. WATER DAMAGE  
 D. ACTIVITY/VIBRATION  
 E. EXPOSURE  
 F. ACCESSIBILITY

- G. LENGTH OF EXPOSURE  
 1. 1 HOUR/WEEK  
 2. 5 HRS/WEEK  
 3. 10 HRS/WEEK  
 4. 20 HRS/WEEK  
 5. 40 HRS/WEEK

- H. EXPOSURE POPULATION  
 1. MAINTENANCE ONLY  
 2. MAINT.,CUSTODIAN  
 3. MAINT.,CUST.,FACULTY  
 4. MAINT.,CUST.,FAC.,STUDENTS  
 5.MAINT.,CUST.,FAC.,STDS.,PUBLIC

## ASSESSMENT CATEGORIES

- 1-Damaged/significantly damaged TSI  
 2-Damaged friable SURFACING ACM  
 3-Significantly damaged friable SURFACING ACM  
 4-Damaged/significantly damaged friable MISCELLANEOUS ACM  
 5-ACBM with potential for damage  
 6-ACBM with potential for significant damage  
 7- Any remaining friable ACBM or friable suspected ACBM

SAMPLE NO.	FUNC SPACE	EXIST RM#	INSP. AREA NAME	ASBESTOS TYPE	EXPOSURE CONSIDERATIONS								ASSMT. CAT.	TOTALS	
					A	B	C	D	E	F	G	H		LF	SF
2601(8/88)			Sheet rock	NAD											
EHFC-DW-1			"	NAD											
EHFC-DW-2			"	NAD											

AREAS INCLUDED IN HOMOGENOUS AREA

Concession stand walls &amp; ceiling

GRAND TOTAL

Lin.Ft.	Sq.Ft.

Confirmed F ☐ Assumed F ☐ No ACBM ☒ X

NF ☐ NF ☐

SAMPLING DATE: 4/15/05 INSPECTION DATE: 3/15/2007

INSPECTOR: Daniel R. Violette

SIGNATURE: *Daniel R. Violette*

LEA: Edmonson County School 151

SCHOOL: Edmonson County High School 060

SCHOOL NO.

MATERIAL DESCRIPTION/ADDITIONAL REASONS FOR ASSESSMENTS

ASTI collected 2 additional samples of sheetrock in concession stand and 2 samples were NAD (see attached report). Previous single sample was also NAD, collected 8/88, listed on original Mgmt Plan.

## HOMOGENEOUS AREA FORM

THERMAL(TSI) ☐ SURFACING ☐ MISC. ☒ X

HOMOGENEOUS AREA # 6

**EXPOSURE CONSIDERATIONS-**  
(RATED 1 AS BEST & 5 AS WORST)

- |                       |                       |
|-----------------------|-----------------------|
| A. DETERIORATION      | G. LENGTH OF EXPOSURE |
| B. PHYSICAL DAMAGE    | 1. 1 HOUR/WEEK        |
| C. WATER DAMAGE       | 2. 5 HRS/WEEK         |
| D. ACTIVITY/VIBRATION | 3. 10 HRS/WEEK        |
| E. EXPOSURE           | 4. 20 HRS/WEEK        |
| F. ACCESSIBILITY      | 5. 40 HRS/WEEK        |

- H. EXPOSURE POPULATION
1. MAINTENANCE ONLY
  2. MAINT.,CUSTODIAN
  3. MAINT.,CUST.,FACULTY
  4. MAINT.,CUST.,FAC.,STUDENTS
  - 5.MAINT.,CUST.,FAC.,STDS.,PUBLIC

## ASSESSMENT CATEGORIES

- 1-Damaged/significantly damaged TSI
- 2-Damaged friable SURFACING ACM
- 3-Significantly damaged friable SURFACING ACM
- 4-Damaged/significantly damaged friable MISCELLANEOUS ACM
- 5-ACBM with potential for damage
- 6-ACBM with potential for significant damage
- 7- Any remaining friable ACBM or friable suspected ACBM

[illegible]

### AREAS INCLUDED IN HOMOGENOUS AREA

High school walls, bathroom ceiling, office ceilings

GRAND TOTAL

Lin.Ft.	Sq.Ft.
---------	--------

Confirmed	Assumed	No ACBM
F <input type="checkbox"/>	F <input type="checkbox"/>	<input checked="" type="checkbox"/>
NF <input type="checkbox"/>	NF <input type="checkbox"/>	

SAMPLING DATE:	4/15/05	INSPECTION DATE:	3/15/2007
----------------	---------	------------------	-----------

INSPECTOR: Daniel R. Violette

SIGNATURE: Daniel R. Violette

LEA:	Edmonson County School	151
------	------------------------	-----

SCHOOL: Edmonson County High School 060  
SCHOOL NO.

MATERIAL DESCRIPTION/ADDITIONAL REASONS FOR ASSESSMENTS
ASTI collected 2 additional samples of sheetrock in High School and 2 samples were NAD (see attached report). Previous 2 sample was also NAD, collected 8/88, listed in original Mgmt Plan.

### HOMOGENEOUS AREA FORM

THERMAL(TSI) ☐ SURFACING ☐ MISC. ☒

HOMOGENEOUS AREA # 3

# AHERA INSPECTION REPORT-KENTUCKY

DEP4061

Rev. 10-97

LEA Edmonson County School SCHOOL Edmonson County High School (060)

**Introduction.** The Asbestos Hazard Emergency Response Act (AHERA) requires Local Education Agencies (LEAs) to use accredited inspectors to reinspect asbestos-containing building materials (ACBM) which were identified in the previous AHERA inspection(s). Reinspections are required at least once every three years after the management plan goes into effect for those school buildings whose last inspection/reinspection identified ACBM.

Reinspection results must be submitted to the LEA and the Division for Air Quality within 30 days after the reinspection. Results must include information regarding (1) reinspected and newly discovered ACBM (amounts, assessments, sampling, information, etc.); (2) any needed revisions by accredited management planners and LEAs to response actions planned; (3) records of periodic surveillance, O&M training, O&M activities, fiber releases, and response actions taken; (4) accreditations, assurances, annual plan availability notifications to parents and employees, and other AHERA required information.

**Instructions for completing this form: Complete either item I. or item II., below, as appropriate. Do not complete this form if no ACBM was identified in the last inspection/reinspection.**

       I. Reinspection results show no change to information in existing management plan.  
(If checked, then accredited inspector needs to attach a newly completed Form 5.0 and current accreditation certificates, and LEA representatives and inspector need to sign the assurances immediately below. Also include in the submittal the information identified in items (3) and (4) above.)

I affirm that an accredited AHERA inspector has reinspected all confirmed and assumed ACBM identified in previous AHERA inspections/reinspections and, if applicable, has verified (attach verification) removal of previously identified ACBM which has been removed since the last inspection/reinspection.

Accredited Inspector's Signature/Date \_\_\_\_\_

LEA Designated Person's Signature/Date \_\_\_\_\_

LEA Superintendent's Signature/Date \_\_\_\_\_

Reinspection Date \_\_\_\_\_

  X   II. Reinspection reports show change to information in management plan.  
(If checked, then items identified in I., above, must be submitted, along with all revised or new homogeneous area forms, revised or new responses recommended by management planner and selected by LEA, and sampling methodology and results.)

Number of 6.0 forms attached   1   (one for each homogeneous area, or HA)

Number of 6.1 forms attached \_\_\_\_\_

Number of 3.0 forms attached   1  

Number of 3.1 forms attached   1   (one for each response in each HA)

Number of samples taken \_\_\_\_\_

I affirm that an accredited AHERA inspector has reinspected all confirmed and assumed ACBM identified in previous AHERA inspections/reinspections and has verified (attach verification) removal of previously identified ACBM which has been removed since the last inspection/reinspection.

Accredited Inspector's Signature/Date Donna Thakurdas 5/6/04

LEA Designated person's Signature/Date Annal Denise 5-10-04

Accredited Management Planner's Signature/Date Donna Thakurdas 5/6/04

LEA Superintendent's Signature/Date Darrell Cassey 5/11/04

Reinspection Date 4/22/2004 Effective Date of Management Plan Revisions 5/6/04

MANAGEMENT PLANNER (MP) (ATTACH COPY OF TRAINING COURSE CERTIFICATES IN APPENDICES)

MANAGEMENT PLANNER: M. Dona Thakurdas  
ADDRESS: 160 Prosperous Place Ste.# 201  
PHONE NO.: (859) 299-0046

MP SIGNATURE: Dona Thakurdas

KY ACCREDITATION NO.: P04-03-0367  
TRAINING AGENCY: The Environmental Training Center  
TRAINING COURSE: AHERA Inspector/Management Planner  
COURSE DATE: 2/16/04 - 2/20/04

LOCAL EDUCATION AGENCY (LEA) DESIGNEE

DESIGNEE NAME: Lannie Deweese  
ADDRESS: P.O Box 129 Brownsville, Ky 42210  
PHONE NO.: 270-597-2172

TRAINING AGENCY: The Environmental Institute  
TRAINING COURSE: Inspector & Management Planner Refresher Course  
DATE(S) TAKEN: 4/2/98 HOURS IN COURSE: 8

DOCUMENT SUMMARY

- |                                                                                                                                      |                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> 1.0 COVER SHEET                                                                                  | <input checked="" type="checkbox"/> 5.0 SCHOOL INFORMATION FORM<br>ONE (1) FOR EACH SCHOOL              |
| <input checked="" type="checkbox"/> 2.0 SCHOOLS                                                                                      | <input checked="" type="checkbox"/> 6.0 HOMOGENEOUS AREA (HA) FORM<br>ONE (1) FOR EACH HOMOGENEOUS AREA |
| <input checked="" type="checkbox"/> 3.0 RESPONSE ACTIONS MANAGEMENT PLANNER RECOMMENDATIONS<br>ONE (1) FOR EACH SCHOOL               | <input type="checkbox"/> 6.1 HOMOGENEOUS AREA DRAWING<br>ONE (1) DRAWING FOR EACH HOMOGENEOUS AREA      |
| <input checked="" type="checkbox"/> 3.1 RESPONSE ACTIONS DETAILED ACTION TO BE TAKEN BY LEA<br>ONE (1) FORM FOR EACH RESPONSE ACTION | <input type="checkbox"/> BULK SAMPLE LOG/ANALYSIS                                                       |
| <input checked="" type="checkbox"/> 4.0 FOLLOW-UP ACTIONS<br>ONE (1) FOR EACH SCHOOL                                                 | <input type="checkbox"/> APPENDICES                                                                     |

THE SIGNATURES BELOW CERTIFY THAT THE LOCAL EDUCATION AGENCY RESPONSIBILITIES, AS STIPULATED IN USEPA 40CFR PART 763.84 HAVE BEEN MET OR WILL BE MET.

Lannie Deweese  
LEA AHERA DESIGNEE SIGNATURE

5-10-04  
DATE

Darrell Cassady  
LEA SUPERINTENDENT SIGNATURE

5/14/04  
DATE

COVER SHEET AHERA MANAGEMENT PLAN - KENTUCKY SCHOOLS

AS REQUIRED UNDER  
ASBESTOS HAZARD EMERGENCY RESPONSE ACT OF 1986 (AHERA)  
US ENVIRONMENTAL PROTECTION AGENCY REGULATIONS  
(40 CFR PART 763 SUBPART E ASBESTOS-CONTAINING MATERIALS IN SCHOOLS)

LEA: Edmonson County Schools

LEA NAME

151

LEA NO.

ADDRESS: P.O. Box 129 Brownsville, KY 42210

SUPERINTENDENT: Darrell Cassady

PHONE: 270-597-2101

10/12/88

Management Plan Date

KDOE SCHOOL NO.	SCHOOL NAME OR BUILDING NAME	ADDRESS	CITY	ZIP CODE	A C B M				NO ACBM
					CONFIRMED F	NF	ASSMUMED F	NF	
060	Edmonson County High School	220 Wildcat Way	Brownsville	42210	X				
050	Edmonson County Middle School	191 W. Center Street	Brownsville	42210		X	X		
021	Edmonson County Preschool	181 S. Main Street	Brownsville	42210	X	X	X		
	Center ( Old Brownsville Elem.)								
080	Kyrook Elementary	5720 Highway 259 N.	Sweden	42285	X	X			
020	South Edmonson Elementary	1058 Chalybeate School Road	Smiths Grove	42171					X
999	Old Bus Garage	102 Maple Street	Brownsville	42210		X			
999	New Bus Garage	500 Houchin Ferry Road	Brownsville	42210					X

# SCHOOLS

List All Schools & Seperate Buildings

## LEGEND

F-Friable

NF-Nonfriable

ACBM-Asbestos Containing Building Material

LEA: Edmonson County Schools  
LEA Name

151  
LEA No.

10/12/88  
Management Plan Date



## ASSESSMENT CATEGORIES

- 1- Damaged/significantly damaged TSI
- 2- Damaged friable surfacing ACM
- 3- Significantly damaged friable surfacing ACM
- 4- Damaged or significantly damaged friable miscellaneous ACM
- 5- ACBM with potential for damage
- 6- ACBM with potential for significant damage
- 7- Any remaining friable or friable suspected ACBM

HA#	FS#	MATERIAL TYPE DESCRIPTION	T H E T R S M I A L	S U R F A C E C O N D I T I O N	QUANTITIES Lin.Ft. Sq.Ft.	S G S O M R E Y N T #	E N T M E A S	P R O G R A M	R E P A I R	P S U L A T E	E N C L O S E	R E M O V E	I S O L A T E	O T H E R	SCHEDULE		
															START DATE	COMPL DATE	
1		Main Building 12" Floor Tile		X	10319	5		X								5/6/04	Ongoing
1		12" Floor Tile Mastic		X	10319	5		X								5/6/04	Ongoing
2A		9" Floor Tile Mastic		X	120	5		X								5/6/04	Ongoing
3		Sheetrock		X	4815	5		X								5/6/04	Ongoing
7		Transite Lab Hood		X	100	5		X								5/6/04	Ongoing
		Football Concession Stand															
1		Sheetrock		X	742	5		X								5/6/04	Ongoing

## RESPONSE ACTIONS

## RECOMMENDED BY MANAGEMENT PLANNER

Dona Thakurdas

MANAGEMENT PLANNER SIGNATURE

5/6/2004  
DATESCHOOL: Edmonson County High School  
SCHOOL NAME060  
SCHOOL NO.LEA: Edmonson County School  
LEA NAME151  
LEA NO.10/12/88  
MGT. PLAN DATE

**RESPONSE ACTION (RA)**

USE ONE SHEET FOR EACH DIFFERENT RESPONSE ACTION

☐ INSTITUTE PREVENTIVE MEASURES☐ REPAIR☐ ENCLOSE☐ ISOLATE☒ OPERATION & MAINTENANCE PROGRAM☐ ENCAPSULATE☐ REMOVE☐ OTHER

DETAILED DESCRIPTION OF MARKED RESPONSE ACTION

Standard O &amp; M procedures per 40 CFR 763.91 are to be followed in order to ensure that minimal fiber releases occur.

**LOCATIONS**

LIST ALL HOMOGENEOUS AREA NOS., FUNCTIONAL SPACE NOS., OR ATTACH DRAWING

Main Building: HA # 1 (12" Floor Tile and mastic), 2A, 3, 7

Concession Stand: HA# 1

**REASONS**

GIVE REASONS FOR LISTING RESPONSE ACTIONS(RA)

(IF RA IS DIFFERENT FROM RECOMMENDATIONS ON FORM 3.0 - LIST REASONS FOR CHANGE)

Necessary to prevent or address fiber release

**SCHEDULE**

STARTING DATE(S) AND COMPLETION DATE(S) FOR RESPONSE ACTION

May 2004 and ongoing until funds are available to remove the ACBM.

**RESOURCES NEEDED**

(TRAINED PERSONNEL, TOOLS, COST)

O &amp; M trained personnel and equipment.

**RESPONSE ACTION**

TO BE IMPLEMENTED BY LEA

SCHOOL: Edmonson County High School  
SCHOOL NAME060  
SCHOOL NO.LEA: Edmonson County School151  
LEA NO.

---

**NOTIFICATION PLAN****FOR INFORMING OCCUPANTS ABOUT ASBESTOS-RELATED ACTIVITIES AT THIS SCHOOL**

The Edmonson County School will provide written notification to parent, teacher and employee organizations that the management plan is available for public inspection. Thereafter, at least once each school year, workers and building occupants, or their legal guardians will be informed about inspections, response actions, and post-response action activities, including periodic reinspection and surveillance activities that are planned or in progress.

---

**PERIODIC SURVEILLANCE PLAN****TO BE CONDUCTED AT LEAST EVERY SIX MONTHS AFTER THE EFFECTIVE DATE OF THE MANAGEMENT PLAN**

The Edmonson County School shall schedule a reassessment of ACBM in each building containing ACBM every six months by a person who will: 1) visually inspect all areas that are identified in the management plan as ACBM; 2) record the date of inspection, his or her name, and any changes in the condition of the materials; and 3) submit to the person designated to carry out general LEA responsibilities, a copy of such record for inclusion into the management plan.

---

**REINSPECTION PLAN****TO BE CONDUCTED EVERY 3 YEARS AFTER THE EFFECTIVE DATE OF THE MANAGEMENT PLAN**

The Edmonson County School shall schedule a reinspection of ACBM in each building every three years by an accredited inspector who shall submit to the person designated to carry out general LEA responsibilities a copy of the records of inspection for inclusion into the management plan.

---

**FOLLOW-UP ACTIONS  
TO BE IMPLEMENTED BY LEA**

SCHOOL: Edmonson County High School  
SCHOOL NAME

060  
SCHOOL NO.

LEA: Edmonson County School  
LEA NAME

151  
LEA NO.

'10/12/88

Management Plan Date

## INSPECTION INFORMATION

ATTACH A COPY OF TRAINING COURSE CERTIFICATE FOR EACH MEMBER

	TEAM MEMBERS (PRINT OR TYPE)	SIGNATURE	ACCREDITATION NO.	TITLE
<u>4/22/04</u> SURVEY DATE(S)	<u>M. Dona Thakurdas</u>	<u><i>Dona Thakurdas</i></u>	<u>P04-03-0367</u>	<u>Inspector/Management Planner</u>
<u>11:30AM</u> SURVEY TIME(S)				

## BUILDING STATISTICS

(OPTIONAL)

DATE BUILT	AREA NAME, ADDITION, WINGS ETC.	USE	TOTAL AREA	FLOORS

NOTES:

## CONSTRUCTION INFORMATION

(OPTIONAL)

WALLS:	<input type="checkbox"/> MASONRY VENEER	FLOOR STRUCTURE:	<input type="checkbox"/> WOOD	ROOF STRUCTURE:	<input type="checkbox"/> WOOD
	<input type="checkbox"/> SOLID MASONRY/CONCRETE		<input type="checkbox"/> CONCRETE		<input type="checkbox"/> CONCRETE
	<input type="checkbox"/> WOOD		<input type="checkbox"/> STEEL		<input type="checkbox"/> STEEL
	<input type="checkbox"/> OTHER		<input type="checkbox"/> OTHER		<input type="checkbox"/> OTHER
NOTES:					

## SCHOOL INFORMATION FORM

LEA:	<u>Edmonson County School</u>	<u>151</u> LEA NO.
SCHOOL OR BUILDING NAME:	<u>Edmonson County High School</u>	<u>060</u> SCHOOL NO.
ADDRESS:	<u>220 Wildcat Way Brownsville, KY 42210</u>	

**EXPOSURE CONSIDERATIONS-**  
(RATED 1 AS BEST & 5 AS WORST)

- |                       |                       |
|-----------------------|-----------------------|
| A. DETERIORATION      | G. LENGTH OF EXPOSURE |
| B. PHYSICAL DAMAGE    | 1. 1 HOUR/WEEK        |
| C. WATER DAMAGE       | 2. 5 HRS/WEEK         |
| D. ACTIVITY/VIBRATION | 3. 10 HRS/WEEK        |
| E. EXPOSURE           | 4. 20 HRS/WEEK        |
| F. ACCESSIBILITY      | 5. 40 HRS/WEEK        |

- H. EXPOSURE POPULATION
1. MAINTENANCE ONLY
  2. MAINT.,CUSTODIAN
  3. MAINT.,CUST.,FACULTY
  4. MAINT.,CUST.,FAC.,STUDENTS
  - 5.MAINT.,CUST.,FAC.,STDS.,PUBLIC

## ASSESSMENT CATEGORIES

- 1-Damaged/significantly damaged TSI
- 2-Damaged friable SURFACING ACM
- 3-Significantly damaged friable SURFACING ACM
- 4-Damaged/significantly damaged friable MISCELLANEOUS ACM
- 5-ACBM with potential for damage
- 6-ACBM with potential for significant damage
- 7- Any remaining friable ACBM or friable suspected ACBM

[illegible]

### AREAS INCLUDED IN HOMOGENOUS AREA

GRAND TOTAL

250	
Lin.Ft.	Sq.Ft.

Gym

Confirmed	Assumed	No ACBM
F <input type="checkbox"/>	F <input type="checkbox"/>	<input checked="" type="checkbox"/>
NF <input type="checkbox"/>	NF <input type="checkbox"/>	

SAMPLING DATE: _____		INSPECTION DATE: <u>4/22/2004</u>		MATERIAL DESCRIPTION/ADDITIONAL REASONS FOR ASSESSMENTS  The vibration resistors in the gym, HA # 6 has been removed in July 2003 by Young's Mechanical. LEA does not realized that these were assumed ACM. Refer to letter from LEA, Mr. Lannie Deweese dated May 5, 2004. Also reference 11-5-2003 six months surveillance
INSPECTOR: <u>M. Dona Thakurdas</u>				
SIGNATURE: <u>Dona Thakurdas</u>				
LEA: <u>Edmonson County School</u>	<u>151</u>			
	LEA NO.			
SCHOOL: <u>Edmonson County High School</u>	<u>060</u>			
	SCHOOL NO.			

### HOMOGENEOUS AREA FORM

THERMAL(TSI) ☐ SURFACING ☐ MISC. ☒

HOMOGENEOUS AREA # 6

EDMONSON COUNTY BOARD OF EDUCATION  
PO BOX 129  
BROWNSVILLE, KY 42210  
PHONE: 270-597-2172 FAX: 270-597-3162

DARRELL CASSADY,  
SUPERINTENDENT

MAY 5, 2004

TO WHOM IT MAY CONCERN:

The Vibration Resistors on the a/c units in the Edmonson County High School Gym were removed on July 2003 by Young's Mechanical. I did not know these were assumed asbestos.

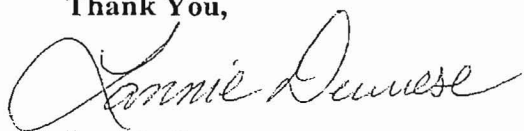
At Kyrock Elementary, there has been no change in Dry Storage or Kitchen area.

At Edmonson County Middle School (Career Choice Room) there has been no change. Also, in the Science Room, carpet was removed in July 2003 by our Maintenance Department and replaced with tile.

Tile in room (#97) & (#106) was new tile placed over the top of 9-inch tile in July 2002. Grinsteeds out of Bowling Green did this.

The Boiler Room asbestos pipe joints are still in place and in good condition.

Thank You,



Lannie Deweese  
Maintenance Director

LD:bs

ERNIE FLETCHER  
GOVERNOR



LAJUANA S. WILCHER  
SECRETARY

COMMONWEALTH OF KENTUCKY  
ENVIRONMENTAL AND PUBLIC PROTECTION CABINET  
DEPARTMENT FOR ENVIRONMENTAL PROTECTION  
DIVISION FOR AIR QUALITY  
803 SCHENKEL LN  
FRANKFORT, KY 40601-1403  
March 1, 2004

Ms. M. Dona Thakurdas  
Air Source Technology, Inc.  
160 Prosperous Pl., Ste. 201  
Lexington, KY 40509

RE: P04-03-0367

Issued: March 1, 2004  
Expires: February 20, 2005

Dear Ms. Thakurdas:

This is to acknowledge receipt of your application for accreditation as an asbestos abatement professional. Your application for *asbestos management planner* has been approved and the above-referenced card is enclosed.

Kentucky is issuing accreditation in five disciplines. It is important to note that accreditation in some disciplines automatically allows performance in other disciplines. A management planner is automatically allowed to perform additionally as an inspector, and an abatement supervisor is automatically allowed to perform additionally as an abatement worker. The initial accreditation fee is \$100.00 per person per discipline, except for abatement worker (\$20.00). For example, if anyone seeks accreditation as an inspector and an abatement worker, the fee will be \$120.00 and they will be issued two cards. If they seek accreditation in all five disciplines, the fee is \$300.00, and they will be issued three cards; one for project designer, management planner for inspections and plans, and supervisor for the other two disciplines. The renewal fee is one-half the initial fee. There is a \$10.00 duplication charge to replace a lost card.

If you have any questions regarding this matter you may call Mr. Henry Lyon, of my staff, at (502) 573-3382.

Sincerely,

Parker H. Moore, Manager  
Special Programs Branch

COMMONWEALTH OF KENTUCKY  
DEPARTMENT FOR ENVIRONMENTAL PROTECTION  
DIVISION FOR AIR QUALITY

CONFIRMS THAT  
M. DONA THAKURDAS

Has fulfilled the training requirements of 401 KAR 58:005 and is  
ACCREDITED as an

ASBESTOS MANAGEMENT PLANNER

Date Issued 03-01-04

Expires 02-20-05

Parker H. Moore  
Branch Manager

John S. Lyons  
Director

www.air.ky.gov

No. P04-03-0367



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# THE ENVIRONMENTAL

## Training Center

210 N. Wayne Avenue, Suite 204 • Cincinnati, Ohio 45215 • 513-821-7772

### CERTIFIES THAT

***DONA THAKURDAS***

SSN 414-63-4755

has successfully completed  
The EPA-APPROVED AHERA ASBESTOS COURSE for  
MANAGEMENT PLANNER  
and has passed the required examination in that discipline

This course is EPA-Approved under Section 206 of the Toxic Substances  
Control Act (TSCA)

Course date 02/19/04-02/20/04  
Exam date 02/20/04  
Certificate No. C022004-05  
Expires 02/20/05  
CEU 2.1



Authorized Signature

Training Location: 210 N. Wayne Avenue  
Cincinnati, OH 45215



# **AHERA INSPECTION REPORT-KENTUCKY**

DEP4061  
 Rev. 10-97

LEA Edmonson County Schools

SCHOOL Edmonson County High School (060)

**Introduction.** The Asbestos Hazard Emergency Response Act (AHERA) requires Local Education Agencies (LEAs) to use accredited inspectors to reinspect asbestos-containing building materials (ACBM) which were identified in the previous AHERA inspection(s). Reinspections are required at least once every three years after the management plan goes into effect for those school buildings whose last inspection/reinspection identified ACBM. Reinspection results must be submitted to the LEA and the Division for Air Quality within 30 days after the reinspection. Results must include information regarding (1) reinspected and newly discovered ACBM (amounts, assessments, sampling, information, etc.); (2) any needed revisions by accredited management planners and LEAs to response actions planned; (3) records of periodic surveillance, O&M training, O&M activities, fiber releases, and response actions taken; (4) accreditations, assurances, annual plan availability notifications to parents and employees, and other AHERA required information.

**Instructions for completing this form: Complete either item I. or item II., below, as appropriate. Do not complete this form if no ACBM was identified in the last inspection/reinspection.**

  X   I.

Reinspection results show no change to information in existing management plan.

*(If checked, then accredited inspector needs to attach a newly completed Form 5.0 and current accreditation certificates, and LEA representatives and inspector need to sign the assurances immediately below. Also include in the submittal the information identified in items (3) and (4) above.)*

I affirm that an accredited AHERA inspector has reinspected all confirmed and assumed ACBM identified in previous AHERA inspections/reinspections and, if applicable, has verified (attach verification) removal of previously identified ACBM which has been removed since the last inspection/reinspection.

Accredited Inspector's Signature/Date

LEA Designated Person's Signature/Date

LEA Superintendent's Signature/Date

Reinspection Date 4/17/01

*Denora M. Nisley 4-30-01*  
*Denora M. Nisley 5-5-01*  
*Daniel Cassidy 5/4/01*

       II.

Reinspection reports show change to information in management plan.

*(If checked, then items identified in I., above, must be submitted, along with all revised or new homogeneous area forms, revised or new responses recommended by management planner and selected by LEA, and sampling methodology and results.)*

Number of 6.0 forms attached \_\_\_\_\_ (one for each homogeneous area, or HA)

Number of 6.1 forms attached \_\_\_\_\_

Number of 3.0 forms attached \_\_\_\_\_

Number of 3.1 forms attached \_\_\_\_\_ (one for each response in each HA)

Number of samples taken \_\_\_\_\_

I affirm that an accredited AHERA inspector has reinspected all confirmed and assumed ACBM identified in previous AHERA inspections/reinspections and has verified (attach verification) removal of previously identified ACBM which has been removed since the last inspection/reinspection.

Accredited Inspector's Signature/Date

LEA Designated person's Signature/Date

Accredited Management Planner's Signature/Date

LEA Superintendent's Signature/Date

Reinspection Date \_\_\_\_\_

Effective Date of Management Plan Revisions \_\_\_\_\_

---

**NOTIFICATION PLAN**

FOR INFORMING OCCUPANTS ABOUT ASBESTOS-RELATED ACTIVITIES AT THIS SCHOOL

The Edmonson County Schools will provide written notification to parent, teacher and employee organizations that the management plan is available for public inspection. Thereafter, at least once each school year, workers and building occupants, or their legal guardians will be informed about inspections, response actions, and post-response action activities, including periodic reinspection and surveillance activities that are planned or in progress.

---

**PERIODIC SURVEILLANCE PLAN**

TO BE CONDUCTED AT LEAST EVERY SIX MONTHS AFTER THE EFFECTIVE DATE OF THE MANAGEMENT PLAN

The Edmonson County Schools shall schedule a reassessment of ACBM in each building containing ACBM every six months by a person who will: 1) visually inspect all areas that are identified in the management plan as ACBM; 2) record the date of inspection, his or her name, and any changes in the condition of the materials; and 3) submit to the person designated to carry out general LEA responsibilities, a copy of such record for inclusion into the management plan.

---

**REINSPECTION PLAN**

TO BE CONDUCTED EVERY 3 YEARS AFTER THE EFFECTIVE DATE OF THE MANAGEMENT PLAN

The Edmonson County Schools shall schedule a reinspection of ACBM in each building every three years by an accredited inspector who shall submit to the person designated to carry out general LEA responsibilities a copy of the records of inspection for inclusion into the management plan.

---

**FOLLOW-UP ACTIONS****TO BE IMPLEMENTED BY LEA**SCHOOL: Edmonson County High School  
SCHOOL NAME060  
SCHOOL NO.LEA: Edmonson County Schools  
LEA NAME151  
LEA NO.

JAMES E. BICKFORD  
SECRETARY



PAUL E. PATTON  
GOVERNOR

COMMONWEALTH OF KENTUCKY  
NATURAL RESOURCES AND ENVIRONMENTAL PROTECTION CABINET  
DEPARTMENT FOR ENVIRONMENTAL PROTECTION

DIVISION FOR AIR QUALITY  
803 SCHENKEL LN  
FRANKFORT KY 40601-1403

May 19, 2000

Ms. Lenora M. Nicol  
Air Source Technology, Inc.  
2311 Fortune Dr., Ste. 101  
Lexington, KY 40509-4118

RE: P00-05-0878

Issued: May 19, 2000  
Expires: May 15, 2001

Dear Ms. Nicol:

This is to acknowledge receipt of your application for accreditation renewal as an asbestos abatement professional. Your application for *asbestos management planner* has been approved and the above-referenced card is enclosed.

Kentucky is issuing accreditation in five disciplines. It is important to note that accreditation in some disciplines automatically allows performance in other disciplines. A management planner is automatically allowed to perform additionally as an inspector, and a contractor/supervisor is automatically allowed to perform additionally as an abatement worker. The initial accreditation fee is \$100.00 per person per discipline, except for abatement worker (\$20.00). For example, if anyone seeks accreditation as an inspector and an abatement worker, the fee will be \$120.00, and they will be issued two cards. If they seek accreditation in all five disciplines, the fee is \$300.00, and they will be issued three cards; one for project designer, management planner for inspections and plans, and supervisor for the other two disciplines. The renewal fee is one-half the initial fee. There is a \$10.00 duplication charge to replace a lost card.

If you have any questions regarding this matter, you may call Mr. Henry Lyon, of my staff, at (502) 573-3382.

COMMONWEALTH OF KENTUCKY  
DEPARTMENT FOR ENVIRONMENTAL PROTECTION  
DIVISION FOR AIR QUALITY  
CONFIRMS THAT

Lenora M. Nicol

Has fulfilled the training requirements of 401 KAR 58:005 and is  
ACCREDITED as an

**ASBESTOS MANAGEMENT PLANNER**

Date Issued 05-19-00

Expires 05-15-01

Robert W. Logan  
Commissioner

John E. Hornback  
Director

No. P00-05-0878

Sincerely,

*Henry H. Lyon*

Parker H. Moore, Manager  
Special Programs Branch

[encies/nrepc/dep/daq/daqhome.html](http://encies/nrepc/dep/daq/daqhome.html)

**PAYS**



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# AHERA INSPECTION REPORT-KENTUCKY

DEP4061

Rev. 10-97

LEA Edmonson County Schools

SCHOOL Edmonson County High School (060)

**Introduction.** The Asbestos Hazard Emergency Response Act (AHERA) requires Local Education Agencies (LEAs) to use accredited inspectors to reinspect asbestos-containing building materials (ACBM) which were identified in the previous AHERA inspection(s). Reinspections are required at least once every three years after the management plan goes into effect for those school buildings whose last inspection/reinspection identified ACBM.

Reinspection results must be submitted to the LEA and the Division for Air Quality within 30 days after the reinspection. Results must include information regarding (1) reinspected and newly discovered ACBM (amounts, assessments, sampling, information, etc.); (2) any needed revisions by accredited management planners and LEAs to response actions planned; (3) records of periodic surveillance, O&M training, O&M activities, fiber releases, and response actions taken; (4) accreditations, assurances, annual plan availability notifications to parents and employees, and other AHERA required information.

**Instructions for completing this form: Complete either item I. or item II., below, as appropriate. Do not complete this form if no ACBM was identified in the last inspection/reinspection.**

       I. Reinspection results show no change to information in existing management plan.  
(If checked, then accredited inspector needs to attach a newly completed Form 5.0 and current accreditation certificates, and LEA representatives and inspector need to sign the assurances immediately below. Also include in the submittal the information identified in items (3) and (4) above.)

I affirm that an accredited AHERA inspector has reinspected all confirmed and assumed ACBM identified in previous AHERA inspections/reinspections and, if applicable, has verified (attach verification) removal of previously identified ACBM which has been removed since the last inspection/reinspection.

Accredited Inspector's Signature/Date \_\_\_\_\_

LEA Designated Person's Signature/Date \_\_\_\_\_

LEA Superintendent's Signature/Date \_\_\_\_\_

Reinspection Date \_\_\_\_\_

  X   II. Reinspection reports show change to information in management plan.  
(If checked, then items identified in I., above, must be submitted, along with all revised or new homogeneous area forms, revised or new responses recommended by management planner and selected by LEA, and sampling methodology and results.)

Number of 6.0 forms attached   2   (one for each homogeneous area, or HA)

Number of 6.1 forms attached \_\_\_\_\_

Number of 3.0 forms attached \_\_\_\_\_

Number of 3.1 forms attached \_\_\_\_\_ (one for each response in each HA)

Number of samples taken   2  

I affirm that an accredited AHERA inspector has reinspected all confirmed and assumed ACBM identified in previous AHERA inspections/reinspections and has verified (attach verification) removal of previously identified ACBM which has been removed since the last inspection/reinspection.

Accredited Inspector's Signature/Date   Gloria Nicol     6/11/98  

LEA Designated person's Signature/Date   Dianne Kennedy  

Accredited Management Planner's Signature/Date   Gloria Nicol     6/11/98  

LEA Superintendent's Signature/Date   Dianne Kennedy  

Reinspection Date   5/14/98  

Effective Date of Management Plan Revisions   6/18/98

## ASSESSMENT CATEGORIES

- 1- Damaged/significantly damaged TSI  
 2- Damaged friable surfacing ACM  
 3- Significantly damaged friable surfacing ACM  
 4- Damaged or significantly damaged friable miscellaneous ACM  
 5- ACBM with potential for damage  
 6- ACBM with potential for significant damage  
 7- Any remaining friable or friable suspected ACBM

			T H E T S R M E N T	S U R F A C E M I S C E L L A N E	QUANTITIES		SG SO MR EY N T #	ES ON T G R E A M S	PR RO G P A I R	PE NC UL AO SE	RE MO VE	ISO LAT HER	SCHEDULE		
HA#	FS#	MATERIAL TYPE DESCRIPTION	L	-	.	Lin.Ft.	Sq.Ft.							START DATE	COMPL DATE
1		12" Floor Tile			X		10319	5		X				7/9/89	ongoing
1		12" Floor Tile Mastic			x		10319	5		X				5/14/98	ongoing
2A		9" Floor Tile			X		120	5		X				7/9/89	ongoing
3		Sheetrock			X		4,815	5		X				7/9/89	ongoing
6		Vibration Resistor			X	250		5		X				7/9/89	ongoing
		Football Concession Stand													
1		Sheetrock			X		742	5		X				7/9/89	ongoing

## RESPONSE ACTIONS

## RECOMMENDED BY MANAGEMENT PLANNER

*Laura Nicol*  
 MANAGEMENT PLANNER SIGNATURE

6/11/98  
 DATE

SCHOOL: Edmonson County High School

SCHOOL NAME

060

SCHOOL NO.

LEA: Edmonson County Schools

LEA NAME

151

LEA NO.

10/22/88

MGT. PLAN DATE

## INSPECTION INFORMATION

ATTACH A COPY OF TRAINING COURSE CERTIFICATE FOR EACH MEMBER

	TEAM MEMBERS (PRINT OR TYPE)	SIGNATURE	ACCREDITATION NO.	TITLE
<u>5/14/98</u> SURVEY DATE(S)	<u>Lenora M. Nicol</u>	<u>Lenora M. Nicol</u>	<u>P98-05-0407</u>	<u>Insp/Mgmt Planner</u>
<u>9:30AM</u> SURVEY TIME(S)				

## BUILDING STATISTICS

(OPTIONAL)

DATE BUILT	AREA NAME, ADDITION, WINGS ETC.	USE	TOTAL AREA	FLOORS

NOTES:

## CONSTRUCTION INFORMATION

(OPTIONAL)

WALLS:	<input type="checkbox"/> MASONRY VENEER	FLOOR STRUCTURE:	<input type="checkbox"/> WOOD	ROOF STRUCTURE:	<input type="checkbox"/> WOOD
	<input type="checkbox"/> SOLID MASONRY/CONCRETE		<input type="checkbox"/> CONCRETE		<input type="checkbox"/> CONCRETE
	<input type="checkbox"/> WOOD		<input type="checkbox"/> STEEL		<input type="checkbox"/> STEEL
	<input type="checkbox"/> OTHER		<input type="checkbox"/> OTHER		<input type="checkbox"/> OTHER
NOTES:					

## SCHOOL INFORMATION FORM

LEA: Edmonson County Schools

SCHOOL OR BUILDING NAME: Edmonson County High School

ADDRESS: 220 High School Rd., Brownsville, KY 42210

151  
LEA NO.

060  
SCHOOL NO.

**EXPOSURE CONSIDERATIONS-**  
(RATED 1 AS BEST & 5 AS WORST)

- |                       |                       |
|-----------------------|-----------------------|
| A. DETERIORATION      | G. LENGTH OF EXPOSURE |
| B. PHYSICAL DAMAGE    | 1. 1 HOUR/WEEK        |
| C. WATER DAMAGE       | 2. 5 HRS/WEEK         |
| D. ACTIVITY/VIBRATION | 3. 10 HRS/WEEK        |
| E. EXPOSURE           | 4. 20 HRS/WEEK        |
| F. ACCESSIBILITY      | 5. 40 HRS/WEEK        |

## H. EXPOSURE POPULATION

1. MAINTENANCE ONLY  
2. MAINT.,CUSTODIAN  
3. MAINT.,CUST.,FACULTY  
4. MAINT.,CUST.,FAC.,STUDENTS  
5. MAINT.,CUST.,FAC.,STDS.,PUBLIC

## ASSESSMENT CATEGORIES

- 1-Damaged/significantly damaged TSI
- 2-Damaged friable SURFACING ACM
- 3-Significantly damaged friable SURFACING ACM
- 4-Damaged/significantly damaged friable MISCELLANEOUS ACM
- 5-ACBM with potential for damage
- 6-ACBM with potential for significant damage
- 7- Any remaining friable ACBM or friable suspected ACBM

[illegible]

### AREAS INCLUDED IN HOMOGENOUS AREA

GRAND TOTAL

	10319
Lin.Ft.	Sq.Ft.

CONFIRMED

F

ASSUMED

F

NO ACBM

---

X

NF

NF

SAMPLING DATE: 5/14/98 INSPECTION DATE: 5/14/98

INSPECTOR: Lenora M. Nicol

SIGNATURE: Annaliese R. Rouse

LEA: Edmonson County Schools 151

SCHOOL: Edmonson County High School 060

SCHOOL NO.

MATERIAL DESCRIPTION/ADDITIONAL REASONS FOR ASSESSMENTS

Black Mastic under White/Grey floor tile was not noted on original plan for homogeneous area# 1.

### HOMOGENEOUS AREA FORM

THERMAL(TSI)

## SURFACING

MISC. X

HOMOGENEOUS AREA # 1

**EXPOSURE CONSIDERATIONS-**  
(RATED 1 AS BEST & 5 AS WORST)

- |                       |                       |
|-----------------------|-----------------------|
| A. DETERIORATION      | G. LENGTH OF EXPOSURE |
| B. PHYSICAL DAMAGE    | 1. 1 HOUR/WEEK        |
| C. WATER DAMAGE       | 2. 5 HRS/WEEK         |
| D. ACTIVITY/VIBRATION | 3. 10 HRS/WEEK        |
| E. EXPOSURE           | 4. 20 HRS/WEEK        |
| F. ACCESSIBILITY      | 5. 40 HRS/WEEK        |

## H. EXPOSURE POPULATION

1. MAINTENANCE ONLY
2. MAINT.,CUSTODIAN
3. MAINT.,CUST.,FACULTY
4. MAINT.,CUST.,FAC.,STUDENTS
- 5.MAINT.,CUST.,FAC.,STDS.,PUBLIC

## ASSESSMENT CATEGORIES

- 1-Damaged/significantly damaged TSI
- 2-Damaged friable SURFACING ACM
- 3-Significantly damaged friable SURFACING ACM
- 4-Damaged/significantly damaged friable MISCELLANEOUS ACM
- 5-ACBM with potential for damage
- 6-ACBM with potential for significant damage
- 7- Any remaining friable ACBM or friable suspected ACBM

[illegible]

### AREAS INCLUDED IN HOMOGENOUS AREA

GRAND TOTAL

Lin.Ft.	Sq.Ft.
---------	--------

CONFIRMED	ASSUMED	NO ACBM
F <input type="checkbox"/>	F <input type="checkbox"/>	<input checked="" type="checkbox"/> X
NF <input type="checkbox"/>	NF <input type="checkbox"/>	

SAMPLING DATE: INSPECTION DATE: 5/14/98

INSPECTOR: Lenora M. Nicol

SIGNATURE: 

LEA: Edmonson County Schools 151

SCHOOL: Edmonson County High School 060

SCHOOL NO.

MATERIAL DESCRIPTION/ADDITIONAL REASONS FOR ASSESSMENTS  
Inlaid Linoleum has been removed from Press Box.

### HOMOGENEOUS AREA FORM

THERMAL(TSI)

## SURFACING

MISC. X

HOMOGENEOUS AREA # 1



# SUMMARY OF PLM BULK ANALYSIS RESULTS

Page 1

Project Name: Edmonson County Schools Project ASTI # 981213

McCall & Spero Environmental Project No. MSE-P5198ASTI

MSE # P5198ASTI-	SAMPLE # DESCRIPTION	ASBESTOS TYPE & %	OTHER FIBROUS MATERIAL & %	% NON-FIBROUS MATERIAL	COLOR
001	ED-001A (A) Tile	CH / 2%	Cellulose / 1%	97%	Gray
002	ED-001A (B) Mastic	CH / 5%	ND	95%	Black
	ED-001B Not Analyzed				
	ED-001C Not Analyzed				
003	ED-002A (A) Tile	CH / 2%	Cellulose / 1%	97%	Tan
004	ED-002A (B) Mastic	CH / 3%	Cellulose / 2%	95%	Black
	ED-002B Not Analyzed				
	ED-002C Not Analyzed				
005	ED-003A (A) Tile	CH / 2%	Cellulose / 1%	97%	Gray
006	ED-003A (B) Mastic	CH / 2%	Cellulose / 8%	90%	Black
	ED-003B Not Analyzed				
	ED-003C Not Analyzed				
007	ED-004A (A) Linoleum	ND**	Cellulose / 2%	98%	Tan
008	ED-004A (B) Linoleum Backing	ND	Synthetic / 25%	75%	Tan
009	ED-004B (A) Linoleum	ND**	Cellulose / 2%	98%	Tan

McCall & Spero Environmental, Inc.

## SUMMARY OF PLM BULK ANALYSIS RESULTS

Page 2

MSE # P5198ASTI-	SAMPLE # DESCRIPTION	ASBESTOS TYPE & %	OTHER FIBROUS MATERIAL & %	% NON-FIBROUS MATERIAL	COLOR
010	ED-004B (B) Linoleum Backing	ND	Synthetic / 25%	75%	Tan
011	ED-004C (A) Linoleum	ND**	Cellulose / 2%	98%	Tan
012	ED-004C (B) Linoleum Backing	ND	Synthetic / 25%	75%	Tan

### NOTES:

ND = None Detected  
CR = Crocidolite

CH = Chrysotile  
AN = Anthophyllite

A = Amosite  
TR = Tremolite

AC = Actinolite

For samples consisting of separate components, each component is analyzed and reported separately.

Results apply only to items tested. Quantification is accurate to within  $\pm 10\%$ . Results from this report must not be reproduced, except in full, with the approval of McCall & Spero Environmental, Inc. This report must not be used to claim product endorsement by NVLAP or any agency of the U.S. Government.

\*\* EPA recommends that bulk materials found negative for asbestos or less than one percent asbestos by polarized light microscopy that fall into one of five dominantly nonfriable categories be reanalyzed by an additional method, such as transmission electron microscopy. (EPA Notice of Advisory, FR Vol. 59, No. 146 & Test Method EPA 600/ R-93/ 116).

Analyst: Dwayne L. Mullins



COMMONWEALTH OF KENTUCKY  
DEPARTMENT FOR ENVIRONMENTAL PROTECTION  
DIVISION FOR AIR QUALITY  
CONFIRMS THAT

LENORA M. NICOL

Has fulfilled the training requirements of 401 KAR 58:005 and is  
ACCREDITED as an

ASBESTOS MANAGEMENT PLANNER

Date Issued 05-18-98

Expires 05-08-99

Robert W. Logan  
Commissioner

John E. Hornback  
Director

No. P98-05-0407

# The TES Group

Occupational Safety & Health Instructors & Consultants

Division of Orr Safety Corporation  
13029 Middletown Industrial Boulevard  
Louisville, Kentucky 40223-4757  
(502) 244-8844

Certifies that

**Lenora Nicol**  
**398-86-6360**

Has met the requirements, including successful completion of an examination  
for the purpose of accreditation under TSCA title II, for the course titled:

**AHERA Management Planner**

Conducted at Louisville, Kentucky on May 7-8, 1998

**1657**

Certificate Number

**4/8/98**

Examination Date

**4/8/99**

Expires



Course Director

**Brooke A. Beyerle, CSP**



Course Director

**Cordell D. Brackett, CET**

## AHERA REINSPECTION REPORT - KENTUCKY

LEA Edmonson Co Schools SCHOOL Edmonson Co High

**Introduction.** The Asbestos Hazard Emergency Response Act (AHERA) requires Local Education Agencies (LEAs) to use accredited inspectors to reinspect asbestos-containing building materials (ACBM) which were identified in previous AHERA inspection(s). Reinspections are required at least once every three years after the management plan goes into effect for those school buildings whose last inspection/reinspection identified ACBM. For most schools, this means reinspections must be done by July 9, 1992, and the results submitted to the LEA and the Division for Air Quality within 30 days after the reinspection. Results would include information regarding (1) reinspected and newly discovered ACBM (amounts, assessments, sampling information, etc.); (2) any needed revisions by accredited management planners and LEAs to response actions planned; (3) records of periodic surveillance, O&M training, O&M activities, fiber releases, and response actions taken; and (4) accreditations, assurances, annual plan-availability notifications to parents and employees, and other AHERA-required information.

**Instructions for completing this form:** Complete either item I. or item II., below, as appropriate. Do not complete this form if no ACBM was identified in the last inspection/reinspection.

- ☒ **I. Reinspection results show no change to information in existing management plan.**  
(If checked, then accredited inspector needs to attach a newly completed Form 5.0 and current accreditation certificates, and LEA representatives and inspector need to sign the assurances immediately below. Also include in the submittal the information identified in items (3) and (4), above.)

I affirm that an accredited AHERA inspector has reinspected all confirmed and assumed ACBM identified in previous AHERA inspections/reinspections and, if applicable, has verified (attach verification) removal of previously identified ACBM which was removed since the last inspection/reinspection.

Accredited Inspector's Signature/Date Billy H. Clemmons 5/11/95  
LEA Designated Person's Signature/Date Billy H. Clemmons 5/11/95  
LEA Superintendent's Signature/Date Kenut R. Smith 6-8-95  
Reinspection Date 5/11/95

- II. Reinspection reports show change to information in management plan.**  
(If checked, then the items identified in I., above, must be submitted, along with all revised or new homogeneous area forms, revised or new responses recommended by management planner and selected by LEA, and sampling methodology and results.)

Number of 6.0 Forms attached \_\_\_\_\_ (one for each homogeneous area, or HA)

Number of 6.1 Forms attached \_\_\_\_\_

Number of 3.0 Forms attached \_\_\_\_\_

Number of 3.1 Forms attached \_\_\_\_\_ (one for each response in each HA)

Number of samples taken \_\_\_\_\_

I affirm that an accredited AHERA inspector has reinspected all confirmed and assumed ACBM identified in previous AHERA inspections/reinspections and has verified (attach verification) removal of previously identified ACBM which was removed since the last inspection/reinspection.

Accredited Inspector's Signature/Date \_\_\_\_\_  
LEA Designated Person's Signature/Date \_\_\_\_\_  
Accredited Management Planner's Signature/Date \_\_\_\_\_  
LEA Superintendent's Signature/Date \_\_\_\_\_  
Reinspection Date \_\_\_\_\_ Effective Date of Management Plan Revisions \_\_\_\_\_

## BUILDING STATISTICS (OPTIONAL)

DATE BUILT	AREA NAME, ADDITION, WING, ETC.	USE	TOTAL AREA	FLOORS
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

NOTES: \_\_\_\_\_  
 \_\_\_\_\_

## CONSTRUCTION INFORMATION (OPTIONAL)

WALLS: ☐ Masonry Veneer  
☐ Solid Masonry / Conc.  
☐ Wood  
☐ Other

FLOOR STRUCTURE: ☐ Wood  
☐ Concrete  
☐ Steel  
☐ Other

ROOF STRUCTURE: ☐ Wood  
☐ Concrete  
☐ Steel  
☐ Other

NOTES: \_\_\_\_\_  
 \_\_\_\_\_

## DOCUMENT SUMMARY (OPTIONAL)

- |                                           |                                            |                                                    |                                                        |
|-------------------------------------------|--------------------------------------------|----------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> Floor Plans      | <input type="checkbox"/> Specifications    | <input type="checkbox"/> Past Surveys              | <input type="checkbox"/> Past Abatement Specifications |
| <input type="checkbox"/> Sections         | <input type="checkbox"/> Mech. Drawings    | <input type="checkbox"/> In-House Sampling Reports | <input type="checkbox"/> Past Abatement Drawings       |
| <input type="checkbox"/> Finish Schedules | <input type="checkbox"/> As Built Drawings | <input type="checkbox"/> Past Abatement Projects   |                                                        |

## INSPECTION INFORMATION

ATTACH COPY OF TRAINING COURSE CERTIFICATE FOR EACH MEMBER

5/11/95 SURVEY DATE (S)	TEAM MEMBERS (PRINT OR TYPE) Billy H. Clemmons	SIGNATURE Billy H. Clemmons	ACCREDITATION NO. TITLE P95-05-0347 Management Planner
	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

## SCHOOL INFORMATION FORM

LEA: Edmonson Co. Schools LEA NO. 151  
 (OR BUILDING NAME) SCHOOL: Edmonson Co. High SCHOOL NO. 060  
 ADDRESS: 200 High School Road Brownsburg, Ky. 40210



## AHERA REINSPECTION REPORT - KENTUCKY

LEA Edmonson Co Schools SCHOOL Edmonson Co High

**Introduction.** The Asbestos Hazard Emergency Response Act (AHERA) requires Local Education Agencies (LEAs) to use accredited inspectors to reinspect asbestos-containing building materials (ACBM) which were identified in previous AHERA inspection(s). Reinspections are required at least once every three years after the management plan goes into effect for those school buildings whose last inspection/reinspection identified ACBM. For most schools, this means reinspections must be done by July 9, 1992, and the results submitted to the LEA and the Division for Air Quality within 30 days after the reinspection. Results would include information regarding (1) reinspected and newly discovered ACBM (amounts, assessments, sampling information, etc.); (2) any needed revisions by accredited management planners and LEAs to response actions planned; (3) records of periodic surveillance, O&M training, O&M activities, fiber releases, and response actions taken; and (4) accreditations, assurances, annual plan-availability notifications to parents and employees, and other AHERA-required information.

**Instructions for completing this form:** Complete either item I. or item II., below, as appropriate. Do not complete this form if no ACBM was identified in the last inspection/reinspection.

- ☒ **I. Reinspection results show no change to information in existing management plan.**  
(If checked, then accredited inspector needs to attach a newly completed Form 5.0 and current accreditation certificates, and LEA representatives and inspector need to sign the assurances immediately below. Also include in the submittal the information identified in items (3) and (4), above.)

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Accredited Inspector's Signature/Date Billy H. Clemmons 5/11/95  
LEA Designated Person's Signature/Date Billy H. Clemmons 5/11/95  
LEA Superintendent's Signature/Date Keneth R. Smith 6-8-95  
Reinspection Date 5/11/95

- ☐ **II. Reinspection reports show change to information in management plan.**  
(If checked, then the items identified in I, above, must be submitted, along with all revised or new homogeneous area forms, revised or new responses recommended by management planner and selected by LEA, and sampling methodology and results.)

Number of 6.0 Forms attached \_\_\_\_\_ (one for each homogeneous area, or HA)

Number of 6.1 Forms attached \_\_\_\_\_

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Number of samples taken \_\_\_\_\_

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LEA Designated Person's Signature/Date \_\_\_\_\_  
Accredited Management Planner's Signature/Date \_\_\_\_\_  
LEA Superintendent's Signature/Date \_\_\_\_\_  
Reinspection Date \_\_\_\_\_ Effective Date of Management Plan Revisions \_\_\_\_\_

## BUILDING STATISTICS (OPTIONAL)

DATE BUILT	AREA NAME, ADDITION, WING, ETC.	USE	TOTAL AREA	FLOORS

NOTES: \_\_\_\_\_

## CONSTRUCTION INFORMATION (OPTIONAL)

WALLS: ☐ Masonry Veneer  
☐ Solid Masonry / Conc.  
☐ Wood  
☐ Other

FLOOR STRUCTURE: ☐ Wood  
☐ Concrete  
☐ Steel  
☐ Other

ROOF STRUCTURE: ☐ Wood  
☐ Concrete  
☐ Steel  
☐ Other

NOTES: \_\_\_\_\_

## DOCUMENT SUMMARY (OPTIONAL)

- |                                           |                                            |                                                    |                                                        |
|-------------------------------------------|--------------------------------------------|----------------------------------------------------|--------------------------------------------------------|
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## INSPECTION INFORMATION

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<u>5/11/95</u> SURVEY DATE (S)	TEAM MEMBERS (PRINT OR TYPE) <u>Billy H. Clemmens</u>	SIGNATURE <u>Billy H. Clemmens</u>	ACCREDITATION NO. TITLE <u>D95-05-0347</u> <u>Management Planner</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

## SCHOOL INFORMATION FORM

LEA: Edmonson Co. Schools LEA NO. 151  
 (OR BUILDING NAME) SCHOOL: Edmonson Co. High SCHOOL NO. 060  
 ADDRESS: 200 High School Road Brownsburg, Ky. 42210



# AHERA REINSPECTION REPORT - KENTUCKY

LEA Edmonson County Schools SCHOOL Edmonson County High School

**Introduction.** The Asbestos Hazard Emergency Response Act (AHERA) requires Local Education Agencies (LEAs) to use accredited inspectors to reinspect asbestos-containing building materials (ACBM) which were identified in previous AHERA inspection(s). Reinspection are required at least once every three years after the management plan goes into effect for those school buildings whose last inspection/reinspection identified ACBM. For most schools, this means reinspection must be done by July 9, 1992, and the results submitted to the LEA and the Division of Air Quality within 30 days after the reinspection. Results would include information regarding (1) reinspected and newly discovered ACBM (amounts, assessments, sampling information, etc.); (2) any needed revisions by accredited management planners and LEAs to response actions planned; (3) records of periodic surveillance, O&M training, O&M activities, fiber releases, and response actions taken; and (4) accreditations, assurances, annual plan-availability notifications to parents and employees, and other AHERA-required information.

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  x   I. Reinspection results show no change to information in existing management plan. (If checked, then accredited inspector needs to attach a newly completed Form 5.0 and current accreditation certificates, and LEA representatives and inspector need to sign the assurances immediately below. Also include in the submittal the information identified in items (3) and (4), above.)

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Accredited Inspector's Signature/Date Wallace Lyle 6/2/92

LEA Designated Person's Signature/Date Billy H. Clerman 6/5/92

LEA Superintendent's Signature/Date [Signature] 6-8-92

Reinspection Date 04/23/92

       II. Reinspection reports show change to information in management plan. (If checked, then the items identified in I., above, must be submitted, along with all revised or new homogeneous area forms, revised or new responses recommended by management planner and selected by LEA, and sampling methodology and results.)

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Accredited Management Planner's Signature/Date \_\_\_\_\_

LEA Superintendent's Signature/Date \_\_\_\_\_

Reinspection Date \_\_\_\_\_ Effective Date of Management Plan Revisions \_\_\_\_\_

## BUILDING STATISTICS (OPTIONAL)

DATE BUILT	AREA NAME, ADDITION, WING ETC.	USE	TOTAL AREA	FLOORS
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

NOTES:

## CONSTRUCTION INFORMATION (OPTIONAL)

WALLS: ☐ Masonry Veneer  
☐ Solid Masonry/ Conc.  
☐ Wood  
☐ Other

FLOOR STRUCTURE: ☐ Wood  
☐ Concrete  
☐ Steel  
☐ Other

ROOF STRUCTURE: ☐ Wood  
☐ Concrete  
☐ Steel  
☐ Other

NOTES:

## DOCUMENT SUMMARY (OPTIONAL)

☐ Floor Plans  
☐ Sections  
☐ Finish Schedules

☐ Specifications  
☐ Mech. Drawings  
☐ As Built Drawings

☐ Past Surveys  
☐ In-House Sampling Reports  
☐ Past Abatement Projects

☐ Past Abatement Specifications  
☐ Past Abatement Drawings

## INSPECTION INFORMATION

## ATTACH COPY OF TRAINING COURSE CERTIFICATE FOR EACH MEMBER

04/23/92  
 SURVEY DATE(S)

TEAM MEMBERS (PRINT OR TYPE)  
 Wallace Lyle

SIGNATURE

*Wallace Lyle*

ACCREDITATION NO.  
 P92-02-0091

TITLE  
 Mgt. Planner

SURVEY TIME(S)

## SCHOOL INFORMATION FORM

LEA: Edmonson County Schools  
 LEA NAME

1 5 1  
 LEA NO.

SCHOOL: Edmonson County High School  
 SCHOOL NAME

0 6 0  
 SCHOOL NO.

ADDRESS: HC 88, P. O. Box 68, Brownsville, KY 42210

## AHERA REINSPECTION REPORT - KENTUCKY

LEA Edmonson County Schools SCHOOL Edmonson County High School

**Introduction.** The Asbestos Hazard Emergency Response Act (AHERA) requires Local Education Agencies (LEAs) to use accredited inspectors to reinspect asbestos-containing building materials (ACBM) which were identified in previous AHERA inspection(s). Reinspection are required at least once every three years after the management plan goes into effect for those school buildings whose last inspection/reinspection identified ACBM. For most schools, this means reinspection must be done by July 9, 1992, and the results submitted to the LEA and the Division of Air Quality within 30 days after the reinspection. Results would include information regarding (1) reinspected and newly discovered ACBM (amounts, assessments, sampling information, etc.); (2) any needed revisions by accredited management planners and LEAs to response actions planned; (3) records of periodic surveillance, O&M training, O&M activities, fiber releases, and response actions taken; and (4) accreditations, assurances, annual plan-availability notifications to parents and employees, and other AHERA-required information.

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Accredited Inspector's Signature/Date Wallace Lyle 6/2/92

LEA Designated Person's Signature/Date Billy N. Clemons 6/5/92

LEA Superintendent's Signature/Date X [Signature] 6-8-92

Reinspection Date 04/23/92

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LEA Designated Person's Signature/Date \_\_\_\_\_

Accredited Management Planner's Signature/Date \_\_\_\_\_

LEA Superintendent's Signature/Date \_\_\_\_\_

Reinspection Date \_\_\_\_\_ Effective Date of Management Plan Revisions \_\_\_\_\_

## BUILDING STATISTICS (OPTIONAL)

DATE BUILT	AREA NAME, ADDITION, WING ETC.	USE	TOTAL AREA	FLOORS

NOTES:

## CONSTRUCTION INFORMATION (OPTIONAL)

WALLS: ☐ Masonry Veneer  
☐ Solid Masonry/ Conc.  
☐ Wood  
☐ Other

FLOOR STRUCTURE: ☐ Wood  
☐ Concrete  
☐ Steel  
☐ Other

ROOF STRUCTURE: ☐ Wood  
☐ Concrete  
☐ Steel  
☐ Other

NOTES:

## DOCUMENT SUMMARY (OPTIONAL)

☐ Floor Plans  
☐ Sections  
☐ Finish Schedules

☐ Specifications  
☐ Mech. Drawings  
☐ As Built Drawings

☐ Past Surveys  
☐ In-House Sampling Reports  
☐ Past Abatement Projects

☐ Past Abatement Specifications  
☐ Past Abatement Drawings

## INSPECTION INFORMATION

## ATTACH COPY OF TRAINING COURSE CERTIFICATE FOR EACH MEMBER

04/23/92  
 SURVEY DATE(S)

TEAM MEMBERS (PRINT OR TYPE)  
 Wallace Lyle

SIGNATURE

*Wallace Lyle*

ACCREDITATION NO.  
 P92-02-0091

TITLE  
 Mgt. Planner

SURVEY TIME(S)

## SCHOOL INFORMATION FORM

LEA: Edmonson County Schools  
 LEA NAME

1 5 1  
 LEA NO.

SCHOOL: Edmonson County High School  
 SCHOOL NAME

0 6 0  
 SCHOOL NO.

ADDRESS: HC 88, P. O. Box 68, Brownsville, KY 42210

*Edmonson County High School*

220 High School Road  
Brownsville, Kentucky 42210

BILLY H. CLEMMONS  
Principal

GARY MEREDITH  
Asst. Principal  
& Athletic Director

DAVID STICE  
Asst. Principal

DALE GRAY  
Counselor

JOANN BALDOCK  
Vocational Coordinator

LINDA COWLES  
Secretary

May 31, 1991

Mr. Parker Moore  
Natural Resources and Environmental Protection Cabinet  
Division for Air Quality  
316 St. Clair Mall  
Frankfort, KY 40601

Dear Mr. Moore:

Attached, please find a copy of the architect's letter concerning the woodworking shop at Edmonson County High School.

I have placed a copy of this letter in the Asbestos Management Plan booklet.

If there are any further requirements in regard to this, please let me know.

Sincerely,

Billy H. Clemmons  
Asbestos Coordinator

BHC:lc

attachment



LYNE

AND ASSOCIATES, INC.

ARCHITECTS • ENGINEERS • SURVEYORS

August 14, 1990

Mr. David Webb, Supt.  
Edmonson Co. Schools  
Brownville, KY. 42210

RE: Woodshop Addition  
Edmonson Co. High School

Dear Mr. Webb:

There were no asbestos materials specified or  
installed in the subject project to the best of my knowledge  
and belief.

Very truly yours,

LYNE & ASSOCIATES, INC.  
ARCHITECT ENGINEERS SURVEYORS

JAMES A. LYNE, Jr.

JALJR/rp

RECEIVED

SEP 12 1990

Edmonson Co. Schools  
Brownville, KY

# **Response Activities**

May 5, 2005

Mr. Lannie Deweese  
Edmonson County Schools  
P.O. Box 129  
Brownsville, KY 42210

Re: Bulk Samples for PLM Analysis Edmonson Co. High School  
ASTI Project #54318

Dear Mr. Deweese:

The enclosed lab report(s) summarize the analytical results for suspect asbestos-containing materials that were collected by ASTI, on April 18, 2005. The analysis was performed by Environmental Hazards Services Laboratories (EHSL) using Polarized Light Microscopy. EHSL is certified by the National Voluntary Laboratory Accreditation Program (certification attached).

The drywall samples were non-detect for asbestos fibers.


Sample #	% Asbestos	Other Materials
EHFC-DW-1	NAD	10% Cellulose 2% Fibrous Glass 88% Non-Fibrous
EHFC-DW-2	NAD	10% Cellulose 2% Fibrous Glass 88% Non-Fibrous
EHS-BDWC	NAD	10% Cellulose 2% Fibrous Glass 88% Non-Fibrous
EHS-GDWC	NAD	10% Cellulose 2% Fibrous Glass 88% Non-Fibrous

NAD = No Asbestos Detected

Unless otherwise requested, all samples will be discarded thirty days from the date of the laboratory report.

**Air Source Technology, Inc.** appreciates the opportunity to be of service. If you have any questions, please contact me at 299-0046.

Sincerely,



Dan R. Violette  
AHERA Inspector/Management Planner



# **ENVIRONMENTAL HAZARDS SERVICES, L.L.C.**

7469 WHITE PINE ROAD - RICHMOND, VA 23237

804-275-4788 FAX 804-275-4907

## **BULK ASBESTOS SAMPLE ANALYSIS SUMMARY**

**CLIENT:** Air Source Technology, Inc.  
160 Prosperous Place, Suite 201  
Lexington, KY 40509

**DATE OF RECEIPT:** 19 APR 2005  
**DATE OF ANALYSIS:** 19 APR 2005  
**DATE OF REPORT:** 19 APR 2005

**CLIENT NUMBER:** 18-4340 S  
**EHS PROJECT #:** 04-05-2359  
**PROJECT:** 54318 Edmonson Co. H.S.

<b>EHS SAMPLE #</b>	<b>CLIENT SAMPLE #/ LABORATORY GROSS DESCRIPTION</b>	<b>% ASBESTOS</b>	<b>OTHER MATERIALS</b>
01	EHFC-DW-1/ White Powder; Brown Fib.	NAD	10% Cellulose 2% Fibrous Glass 88% Non-Fibrous
02	EHFC-DW-2/ White Powder; Brown Fib.	NAD	10% Cellulose 2% Fibrous Glass 88% Non-Fibrous
03	E-HS-BDWC/ White Powder; Brown Fib.	NAD	10% Cellulose 2% Fibrous Glass 88% Non-Fibrous
04	E-HS-GDWC/ White Powder; Brown Fib.	NAD	10% Cellulose 2% Fibrous Glass 88% Non-Fibrous

**QC SAMPLE:** M1-1999-2


**QC BLANK:** SRM 1866 Fiberglass

**REPORTING LIMIT:** 1% Asbestos

**METHOD:** Polarized Light Microscopy, EPA Method 600/R-93/116 \*

**ANALYST:** Laura Holder

**Reviewed By Authorized Signatory:**

  
Michael A. Mueller, MPH, Laboratory Director  
Howard Varner, General Manager  
Irma Faszewski, Quality Assurance Coordinator  
Feng Jiang, MS, Technical Director

# ENVIRONMENTAL HAZARDS SERVICES, L.L.C.

CLIENT NUMBER: 18-4340 S  
EHS PROJECT #: 04-05-2359  
PROJECT: 54318 Edmonson Co. H.S.

The condition of the samples analyzed was acceptable upon receipt per laboratory protocol unless otherwise noted on this report. Results represent the analysis of samples submitted by the client. Sample location, description, area, volume, etc., was provided by the client. This report cannot be used by the client to claim product endorsement by NVLAP or any agency of the U.S. Government. This report shall not be reproduced except in full, without the written consent of Environmental Hazards Services, L.L.C. California Certification #2319 NY ELAP #11714. All information concerning sampling location, date, and time can be found on Chain-of-Custody. Environmental Hazards Services, L.L.C. does not perform any sample collection.

Environmental Hazards Services, L.L.C. recommends reanalysis by point count (for more accurate quantification) or Transmission Electron Microscopy (TEM), for enhanced detection capabilities) for materials regulated by the EPA NESHAP (National Emission Standards for Hazardous Air Pollutants) and found to contain less than ten percent (<10%) asbestos by polarized light microscopy (PLM). Both services are available for an additional fee.

\* All California samples analyzed by Polarized Light Microscopy, EPA Method 600/M4-82-020, Dec. 1982.

---

**LEGEND**      NAD = no asbestos detected  
                 SCF = suspected ceramic fibers

---

plm1.dot/07MAR2005/REV1/pd

-- PAGE 02 of 02 -- END OF REPORT --

4PLM  
EHS 04-05-2359

ENVIRONMENTAL HAZARDS SERVICES, L.L.C.

1409 W. Maple Road Richmond, Virginia 23237 Phone (804) 275-4788 Fax (804) 275-4907

# CHAIN OF CUSTODY FORM

Company Name: Air Source Technology, Inc. Date: 4-14-05  
 Address: 160 Prosperous Place, Suite 201 Contact Name: Dan Violette  
 City, State, Zip: Lexington, KY 40509 Sampler Name: Dan Violette  
 EHS Client Account #: 18-4340 D Project #: 54318 Edmanson Co H.S.  
 Phone #: (859) 299-0046 Fax #: (859) 299-0494  
 P.O. #: 3083

Sample Number	Sample Date & Time	Asbestos					Lead					Other Metals (Specify metals below)			Indoor Air Quality					Particulate: Total Nuisance (NIOSH 0500) <input type="checkbox"/> Respirable (NIOSH 0600) <input type="checkbox"/>		Comments		
		Bulk ID by PLM	(PCM) Fiber Count	PLM Point Count	PLM Gravimetric	TEM AHERA (Air)	TEM Chatfield (Bulk)	Air	Paint (%)	Paint (PPM)	Paint (mg/cm <sup>2</sup> )	Soil	Wipe * (See Note)	TCLP (Pb)	Waste Water	TCLP RCRA 8	Welding Fume	Toxic Metal Profile	Biocassette	Slide	Surface Swab		Surface Tape	Bulk
EHS-G-DWC	4-14-05	X																						Girls Bath cl. wall/ceiling
EHS-BDWC	↓	↓																						Boys Bath cl. wall/ceiling
EHFC-DW-1	↓	↓																						Foot Concress cl. wall
EHFC-DW-2	↓	↓																						"

\* Do wipe samples submitted meet ASTM E1792 requirements? Yes ☐ No ☐

Released by: <u>Dan Violette</u>	Signature: <u>[Signature]</u>	Date/Time: <u>4-18-05</u>
Received by:	Signature: <u>[Signature]</u>	Date/Time: <u>4/19/05 10c</u>
Released by:	Signature:	Date/Time:
Received by:	Signature:	Date/Time:

# KENTUCKY DIVISION FOR AIR QUALITY AHERA INSPECTION REPORT

I-Steps  
Excl  
8/27/01  
LT

Page 1 of 2

AHERA Log # <u>A-151-271</u>		Complaint # <u>NA</u>		File # <u>21</u> / <u>061</u> / <u>ASBT</u>							
				<small>AQCR                      County No.                      Facility</small>							
Date <u>081701</u>		Time <u>11:15</u> am to <u>      </u> am		Person contacted <u>Lannie Deweese</u>							
<small>Mo.      Day      Yr.</small>		<small>pm</small>		Title <u>LEA Designee/Maintenance Director</u>							
LEA Name <u>Edmonson County BOE</u>			School/Contractor Name <u>Edmonson County High School</u>								
School Address <u>220 High School Rd. Brownsville, KY 42210</u>											
Plan available for inspection? <u>Y</u> Survey adequate? <u>Y</u> Warning signs posted? <u>NA</u>											
O & M activities/training records kept? <u>Y</u> List of trained O & M personnel? <u>Y</u>											
Periodic Surveillance OK? <u>Y</u> Annual Notices OK? <u>Y</u> Designated person OK? <u>Y</u>											
<b>Mngt. Planner(s)</b>		<b>(list most recent first)</b>		<b>Inspectors</b>							
Lenora Nicol		4/30/01		same							
Lenora Nicol		6/11/98		same							
Billy Clemons		5/17/95		same							
<p><b>Findings:</b></p> <p>The inspector reported to the main office to review the high school's Asbestos Management Plan. Mr. Deweese had contacted the school prior to the inspector's arrival. The high school's Management Plan was in good order. The last 3 yr. Re-inspection and periodic surveillance was performed by Lenora Nicol, of Air Source Technologies, in April 2001. The Plan included up to date Notification to Parents including the one for the current school year, a list of trained maintenance and custodial personnel, past periodic surveillance, and an Operations and Maintenance Plan. The ACBM identified in the most current re-inspection was 12x12 and 9x9 floor tile and mastic, vibration resistors measuring 250 LF (in the gym), and sheetrock in the football concession stand. Also included in the Plan were architects' letters for the Woodshop addition constructed in 1990 and the Athletic Facility constructed in 1994. These letters stated that no asbestos materials were specified for the construction of the buildings.</p> <p><i>Regulations Violated: none</i></p> <p>Recommended Corrective Action:</p>											
<p>Inspector's Signature <u>Laura L. Tomlin</u>      Date: <u>27-Aug-01</u>      ID # <u>4</u> <u>8</u></p> <p>I hereby acknowledge receipt of a copy of this report and do further acknowledge that I have been appraised of the findings and any alleged violations noted therein.</p> <p>Signed <u>copy mailed to Lannie Deweese</u>      Date: <u>8/28/01</u> <span style="float: right;">LT</span></p>											
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50px; text-align: center;">V</td> <td style="width: 50px;"></td> </tr> <tr> <td style="text-align: center;">NV</td> <td style="text-align: center;"><input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/></td> </tr> <tr> <td style="text-align: center;">NOV</td> <td style="text-align: center;"></td> </tr> </table>		V		NV	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	NOV		<p style="text-align: center;">Office Use Only:</p> <p style="text-align: right;">IN-DEPTH INSPECTION: <u>no</u></p>			
V											
NV	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>										
NOV											

## DIVISION FOR AIR QUALITY INSPECTION REPORT CONTINUATION SHEET

(Rev. 4-97)

Page 2 of 2

Facility Name Edmonson County High SchoolFile No. 21 / 061 / ASBT  
AQCR County No. Plant Id.Date of Action 0 8 / 1 7 / 0 1  
Mo. Day Yr.

Following a review of the Plan, the inspector performed a walk-through with a member of the maintenance team. Initially, the inspector visited the gymnasium. All vibration resistors associated with the suspended HVAC were in good condition and not easily accessible by students and building occupants. There was a small amount of 9x9 floor tile and mastic in the Janitor's room which was in good condition. All 12x12 floor tiles were also in good condition. Some of these tiles are ACBM and some are non-ACBM with ACBM mastic underneath. The floors of the hallways and cafeteria were covered with terrazzo floor covering (non-ACBM). According to the Plan all ceiling tiles were tested and are non-ACBM. While walking through the older section of the building, the maintenance person stated that they had removed old carpet from 8 classrooms in that section and recovered the floor with 12x12 floor tiles. These should be non-ACBM tiles.

The inspector also visited the two mechanical rooms in the high school. All ACBM was abated from these areas several years ago. No additional suspect materials were observed. \*\* Edmonson County High School's Management Plan was in good order and all observed ACBM was in good condition. This school system has done a good job of maintaining all its' Management Plans and ACBM still in place.\*\*

GPS site coordinates were recorded following this inspection. These were N37°11'34.8" W86°15'07.6".

Investigator's Signature

*Laura L. Jomlin*

Title

Environmental Inspector III

I hereby acknowledge receipt of a copy of this report and do further acknowledge that I have been apprised of the findings and any alleged violations noted therein.

Signed

Title



United States Environmental Protection Agency  
Washington, D.C. 20460

Toxic Substances Control Act

NOTICE OF INSPECTION

Form Approved  
OMB No. 2070-0007  
Approval Expires 07-31-96

The public reporting burden for this collection of information is estimated to average 5 minutes per response. This estimate includes time for reviewing instructions, searching existing data sources, gathering and maintaining the needed data, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information to the Chief, Information Policy Branch (PM-223), US Environmental Protection Agency, 401 M Street, SW, Washington, DC 20460, and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503, marked ATTENTION: Desk Officer for EPA.

1. Investigation Identification			2. Time	3. Firm Name
Date 8/17/01	Inspector No. 48	Daily Seq. No.	11:00AM	Edmonson Co. High School
4. Inspector Address Ky Division For Air Quality 1508 Western Ave. BG, Ky 42104				5. Firm Address 220 High School Rd. Brownsville, Ky 42210

REASON FOR INSPECTION

Under the authority of Section 11 of the Toxic Substances Control Act:

☐ For the purpose of inspecting (including taking samples, photographs, statements, and other inspection activities) an establishment, facility, or other premises in which chemical substances or mixtures or articles containing same are manufactured, processed or stored, or held before or after their distribution in commerce (including records, files, papers, processes, controls, and facilities) and any conveyance being used to transport chemical substances, mixtures, or articles containing same in connection with their distribution in commerce (including records, files, papers, processes, controls, and facilities) bearing on whether the requirements of the Act applicable to the chemical substances, mixtures, or articles within or associated with such premises or conveyance have been complied with.

☐ In addition, this inspection extends to (Check appropriate blocks):

☐ A. Financial data

☐ D. Personnel data

☐ B. Sales data

☐ E. Research data

☐ C. Pricing data

☒ F. AHERA insp.

The nature and extent of inspection of such data specified in A through E above is as follows:

Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate, and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

Inspector Signature Laura L. Tomlin		Recipient Signature Lannie Dowerse	
Name Laura L. Tomlin		Name Lannie Dowerse	
Title Env. Inspector III	Date Signed 8/17/01	Title Maintenance	Date Signed 8-17-2001



JAMES E. BICKFORD  
SECRETARY



PAUL E. PATTON  
GOVERNOR

COMMONWEALTH OF KENTUCKY  
NATURAL RESOURCES AND ENVIRONMENTAL PROTECTION CABINET  
DEPARTMENT FOR ENVIRONMENTAL PROTECTION  
DIVISION FOR AIR QUALITY  
OWENSBORO REGIONAL OFFICE  
3032 ALVEY PARK DR W STE 700  
OWENSBORO KY 42303-2191

(502) 687-7304

July 17, 1997

Mr. Lannie DeWeese  
Asbestos Coordinator  
Edmonson County Board of Education  
P.O. Box 129  
Brownsville, Kentucky 42210

Re: ID# 105-1020-ASBT  
Violation Log # V97-OWB-021

Dear Mr. DeWeese:

This is to acknowledge receipt of your letter dated June 26, 1997 stating the environmental compliance plan which you intend to follow to correct the violation cited at your school system on June 18, 1997.

The Kentucky Division for Air Quality encourages continued compliance with these regulations because repeat violations could result in legal action against your company. Your effort toward achieving environmental compliance for Kentucky is appreciated.

Sincerely,

A handwritten signature in cursive script that reads "Pat Barker".

Patrick W. Barker  
Regional Supervisor

PWB/lp



EDMONSON COUNTY BOARD OF EDUCATION  
P.O. BOX 129 - TELEPHONE 502-597-2101  
BROWNSVILLE, KY 42210  
502-597-2103 TELECOPIER

Earnest R. Smith, JR., Ph. D.  
Superintendent

June 26, 1997

Department of Environmental Protection  
Division of Air Quality  
3032 Alvey Park Drive W. Suit 700  
Owensboro, Ky 42303

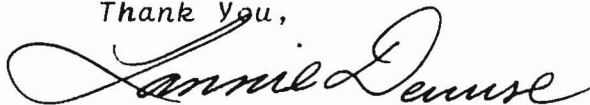
ATTENTION: Pat Barker

Dear Mr. Barker:

During our recent Inspection at Edmonson county school systems by you and your personnel, we were cited on failure to have recent annual notifications for each school, periodic surveillances, and a list of trained O & M personnel. I have gotten all periodic surveillances, a list of trained O & M personnel and annual notifications together to be taken to each school. These will be kept with their management plan. This is to be completed by July 1, 1997.

If there is anymore questions about the violations, please contact me at 597-2172. I would like to take this opportunity to thank you and your staff for your help.

Thank You,

A handwritten signature in cursive script, reading "Lannie Deweese".

Lannie Deweese,  
Asbestos Coordinator



COMMONWEALTH OF KENTUCKY  
NATURAL RESOURCES AND ENVIRONMENTAL PROTECTION CABINET  
DEPARTMENT FOR ENVIRONMENTAL PROTECTION  
DIVISION FOR AIR QUALITY  
FRANKFORT, KENTUCKY 40601

NOTICE OF VIOLATION

To: Edmonson Co. Board of Education Date of Violation: 6/18/97  
P.O. Box 129 County: Edmonson  
Brownsville, KY 42210 I.D. #(if applicable): 105-1020-ASBT  
Att: Lannie DeWeese Violation Log No: V97-OWB-020

This is to advise you that, because of the circumstances noted below, you are in violation of the provisions of ☒ KRS 224, ☐ KRS 151, ☐ KRS 223, ☐ KRS 146, ☐ \_\_\_\_\_

Regulation(s) 401 KAR 58-010, Refers to 401 KAR Part 763 § 763.84 (c) & 763.93 (g)(3)

The extent of the violation(s) observed is as follows: 763.84(c) - the management plan does not contain recent annual notifications; 763.93(g)(3) school management plans are not complete and up to date

Required action for remedial measures include, but are not limited to: Update management plans in central office and in each school. Reply, in writing, by July 7, 1997 to this notice, explaining steps taken or to be taken to achieve and maintain compliance

Violations of the above cited Kentucky Revised Statutes are subject to the maximum penalty of \$25,000 per day for each air quality violation.

To respond to this Notice of Violation, write to:

Department for Environmental Protection

Division for Air Quality

3032 Alvey Pl Dr. W. Suite 700

Owensboro, KY 42303

Attention: Pat Barker, or call ( )

Signatures: Pat Barker Title: Regional Supervisor Date: 6/22/97  
Title: \_\_\_\_\_ Date: \_\_\_\_\_

Name of person or persons to whom copy was delivered:

Lannie DeWeese Title: Director of Transportation Date: 6/23/97  
Title: \_\_\_\_\_ Date: \_\_\_\_\_

How Delivered: ☐ Certified Mail- \_\_\_\_\_ ☐ Personal Service



United States Environmental Protection Agency  
Washington, D.C. 20460

Toxic Substances Control Act

NOTICE OF INSPECTION

Form Approved  
OMB No. 2070-0007  
Approval Expires 07-31-96

The public reporting burden for this collection of information is estimated to average 5 minutes per response. This estimate includes time for reviewing instructions, searching existing data sources, gathering and maintaining the needed data, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information to the Chief, Information Policy Branch (PM-223), US Environmental Protection Agency, 401 M Street, SW, Washington, DC 20460, and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503, marked ATTENTION: Desk Officer for EPA.

1. Investigation Identification			2. Time	3. Firm Name
Date 6/18/97	Inspector No. 83	Daily Seq. No.	10:10 a.m.	Edmonson County School District
4. Inspector Address 3032 Alvey Pl Dr. W. Suite 700 Owensboro, Ky 42303			5. Firm Address Edmonson Co High School 220 High School Rd Brownsville, Ky 42210	

REASON FOR INSPECTION

Under the authority of Section 11 of the Toxic Substances Control Act:

☒ For the purpose of inspecting (including taking samples, photographs, statements, and other inspection activities) an establishment, facility, or other premises in which chemical substances or mixtures or articles containing same are manufactured, processed or stored, or held before or after their distribution in commerce (including records, files, papers, processes, controls, and facilities) and any conveyance being used to transport chemical substances, mixtures, or articles containing same in connection with their distribution in commerce (including records, files, papers, processes, controls, and facilities) bearing on whether the requirements of the Act applicable to the chemical substances, mixtures, or articles within or associated with such premises or conveyance have been complied with.

☐ In addition, this inspection extends to (Check appropriate blocks):

☐ A. Financial data

☐ D. Personnel data

☐ B. Sales data

☐ E. Research data

☐ C. Pricing data

The nature and extent of inspection of such data specified in A through E above is as follows:

★ AHERA compliance inspection

Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate, and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

Inspector Signature Pat Barker		Recipient Signature [Signature]	
Name Pat Barker		Name	
Title Regional Supervisor	Date Signed 6/18/97	Title	Date Signed

# DIVISION FOR AIR QUALITY AHERA INSPECTION REPORT

DEP 4003

Page 1 of 7

AHERA Log # <u>A-151-099-1</u>		Complaint Log # _____		File # <u>105 / 1020 / ASBT</u>					
		AQCR		County No. Facility					
Date	<u>06</u> <u>18</u> <u>97</u>	Time	<u>10:10</u> <sup>am</sup> to <u>3:25</u> <sup>pm</sup>	Person contacted	<u>Lennie DeWeese</u>				
	Mo Da Yr			Title	<u>Dir. of Trans. Design/Inst.</u>				
LEA Name <u>Edmondson Co. School District</u>		School/Building Name <u>Edmondson Co. High School</u>							
School Address <u>220 High School Rd. Brownsville, KY 42210</u>									
Plan available for inspection? <u>yes</u> Survey adequate? <u>yes</u> Warning signs posted? <u>N/A</u> O&M activities/training records kept? <u>yes</u> List of trained O&M personnel? <u>yes</u> Periodic surveillance OK? <u>yes</u> Annual notices OK? <u>No</u> Designated person OK? <u>yes</u>									
Mngt. Planner(s)			(list most recent first)		Inspectors				
<u>Billy Clemmons</u>			<u>1995</u>		<u>Billy Clemmons</u> <u>1995</u>				
<u>Joe Richardson</u>			<u>1988</u>		<u>Wallace Kyle</u> <u>1992</u>				
					<u>Joe Richardson / Stan Riggs / Doug Trumble</u> <u>1988</u>				
<p><b>Findings:</b> The management plan was reviewed at the bus garage and then an inspection of the school was conducted. All <del>components</del> components of the plan were included however, the latest annual notification was for the 94-95 school year. Mr. DeWeese said the latest one was probably at the Superintendent's office. The management plan was also available at the school. There were several components missing, including periodic surveillance, annual notifications and list of trained O&amp;M personnel. It appears that all suspect material has been identified. The ACM is mostly mastic under 12" x 12" tile with most of that under carpet. There is also a small amount of 9" x 9" tile in the janitors closet some transite in a frame hood and insulation in the football press box. Other material tested was the 12" x 12" floor tile 2' x 2' drop ceiling tiles, fire brick in the weld shop, sheetrock, and base board all of which was negative. The building is of concrete block construction with metal roof decking and terrazzo floors. The management plan looks good with only minor changes required.</p> <p>- The insulation on the boiler and pipes is fiberglass.          - All asbestos containing material appeared to be in good repair.</p>									
Regulations Violated: <u>401 KAR 5:010</u>					<table border="1" style="width: 100%;"> <tr> <td>V</td> <td><input checked="" type="checkbox"/></td> </tr> <tr> <td>NV</td> <td><input type="checkbox"/></td> </tr> </table>	V	<input checked="" type="checkbox"/>	NV	<input type="checkbox"/>
V	<input checked="" type="checkbox"/>								
NV	<input type="checkbox"/>								
Recommended Corrective Action: <u>* Update annual notifications</u> <u>* Make sure the school management plan has same info as the main plan</u>					<table border="1" style="width: 100%;"> <tr> <td>Prop.</td> <td><u>83</u></td> </tr> </table>	Prop.	<u>83</u>		
Prop.	<u>83</u>								
Investigator's Signature <u>Pat Baker</u>			Title <u>Reg. Supervisor</u>						
I hereby acknowledge receipt of a copy of this report and do further acknowledge that I have been apprised of the discrepancies and alleged violations noted therein.									
Signed <u>[Signature]</u>			Title _____						
Office Use Only:									
In-depth Inspection: <b>NO</b>									

— QUALITY WORK SINCE 1935 —

# Niemeier Construction Company, Inc.

502-231-1343  
FAX 502-231-2851

P. O. Box 91043

Louisville, Ky. 40291

01 Sept. 94

Alliance Corporation  
Construction Manager  
P.O. Box 1480  
Glasgow, Kentucky  
42142-1480

RE: Edmonson County Athletic Facility  
Brownsville, Kentucky

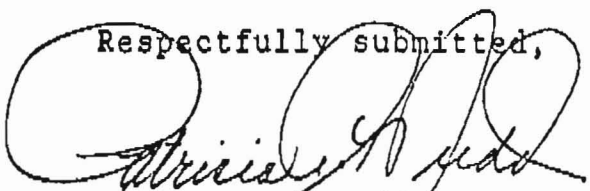
Subject: Asbestos Free Statement

Attn: Mr. Tim Geegan, Project Manager

Dear Sir:

The above referenced project is free of asbestos materials.

Respectfully submitted,



Patricia A. Mudd  
President

PAM:m

cc: Faxed copy to Edmonson County  
School---21 Sept. 94

# *Ernie Davis & Sons Mechanical, Inc.*

1318 EAST ELEVENTH STREET • OWENSBORO, KENTUCKY 42303  
(502) 926-1350 • FAX (502) 926-8117

September 23, 1994

Alliance Corp.  
P. O. Box 1480  
Glasgow, KY 42141-1480

Attn: Tim Gaegan

Re: Edmonson County High School  
Athletic Addition

Tim,

All material used by this company, to the best of our knowledge  
and according to our material safety data sheets, contain no asbestos.

Should you have any questions, please feel free to give me a call.

Thank you,

ERNIE DAVIS & SONS MECHANICAL, INC.



Rick Alexander

cc: file

RA/mg

Sherwin Williams Co.  
827 U.S. 31 w By Pass  
Bowling Green, Ky. 42101

Sept. 1, 1994

T Alliance Corp.  
116 E College st.  
Glasgow Ky. 42142

Project : Edmonson Co. Athletic Facility  
Brownsville, Ky.

To whom it may concern the paint and misc. material supplied by the  
Sherwin Williams Co. for the Edmonson Co. Athletic Facility was  
all asbestos-free material.

BRANCH MGR.

  
GARY PAYOR



FACSIMILE TRANSMITTAL SHEET

*Pete*

ALLIANCE CORPORATION

116 EAST COLLEGE, GLASGOW, KENTUCKY 42141  
502-651-8848

FAX NO. 502-651-2915

Total Number of Pages Including Cover Letter: \_\_\_\_\_

Date: 9-26-94 Time: \_\_\_\_\_SUBJECT: EDMONSON COUNTY ATHLETIC FACILITYTO: LOUISE MADISONFROM: Tim GeeganCOMMENTS: FOLLOWING ARE THE REQUESTEDASBESTOS MATERIAL STATEMENTS FOR THEABOVE REFERENCED PROJECT.

\_\_\_\_\_ An original or photocopy of this material is being sent  
to you by mail

\_\_\_\_\_ Please call and confirm receipt of this FAX



**SPEAKMAN ELECTRIC CO., INC.**

502-781-2578

ELECTRICAL CONTRACTING

415 DISHMAN LANE

BOWLING GREEN, KY. 42101

**FAX TRANSMITTAL**

**TO: TIM GEEGAN**

**FROM: STEVE KIRBY**

**SUBJECT: BROWNSVILLE ATHLETIC FACILITY**

**COMMENT: PLEASE BE ADVISED THAT THERE WERE NO ASBESTOS PRODUCTS  
USED ON THIS PROJECT.**

**ORIGINALS WILL \_\_\_\_\_ WILL NOT XX BE MAILED**

**COVERSHEET + 0 PAGES ARE BEING TRANSMITTED**

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SPEAKMAN ELECTRIC CO., INC**

**PHONE # (502) 781-2578**

**FAX # (502) 781-2988**



**Edmonson County High School**

220 High School Road  
Brownsville, Kentucky 42210

**BILLY H. CLEMMONS**  
Principal

**GARY MEREDITH**  
Asst. Principal  
& Athletic Director

**DAVID STICE**  
Asst. Principal

**DALE GRAY**  
Counselor

**JOANN BALDOCK**  
Vocational Coordinator

**LINDA COWLES**  
Secretary

This is to verify the receipt of 1/2 cubic <sup>yd</sup>~~feet~~ of  
asbestos containing material from the Edmonson County  
School System, this 3rd day of April, 1992, to be  
deposited in an appropriate land fill along with  
asbestos materials being removed from the Kyrock  
Elementary School.

Billy H. Clemmons  
Billy H. Clemmons, Asbestos  
Coordinator for Edmonson  
County Schools

Donald Read  
Asbestos Removal System  
Glasgow, KY

August 10, 1994

Received from Edmonson Co. Board of Education one bag of asbestos to be disposed in appropriate land fill site.

This bag contains floor tile, joint compound, HEPA Vac filters and other miscellaneous material.

Nelson Roofing Co.

2108 Nelson Ridge Rd

Cynthiana, Ky 42730

Danell W. Pipe

Billy H. Clemmons  
Asbestos Coordinator for  
Edmonson Co. Schools

8/10/94

ASBESTOS PERIODIC SURVEILLANCE

Date of Surveillance 4/15/89  
School or Building High School  
Location of ACBM (Room) Chemistry  
Material Containing ACBM Hood + Bunsen Burner Pads  
Type and Percent of ACBM \_\_\_\_\_  
Assessment Category \_\_\_\_\_  
Condition (Changed or Unchanged) Unchanged on hood

Removed Bunsen Burner Pads + Bagged.

Billy H. Clemon  
#1014

# **Original Management Plan**

1. Damaged/significantly damaged TSI
2. Damaged Irrele SURFACING ACM
3. Significantly damaged Irrele SURFACING ACM
4. Damaged or significantly damaged Irrele MISCELLANEOUS ACM
5. ACBM with potential for damage
6. ACBM with potential for significant damage
7. Any remaining Irrele ACBM or Irrele suspected ACBM

HOMOGEN. AREA	FUNCT. SPACE	MATERIAL TYPE
HA#	FS#	DESCRIPTION

THERMAL(TSI)

## SURFACING

**MISC.**

## QUANTITIES

Lin. Ft.	Sq. Ft.
1	1
2	4
3	9
4	16
5	25
6	36
7	49
8	64
9	81
10	100
11	121
12	144
13	169
14	196
15	225
16	256
17	289
18	324
19	361
20	400
21	441
22	484
23	529
24	576
25	625
26	676
27	729
28	784
29	841
30	900
31	961
32	1024
33	1089
34	1156
35	1225
36	1296
37	1369
38	1444
39	1521
40	1600
41	1681
42	1764
43	1849
44	1936
45	2025
46	2116
47	2209
48	2304
49	2401
50	2500
51	2601
52	2704
53	2809
54	2916
55	3025
56	3136
57	3249
58	3364
59	3481
60	3600
61	3721
62	3844
63	3969
64	4096
65	4225
66	4356
67	4489
68	4624
69	4761
70	4900
71	5041
72	5184
73	5329
74	5476
75	5625
76	5776
77	5929
78	6084
79	6241
80	6400
81	6561
82	6724
83	6889
84	7056
85	7225
86	7396
87	7569
88	7744
89	7921
90	8100
91	8281
92	8464
93	8649
94	8836
95	9025
96	9216
97	9409
98	9604
99	9801
100	10000

ASSESSMENT  
CATEGORY NO.

INST. PREVENT. MEAS.

O &amp; M PROGRAM

REPAIR

## ENCAPSULATE

**ENCLOSE**

**REMOVE**

ISOLATE

OTHER

SCHEDULE	
START DATE	COMPL. DATE

[illegible]

## RECOMMENDED BY MANAGEMENT PLANNER

  
MANAGEMENT PLANNER SIGNATURE

10/12-88  
DATE

**SCHOOL:** Edmonson County High School

**SCHOOL NAME**

**LEA:** Edmonson County Schools

LEA NAME

060

SCHOOL NO.

151

LEA NO.

10/12/88

MANAGEMENT PLAN DATE

## RESPONSE ACTION (RA)

USE ONE (1) SHEET FOR EACH DIFFERENT RESPONSE ACTION

☐

INSTITUTE PREVENTIVE MEASURES

☐

REPAIR

☐

ENCLOSE

☐

ISOLATE

☒

OPERATIONS & MAINTENANCE PROGRAM

☐

ENCAPSULATE

☐

REMOVE

☐

OTHER

DETAILED DESCRIPTION OF MARKED RESPONSE ACTION

1. Initial cleaning
2. Additional cleaning and repairs as needed but at least annually
3. Standard O&M practices to be followed

## LOCATIONS

LIST ALL HOMOGENEOUS AREA NOS.; FUNCTIONAL SPACE NOS. OR ATTACH DRAWING

H.A. #1 Pressbox  
H.A. #2A H.A. #1  
H.A. #3 Football concession stand  
H.A. #6 H.A. #1

## REASONS

GIVE REASONS FOR SELECTING RESPONSE ACTION (RA) (IF RA IS DIFFERENT FROM RECOMMENDATIONS ON FORM 3.0 - LIST REASONS FOR CHANGE)

Necessary to assure that fibers are not released into the air

## SCHEDULE

STARTING DATE(S) & COMPLETION DATE(S) FOR RESPONSE ACTION

Start July 9, 1989 completion--ongoing unless asbestos is removed

## RESOURCES NEEDED

Local district personnel trained in the O&M program

## RESPONSE ACTION

TO BE IMPLEMENTED BY LEA

SCHOOL: Edmonson County High School

SCHOOL NAME

060  
SCHOOL NO

LEA: Edmonson County Schools

LEA NAME

151  
LEA NO

10/12/88  
MANAGEMENT PLAN DATE

---

## NOTIFICATION PLAN

- 1) A notice of the availability of the management plan will be given to all parent, teacher, and employee organizations and published in either an LEA newsletter or the newspaper of widest circulation for the school district beginning in October, 1988, and continuing annually thereafter. A dated copy of this notice is included in the appendix.
- 2) Written notice to workers and building occupants will be posted at entrances and other conspicuous places, and updated at least annually with information about inspections, response actions, and post-response action activities, including periodic reinspection and surveillance activities that are planned or in progress.

---

## PERIODIC SURVEILLANCE PLAN

TO BE CONDUCTED AT LEAST EVERY 6 MONTHS AFTER THE EFFECTIVE DATE OF THE MANAGEMENT PLAN

A person designated by the LEA superintendent shall perform the six month surveillance activities beginning in October, 1989, and every six months or less thereafter. He shall record the date of the surveillance, his name, and any observable changes in the condition of the material and submit this information to the LEA Designated Person, for inclusion in the management plan.

---

## REINSPECTION PLAN

TO BE CONDUCTED EVERY 3 YEARS AFTER THE EFFECTIVE DATE OF THE MANAGEMENT PLAN

During the 1991-92 fiscal year and every 3 years thereafter the LEA will provide for reinspection of its buildings. The reinspection will be performed by accredited local school personnel or by an accredited contractor if trained local personnel are unavailable. A written inspection report will be provided to the LEA Designated Person for inclusion in the management plan.

---

## FOLLOW-UP ACTIONS

TO BE IMPLEMENTED BY LEA

SCHOOL:	<u>Edmonson County High School</u>	<u>060</u>
	SCHOOL NAME	SCHOOL NO.
LEA:	<u>Edmonson County School</u>	<u>151</u>
	LEA NAME	LEA NO.

10/12/88  
MANAGEMENT PLAN DATE

# BUILDING STATISTICS

(OPTIONAL)

DATE BUILT	AREA NAME, ADDITION, WING, ETC.	USE	TOTAL AREA	FLOORS

NOTES:

# CONSTRUCTION INFORMATION

(OPTIONAL)

WALLS: ☐ Masonry Veneer  
☐ Solid Masonry / Conc.  
☐ Wood  
☐ Other

FLOOR STRUCTURE: ☐ Wood  
☐ Concrete  
☐ Steel  
☐ Other

ROOF STRUCTURE: ☐ Wood  
☐ Concrete  
☐ Steel  
☐ Other

NOTES:

# DOCUMENT SUMMARY

(OPTIONAL)

☒ Floor Plans ☐ Specifications ☒ Past Surveys ☐ Past Abatement Specifications  
☐ Sections ☐ Mech. Drawings ☐ In-House Sampling Reports ☐ Past Abatement Drawings  
☐ Finish Schedules ☐ As Built Drawings ☐ Past Abatement Projects

# INSPECTION INFORMATION

ATTACH COPY OF TRAINING COURSE CERTIFICATE FOR EACH MEMBER

	TEAM MEMBERS (PRINT OR TYPE)	SIGNATURE	ACCREDITATION NO.	TITLE
8/8/88	Joe Richardson	<i>Joe Richardson</i>	1116	Inspector
SURVEY DATE (S)	Duane Trimble	<i>Duane Trimble</i>	VIKU86260-26	Inspector
	Stan Riggs	<i>Stan Riggs</i>	1117	Inspector

# SCHOOL INFORMATION FORM

LEA: Edmonson County Schools 151

LEA NO.

(OR BUILDING NAME) SCHOOL: Edmonson County High School Q60

SCHOOL NO.

ADDRESS: HC 88; P. O. Box 68; Brownsville, KY 42210



# EXPOSURE CONSIDERATIONS - OPTIONAL (Rated 1 as Best & 5 as Worst)

- |                       |                       |                                        |
|-----------------------|-----------------------|----------------------------------------|
| A. DETERIORATION      | G. LENGTH OF EXPOSURE | H. EXPOSURE POPULATION (Personnel)     |
| B. PHYSICAL DAMAGE    | 1. 1 HOUR/WEEK        | 1. MAINTENANCE ONLY                    |
| C. WATER DAMAGE       | 2. 5 HRS/WK           | 2. MAINT., CUSTODIAN                   |
| D. ACTIVITY/VIBRATION | 3. 10 HRS/WK          | 3. MAINT., CUST., FACULTY              |
| E. EXPOSURE           | 4. 20 HRS/WK          | 4. MAINT., CUST., FAC., STUDENTS       |
| F. ACCESSIBILITY      | 5. 40 HRS/WK          | 5. MAINT., CUSTD., FAC., STDS., PUBLIC |

## ASSESSMENT CATEGORIES

- 1 - Damaged/significantly damaged TSI
- 2 - Damaged friable SURFACING ACM
- 3 - Significantly damaged friable SURFACING ACM
- 4 - Damaged or significantly damaged friable MISCELLANEOUS ACM
- 5 - ACBM with potential for damage
- 6 - ACBM with potential for significant damage
- 7 - Any remaining friable ACBM or friable suspected ACBM

SAMPLE NO.	BIA #	EXIST RM.#	INSPECTION AREA NAME	ASBESTOS TYPE / %	EXPOSURE CONSIDERATIONS								ASSMT. CAT.	QUANTITIES			TOTALS	
					A	B	C	D	E	F	G	H		LENGTH	WD.	DIA.	LF	SF
2594	1		band storage	chrys/2%									5	16	12			192
	1		uniform storg rm										5	10	12			120
	1		home ec. rm										5	48	30			1440
	1		home ec. rr										5	10	8			80
	1		home ec. food lab										5	40	28			1120
	1		h e office st rm										5	13	16			208
	1		vo-ed c.r.										5	30	28			840
	1		ag.dept.office										5	11	15			165
	1		resource center										5	12	20			240
	1		weld shop office										5	22	13			286

AREAS INCLUDED IN HOMOGENEOUS AREA

MISCELLANEOUS QUANTITY CALCULATIONS

GRAND TOTAL

continued  
SQ.FT.

LIN.FT.

CONFIRMED

ASSUMED

NO ACBM

ACBM

F

NF

X

F

NF

X

SAMPLING DATE: 8/8/88

INSPECTOR: Joe Richardson, Duane Trimble

SIGNATURE: *Joe Richardson* *Duane Trimble*

LEA: Edmonson County Schools 151

LEA NAME

LEA NO.

SCHOOL: Edmonson County High School 060

SCHOOL NAME

SCHOOL NO.

MATERIAL DESCRIPTION / ADDITIONAL REASONS FOR ASSESSMENT

white/grey

## HOMOGENEOUS AREA FORM

### LEGEND

BIA# BUILDING INSPECTION AREA NUMBER  
INSPECTOR ASSIGNED NO. FOR CONTROL

THERMAL(TSI)

SURFACING

MISC. X

MAT.TYPE: 12" floor tile

151-060-4

DRAWING NO.

HA:

GENERIC

1

ASSIGNED

**EXPOSURE CONSIDERATIONS - OPTIONAL (Rated 1 as Best & 5 as Worst)**

- |                         |                              |                                           |
|-------------------------|------------------------------|-------------------------------------------|
| <b>A. DETERIORATION</b> | <b>G. LENGTH OF EXPOSURE</b> | <b>H. EXPOSURE POPULATION (Personnel)</b> |
| B. PHYSICAL DAMAGE      | 1. 1 HOUR/WEEK               | 1. MAINTENANCE ONLY                       |
| C. WATER DAMAGE         | 2. 5 HRS/WK                  | 2. MAINT., CUSTODIAN                      |
| D. ACTIVITY/VIBRATION   | 3. 10 HRS/WK                 | 3. MAINT., CUST., FACULTY                 |
| E. EXPOSURE             | 4. 20 HRS/WK                 | 4. MAINT., CUST., FAC., STUDENTS          |
| F. ACCESSIBILITY        | 5. 40 HRS/WK                 | 5. MAINT., CUSTD., FAC., STDS., PUBLIC    |

**ASSESSMENT CATEGORIES**

- 1 - Damaged/significantly damaged TSI
- 2 - Damaged friable SURFACING ACM
- 3 - Significantly damaged friable SURFACING ACM
- 4 - Damaged or significantly damaged friable MISCELLANEOUS ACM
- 5 - ACBM with potential for damage
- 6 - ACBM with potential for significant damage
- 7 - Any remaining friable ACBM or friable suspected ACBM

SAMPLE NO.	BIA #	EXIST RM.#	INSPECTION AREA NAME	ASBESTOS TYPE / %	EXPOSURE CONSIDERATIONS								ASSMT. CAT.	QUANTITIES			TOTALS	
					A	B	C	D	E	F	G	H		LENGTH	WD.	DIA.	LF	SF
	1		ag. classroom										5	24	30			720
	1		ag. office area										5	24	10			240
	1		table storg. rm										5	26	15			390
	1		kitchen office										5	8	8			64
	1		kitchen food storg										5	22	17			374
	1		kitchen elec rm										5	17	5			85
	1		office storage										5	3	6			18
	1		art room										5	25	30			750
	1		office key storg										5	10	5			50
	1		art storage										5	12	6			72

AREAS INCLUDED IN HOMOGENEOUS AREA

MISCELLANEOUS QUANTITY CALCULATIONS

GRAND TOTAL

continued  
SQ.FT.

LIN.FT.

ACBM

CONFIRMED

ASSUMED

NO ACBM

F ☐  
NF ☒

F ☐  
NF ☐

☐

SAMPLING DATE: 8/8/88

MATERIAL DESCRIPTION / ADDITIONAL REASONS FOR ASSESSMENT

INSPECTOR: Joe Richardson, Duane Trimble

white/grey

SIGNATURE: *Joe Richardson* *Duane Trimble*

LEA: Edmonson County Schools 151

LEA NAME LEA NO.

SCHOOL: Edmonson County High School 060

SCHOOL NAME SCHOOL NO.

**HOMOGENEOUS AREA FORM**

**LEGEND**

BIA# BUILDING INSPECTION AREA NUMBER  
INSPECTOR ASSIGNED NO. FOR CONTROL

THERMAL(TSI) ☐ SURFACING ☐ MISC. ☒

MAT.TYPE: 12" floor tile

151-060-4  
DRAWING NO.

HA: 1  
GENERIC ASSIGNED

**EXPOSURE CONSIDERATIONS - OPTIONAL (Rated 1 as Best & 5 as Worst)**

- |                         |                              |                                           |
|-------------------------|------------------------------|-------------------------------------------|
| <b>A. DETERIORATION</b> | <b>G. LENGTH OF EXPOSURE</b> | <b>H. EXPOSURE POPULATION (Personnel)</b> |
| B. PHYSICAL DAMAGE      | 1. 1 HOUR/WEEK               | 1. MAINTENANCE ONLY                       |
| C. WATER DAMAGE         | 2. 5 HRS/WK                  | 2. MAINT., CUSTODIAN                      |
| D. ACTIVITY/VIBRATION   | 3. 10 HRS/WK                 | 3. MAINT., CUST., FACULTY                 |
| E. EXPOSURE             | 4. 20 HRS/WK                 | 4. MAINT., CUST., FAC., STUDENTS          |
| F. ACCESSIBILITY        | 5. 40 HRS/WK                 | 5. MAINT., CUSTD., FAC., STDS., PUBLIC    |

**ASSESSMENT CATEGORIES**

- 1 - Damaged/significantly damaged TSI
- 2 - Damaged friable SURFACING ACM
- 3 - Significantly damaged friable SURFACING ACM
- 4 - Damaged or significantly damaged friable MISCELLANEOUS ACM
- 5 - ACBM with potential for damage
- 6 - ACBM with potential for significant damage
- 7 - Any remaining friable ACBM or friable suspected ACBM

SAMPLE NO.	BIA #	EXIST RM.#	INSPECTION AREA NAME	ASBESTOS TYPE/%	EXPOSURE CONSIDERATIONS								ASSMT. CAT.	QUANTITIES			TOTALS	
					A	B	C	D	E	F	G	H		LENGTH	WD.	DIA.	LF	SF
	1		physics chem rm									5	40	32			1280	
	1		biology									5	30	32			960	
	1		storg science									5	8	32			256	
2582	1		phys ed office	area chrys/2%								5	10	12			128	
	1		coaches office									5	9	28			241	

AREAS INCLUDED IN HOMOGENEOUS AREA

MISCELLANEOUS QUANTITY CALCULATIONS

GRAND TOTAL

10,319  
SQ.FT.

LIN.FT.

CONFIRMED

ASSUMED

NO ACBM

ACBM

F

NF

☐

☒

F

NF

☐

☐

☐

SAMPLING DATE: 8/8/88

INSPECTOR: Joe Richardson, Duane Trimble

SIGNATURE:

LEA: Edmonson County Schools

LEA NAME

151

LEA NO.

SCHOOL: Edmonson County High School

SCHOOL NAME

060

SCHOOL NO.

MATERIAL DESCRIPTION / ADDITIONAL REASONS FOR ASSESSMENT

White/Grey

**HOMOGENEOUS AREA FORM**

**LEGEND**

BIA# BUILDING INSPECTION AREA NUMBER  
INSPECTOR ASSIGNED NO. FOR CONTROL

THERMAL(TSI) ☐

SURFACING ☐

MISC. ☒

MAT.TYPE: 12"floor tile

151-060-4

DRAWING NO.

HA:

GENERIC

ASSIGNED

## EXPOSURE CONSIDERATIONS

- OPTIONAL (Rated 1 as Best &amp; 5 as Worst)

- A. DETERIORATION  
B. PHYSICAL DAMAGE  
C. WATER DAMAGE  
D. ACTIVITY/VIBRATION  
E. EXPOSURE  
F. ACCESSIBILITY

## G. LENGTH OF EXPOSURE

1. 1 HOUR/WEEK  
2. 5 HRS/WK  
3. 10 HRS/WK  
4. 20 HRS/WK  
5. 40 HRS/WK

## H. EXPOSURE POPULATION (Personnel)

1. MAINTENANCE ONLY  
2. MAINT., CUSTODIAN  
3. MAINT., CUST., FACULTY  
4. MAINT., CUST., FAC., STUDENTS  
5. MAINT., CUST., FAC., STDS., PUBLIC

## ASSESSMENT CATEGORIES

1. Damaged/significantly damaged TSI  
2. Damaged friable SURFACING ACM  
3. Significantly damaged friable SURFACING ACM  
4. Damaged or significantly damaged friable MISCELLANEOUS ACM  
5. ACM with potential for damage  
6. ACM with potential for significant damage  
7. Any remaining friable ACM or friable suspected ACM

SAMPLE NO.	BIA #	EXIST RM.#	INSPECTION AREA NAME	ASBESTOS TYPE/%	EXPOSURE CONSIDERATIONS								ASSMT. CAT.	QUANTITIES			TOTALS	
					A	B	C	D	E	F	G	H		LENGTH	WD.	DIA.	LF	SF
2631	1B		THROUGHOUT BLDG	0%														10,000
2630	1B		" "	0%														
2621	1B		" "	0%														
2680	1B		" "	0%														

AREAS INCLUDED IN HOMOGENEOUS AREA

MISCELLANEOUS QUANTITY CALCULATIONS

GRAND TOTAL

10,000  
SQ.FT.

LIN.FT.

ACBM

CONFIRMED

F ☐  
NF ☐

ASSUMED

F ☐  
NF ☐

NO ACBM

☒

SAMPLING DATE: 8/8/88

INSPECTOR: JOE RICHARDSON, DUANE TRIMBLE

SIGNATURE: *Joe Richardson* *Duane Trimble*

LEA: EDMONSON COUNTY SCHOOLS

151

LEA NAME

LEA NO.

SCHOOL: EDMONSON COUNTY HIGH SCHOOL

060

SCHOOL NAME

SCHOOL NO.

MATERIAL DESCRIPTION / ADDITIONAL REASONS FOR ASSESSMENT

WHITE/DIMPLED

## HOMOGENEOUS AREA FORM

## LEGEND

BIA# BUILDING INSPECTION AREA NUMBER  
INSPECTOR ASSIGNED NO. FOR CONTROL

THERMAL(TSI) ☐SURFACING ☐MISC. ☒

MAT.TYPE: 2'x 2' CEILING TILE

151-060-1

DRAWING NO.

HA:

GENERIC

1B

ASSIGNED

- A. DETERIORATION
- B. PHYSICAL DAMAGE
- C. WATER DAMAGE
- D. ACTIVITY/VIBRATION
- E. EXPOSURE
- F. ACCESSIBILITY

1. 1 HOUR/WEEK
2. 5 HRS/WK
3. 10 HRS/WK
4. 20 HRS/WK
5. 40 HRS/WK

1. MAINTENANCE ONLY
2. MAINT., CUSTODIAN
3. MAINT.,CUST.,FACULTY
4. MAINT.,CUST.,FAC., STUDENTS
5. MAINT., CUSTD., FAC.,STDS.,PUBLIC

- 1 - Damaged/significantly damaged TSI
- 2 - Damaged friable SURFACING ACM
- 3 - Significantly damaged friable SURFACING ACM
- 4 - Damaged or significantly damaged friable MISCELLANEOUS ACM
- 5 - ACBM with potential for damage
- 6 - ACBM with potential for significant damage
- 7 - Any remaining friable ACBM or friable suspected ACBM

[illegible][illegible]


176 SQ.FT. LIN.FT.

	CONFIRMED	ASSUMED	NO ACBM
ACBM	<div> <div>F</div> <div>NF</div> <div></div> </div>	<div> <div>F</div> <div>NF</div> <div></div> </div>	<div> <div></div> <div></div> <div>X</div> </div>

INSPECTOR: Joe Richardson Duane Trimble

SIGNATURE: Joe Richardson Duane Trimble

151

LEA NO.

060

SCHOOL NO. \_\_\_\_\_

### LEGEND

BLA# BUILDING INSPECTION AREA NUMBER  
INSPECTOR ASSIGNED NO. FOR CONTROL

THERMAL(TSI) ☐ SURFACING ☐ MISC. ☒

MAT.TYPE: TEKTUM

151-060-1

DRAWING NO.

HA:

**GENERIC**

2  
ASSIGNED

- A. DETERIORATION
- B. PHYSICAL DAMAGE
- C. WATER DAMAGE
- D. ACTIVITY/VIBRATION
- E. EXPOSURE
- F. ACCESSIBILITY

1. 1 HOUR/WEEK
2. 5 HRS/WK
3. 10 HRS/WK
4. 20 HRS/WK
5. 40 HRS/WK

1. MAINTENANCE ONLY
2. MAINT., CUSTODIAN
3. MAINT., CUST., FACULTY
4. MAINT., CUST., FAC., STUDENTS
5. MAINT., CUSTD., FAC., STDS., PUBLIC

- 1 - Damaged/significantly damaged TSI
- 2 - Damaged friable SURFACING ACM
- 3 - Significantly damaged friable SURFACING ACM
- 4 - Damaged or significantly damaged friable MISCELLANEOUS ACM
- 5 - ACBM with potential for damage
- 6 - JACBM with potential for significant damage
- 7 - Any remaining friable ACBM or friable suspected ACBM

[illegible][illegible]


120  
SQ.FT.

LIN.FT.

CONFIRMED

F	
NF	X

ASSUMED

F	
NF	

NO ACBM  
☐

SAMPLING DATE: 8/8/88

JOE RICHARDSON, DUANE TRIMBLE

INSPECTOR:

SIGNATURE:

LEA: EDMONSON COUNTY SCHOOLS

151

LEA NAME

LEA NO.

SCHOOL: EDMONSON COUNTY HIGH SCHOOL

060

**SCHOOL NAME**

SCHOOL NO. \_\_\_\_\_

### LEGEND

BIA# BUILDING INSPECTION AREA NUMBER  
INSPECTOR ASSIGNED NO. FOR CONTROL

THERMAL(TSI)

## SURFACING

MISC. v

**MAT TYPE:** 9" FLOOR TILE

151-060-1

DRAWING NO.

HA:

**GENERIC**

2A

ASSIGNED

- A. DETERIORATION
- B. PHYSICAL DAMAGE
- C. WATER DAMAGE
- D. ACTIVITY/VIBRATION
- E. EXPOSURE
- F. ACCESSIBILITY

1. 1 HOUR/WEEK
2. 5 HRS/WK
3. 10 HRS/WK
4. 20 HRS/WK
5. 40 HRS/WK

1. MAINTENANCE ONLY
2. MAINT., CUSTODIAN
3. MAINT.,CUST.,FACULTY
4. MAINT.,CUST.,FAC., STUDENTS
5. MAINT., CUSTD., FAC.,STDS.,PUBLIC

- 1 - Damaged/significantly damaged TSI
- 2 - Damaged friable SURFACING ACM
- 3 - Significantly damaged friable SURFACING ACM
- 4 - Damaged or significantly damaged friable MISCELLANEOUS ACM
- 5 - ACM with potential for damage
- 6 - ACM with potential for significant damage
- 7 - Any remaining friable ACM or friable suspected ACM

[illegible]

4,815

LIN.FT.

ACBM

**F**

NF

F

NF

[

SCHOOL NO. \_\_\_\_\_

Assumed ACBM because only one sample was taken

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--	--

MISC. ☒

3  
ASSIGNED



**EXPOSURE CONSIDERATIONS** - OPTIONAL (Rated 1 as Best & 5 as Worst)

- |                       |                       |                                       |
|-----------------------|-----------------------|---------------------------------------|
| A. DETERIORATION      | G. LENGTH OF EXPOSURE | H. EXPOSURE POPULATION (Personnel)    |
| B. PHYSICAL DAMAGE    | 1. 1 HOUR/WEEK        | 1. MAINTENANCE ONLY                   |
| C. WATER DAMAGE       | 2. 5 HRS/WK           | 2. MAINT., CUSTODIAN                  |
| D. ACTIVITY/VIBRATION | 3. 10 HRS/WK          | 3. MAINT., CUST., FACULTY             |
| E. EXPOSURE           | 4. 20 HRS/WK          | 4. MAINT., CUST., FAC., STUDENTS      |
| F. ACCESSIBILITY      | 5. 40 HRS/WK          | 5. MAINT., CUST., FAC., STDS., PUBLIC |

**ASSESSMENT CATEGORIES**

- 1 - Damaged/significantly damaged TSI
- 2 - Damaged friable SURFACING ACM
- 3 - Significantly damaged friable SURFACING ACM
- 4 - Damaged or significantly damaged friable MISCELLANEOUS ACM
- 5 - ACBM with potential for damage
- 6 - ACBM with potential for significant damage
- 7 - Any remaining friable ACBM or friable suspected ACBM

SAMPLE NO.	BIA #	EXIST RM.#	INSPECTION AREA NAME	ASBESTOS TYPE/%	EXPOSURE CONSIDERATIONS								ASSMT. CAT.	QUANTITIES			TOTALS	
					A	B	C	D	E	F	G	H		LENGTH	WD.	DIA.	LF	SF
2465	4		OLD SECTION	0%										150	150			22,500
2726	4		" "	0%														

AREAS INCLUDED IN HOMOGENEOUS AREA

MISCELLANEOUS QUANTITY CALCULATIONS

GRAND TOTAL

22500

SQ.FT.

LIN.FT.

ACBM

CONFIRMED

F ☐  
NF ☐

ASSUMED

F ☐  
NF ☐

NO ACBM

☒

SAMPLING DATE: 8/8/88

JOE RICHARDSON, DUANE TRIMBLE

INSPECTOR:

SIGNATURE:

LEA: EDMONSON COUNTY SCHOOLS

LEA NAME:

151

LEA NO.

SCHOOL: EDMONSON COUNTY HIGH SCHOOL

SCHOOL NAME

SCHOOL NO.

MATERIAL DESCRIPTION / ADDITIONAL REASONS FOR ASSESSMENT

WHITE DIMPLED

SAME AS H.A.#1B. WAS SEPARATED INTO TWO H.A.'S

AS BUILDING HAD AN OLD SECTION AND NEW SECTION BUT ALL 2'x2' CEILING TILE WAS THE SAME

**HOMOGENEOUS AREA FORM**

**LEGEND**

BIA# BUILDING INSPECTION AREA NUMBER  
INSPECTOR ASSIGNED NO. FOR CONTROL

THERMAL(TSI) ☐

SURFACING ☐

MISC. ☒

MAT.TYPE: 2'x2' DROP CEILING

151-060-1

DRAWING NO.

HA:

GENERIC

4  
ASSIGNED



**EXPOSURE CONSIDERATIONS - OPTIONAL** (Rated 1 as Best & 5 as Worst)

- |                                                                                                                                                  |                                                                                                                                 |                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>A. DETERIORATION</p> <p>B. PHYSICAL DAMAGE</p> <p>C. WATER DAMAGE</p> <p>D. ACTIVITY/VIBRATION</p> <p>E. EXPOSURE</p> <p>F. ACCESSIBILITY</p> | <p>G. LENGTH OF EXPOSURE</p> <p>1. 1 HOUR/WK</p> <p>2. 5 HRS/WK</p> <p>3. 10 HRS/WK</p> <p>4. 20 HRS/WK</p> <p>5. 40 HRS/WK</p> | <p>H. EXPOSURE POPULATION (Personnel)</p> <p>1. MAINTENANCE ONLY</p> <p>2. MAINT., CUSTODIAN</p> <p>3. MAINT., CUST., FACULTY</p> <p>4. MAINT., CUST., FAC., STUDENTS</p> <p>5. MAINT., CUSTD., FAC., STDS., PUBLIC</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**ASSESSMENT CATEGORIES**

1. Damaged/significantly damaged TSI
2. Damaged friable SURFACING ACM
3. Significantly damaged friable SURFACING ACM
4. Damaged or significantly damaged friable MISCELLANEOUS ACM
5. ACBM with potential for damage
6. ACBM with potential for significant damage
7. Any remaining friable ACBM or friable suspected ACBM

SAMPLE NO.	BIA #	EXIST RM.#	INSPECTION AREA NAME	ASBESTOS TYPE / %	EXPOSURE CONSIDERATIONS								ASSMT. CAT.	QUANTITIES			TOTALS	
					A	B	C	D	E	F	G	H		LENGTH	WD.	DIA.	LF	SF
2549	5		THROUGHOUT OLD PART	0%													300	

AREAS INCLUDED IN HOMOGENEOUS AREA

MISCELLANEOUS QUANTITY CALCULATIONS

GRAND TOTAL

SQ.FT.

300

LIN.FT.

ACBM

CONFIRMED

ASSUMED

NO ACBM

F ☐  
NF ☐

F ☐  
NF ☐

☒

SAMPLING DATE: 8/8/88

INSPECTOR: JOE RICHARDSON, DUANE TRIMBLE

SIGNATURE:

LEA: EDMONSON COUNTY SCHOOLS

LEA NAME

151

LEA NO.

SCHOOL: EDMONSON COUNTY HIGH SCHOOL

060

SCHOOL NAME

SCHOOL NO.

MATERIAL DESCRIPTION / ADDITIONAL REASONS FOR ASSESSMENT

4" BROWN rubber

GIVEN MATERIAL TYPE ONE SAMPLE IS SUFFICIENT TO DETERMINE NOT ACBM

**HOMOGENEOUS AREA FORM**

**LEGEND**

BIA# BUILDING INSPECTION AREA NUMBER  
INSPECTOR ASSIGNED NO. FOR CONTROL

THERMAL(TSI) ☐

SURFACING ☐

MISC. ☒

MAT.TYPE: BASEBOARD

151-060-1

DRAWING NO.

HA:

GENERIC

5

ASSIGNED

A. DETERIORATION	G. LENGTH OF EXPOSURE	H. EXPOSURE POPULATION (Personnel)
B. PHYSICAL DAMAGE	1. 1 HOUR/WEEK	1. MAINTENANCE ONLY
C. WATER DAMAGE	2. 5 HRS/WK	2. MAINT., CUSTODIAN
D. ACTIVITY/VIBRATION	3. 10 HRS/WK	3. MAINT., CUST., FACULTY
E. EXPOSURE	4. 20 HRS/WK	4. MAINT., CUST., FAC., STUDENTS
F. ACCESSIBILITY	5. 40 HRS/WK	5. MAINT., CUSTD., FAC., STDS., PUBLIC

- 1 - Damaged/significantly damaged TSI
- 2 - Damaged friable SURFACING ACM
- 3 - Significantly damaged friable SURFACING ACM
- 4 - Damaged or significantly damaged friable MISCELLANEOUS ACM
- 5 - ACBM with potential for damage
- 6 - ACBM with potential for significant damage
- 7 - Any remaining friable ACBM or friable suspected ACBM

[illegible]

250  
LIN.FT.

ACBM

**R**

NF

F

NF

7

INSPECTOR: Joe Richardson, Duane Trimble

SIGNATURE: [Signature]

IFA: Edmonson County Schools 151

LEA NAME

LEA NO.

SCHOOL: Edmonson County High School 060

**SCHOOL NAME**

SCHOOL NO. \_\_\_\_\_

### LEGEND

THERMAL(TSI) ☐ SURFACING ☐ MISC. ☒

MAT.TYPE: Vibration resistor

151-060-1  
DRAWING NO.

HA: \_\_\_\_\_  
GENERIC

6  
ASSIGNED

# EXPOSURE CONSIDERATIONS - OPTIONAL (Rated 1 as Best & 5 as Worst)

- |                       |                       |                                       |
|-----------------------|-----------------------|---------------------------------------|
| A. DETERIORATION      | G. LENGTH OF EXPOSURE | H. EXPOSURE POPULATION (Personnel)    |
| B. PHYSICAL DAMAGE    | 1. 1 HOUR/WK          | 1. MAINTENANCE ONLY                   |
| C. WATER DAMAGE       | 2. 5 HRS/WK           | 2. MAINT., CUSTODIAN                  |
| D. ACTIVITY/VIBRATION | 3. 10 HRS/WK          | 3. MAINT., CUST., FACULTY             |
| E. EXPOSURE           | 4. 20 HRS/WK          | 4. MAINT., CUST., FAC., STUDENTS      |
| F. ACCESSIBILITY      | 5. 40 HRS/WK          | 5. MAINT., CUST., FAC., STDS., PUBLIC |

## ASSESSMENT CATEGORIES

- 1 - Damaged/significantly damaged TSI
- 2 - Damaged friable SURFACING ACM
- 3 - Significantly damaged friable SURFACING ACM
- 4 - Damaged or significantly damaged friable MISCELLANEOUS ACM
- 5 - ACBM with potential for damage
- 6 - ACBM with potential for significant damage
- 7 - Any remaining friable ACBM or friable suspected ACBM

SAMPLE NO.	BIA #	EXIST. RM.#	INSPECTION AREA NAME	ASBESTOS TYPE/%	EXPOSURE CONSIDERATIONS								ASSMT. CAT.	QUANTITIES			TOTALS	
					A	B	C	D	E	F	G	H		LENGTH	WD.	DIA.	LF	SF
2666	7		THROUGHOUT NEW	0%													1000	
2810	7		PART	0%														

AREAS INCLUDED IN HOMOGENEOUS AREA

MISCELLANEOUS QUANTITY CALCULATIONS

GRAND TOTAL

SQ.FT.

1000

LIN.FT.

ACBM

CONFIRMED

F

NF

ASSUMED

F

NF

NO ACBM

X

SAMPLING DATE: 8/8/88

JOE RICHARDSON, DUANE TRIMBLE

INSPECTOR:

SIGNATURE:

LEA: EDMONSON COUNTY SCHOOLS

LEA NAME

151

LEA NO.

SCHOOL: EDMONSON COUNTY HIGH SCHOOL

SCHOOL NAME

060

SCHOOL NO.

MATERIAL DESCRIPTION / ADDITIONAL REASONS FOR ASSESSMENT

4" BROWN rubber

GIVEN MATERIAL TYPE 2 SAMPLES ARE SUFFICIENT TO DETERMINE NOT ACBM

## HOMOGENEOUS AREA FORM

### LEGEND

BIA# BUILDING INSPECTION AREA NUMBER  
INSPECTOR ASSIGNED NO. FOR CONTROL

THERMAL(TSI)

SURFACING

MISC.

X

MAT.TYPE: BASEBOARD

151-060-1

DRAWING NO.

HA:

GENERIC

7

ASSIGNED

# EXPOSURE CONSIDERATIONS - OPTIONAL (Rated 1 as Best & 5 as Worst)

- |                       |                       |                                       |
|-----------------------|-----------------------|---------------------------------------|
| A. DETERIORATION      | G. LENGTH OF EXPOSURE | H. EXPOSURE POPULATION (Personnel)    |
| B. PHYSICAL DAMAGE    | 1. 1 HOUR/WEEK        | 1. MAINTENANCE ONLY                   |
| C. WATER DAMAGE       | 2. 5 HRS/WK           | 2. MAINT., CUSTODIAN                  |
| D. ACTIVITY/VIBRATION | 3. 10 HRS/WK          | 3. MAINT., CUST., FACULTY             |
| E. EXPOSURE           | 4. 20 HRS/WK          | 4. MAINT., CUST., FAC., STUDENTS      |
| F. ACCESSIBILITY      | 5. 40 HRS/WK          | 5. MAINT., CUST., FAC., STDS., PUBLIC |

## ASSESSMENT CATEGORIES

- 1 - Damaged/significantly damaged TSI
- 2 - Damaged friable SURFACING ACM
- 3 - Significantly damaged friable SURFACING ACM
- 4 - Damaged or significantly damaged friable MISCELLANEOUS ACM
- 5 - ACBM with potential for damage
- 6 - ACBM with potential for significant damage
- 7 - Any remaining friable ACBM or friable suspected ACBM

SAMPLE NO.	BIA #	EXIST RM.#	INSPECTION AREA NAME	ASBESTOS TYPE/%	EXPOSURE CONSIDERATIONS								ASSMT. CAT.	QUANTITIES			TOTALS	
					A	B	C	D	E	F	G	H		LENGTH	WD.	DIA.	LF	SF
2467	1		PRESS BOX	CHRY 25% (BACKING)								5	8	10			80	
								</										

AREAS INCLUDED IN HOMOGENEOUS AREA

MISCELLANEOUS QUANTITY CALCULATIONS

GRAND TOTAL

80  
SQ.FT.

LIN.FT.

ACBM

CONFIRMED  
F ☐  
NF ☒

ASSUMED  
F ☐  
NF ☐

NO ACBM  
☐

SAMPLING DATE: 8/8/88

INSPECTOR: JOE RICHARDSON, DUANE TRIMBLE

SIGNATURE:

LEA: EDMONSON COUNTY SCHOOLS

151

LEA NAME

LEA NO.

SCHOOL: EDMONSON COUNTY HIGH SCHOOL

060

SCHOOL NAME

SCHOOL NO.

MATERIAL DESCRIPTION / ADDITIONAL REASONS FOR ASSESSMENT

## HOMOGENEOUS AREA FORM

### LEGEND

BIA# BUILDING INSPECTION AREA NUMBER  
INSPECTOR ASSIGNED NO. FOR CONTROL

THERMAL(TSI) ☐

SURFACING ☐

MISC. ☒

MAT.TYPE:

INLAID LINOLEUM

151-060-1

DRAWING NO.

HA:

GENERIC

1

ASSIGNED

# EXPOSURE CONSIDERATIONS - OPTIONAL (Rated 1 as Best & 5 as Worst)

- |                       |                       |                                       |
|-----------------------|-----------------------|---------------------------------------|
| A. DETERIORATION      | G. LENGTH OF EXPOSURE | H. EXPOSURE POPULATION (Personnel)    |
| B. PHYSICAL DAMAGE    | 1. 1 HOUR/WEEK        | 1. MAINTENANCE ONLY                   |
| C. WATER DAMAGE       | 2. 5 HRS/WK           | 2. MAINT., CUSTODIAN                  |
| D. ACTIVITY/VIBRATION | 3. 10 HRS/WK          | 3. MAINT., CUST., FACULTY             |
| E. EXPOSURE           | 4. 20 HRS/WK          | 4. MAINT., CUST., FAC., STUDENTS      |
| F. ACCESSIBILITY      | 5. 40 HRS/WK          | 5. MAINT., CUST., FAC., STDS., PUBLIC |

## ASSESSMENT CATEGORIES

- 1 - Damaged/significantly damaged TSI
- 2 - Damaged friable SURFACING ACM
- 3 - Significantly damaged friable SURFACING ACM
- 4 - Damaged or significantly damaged friable MISCELLANEOUS ACM
- 5 - ACBM with potential for damage
- 6 - ACBM with potential for significant damage
- 7 - Any remaining friable ACBM or friable suspected ACBM

SAMPLE NO.	BIA #	EXIST RM.#	INSPECTION AREA NAME	ASBESTOS TYPE/%	EXPOSURE CONSIDERATIONS								ASSMT. CAT.	QUANTITIES			TOTALS	
					A	B	C	D	E	F	G	H		LENGTH	WD.	DIA.	LF	SF
2601	1		food stand	0%									5	11	50			550
	1		boys & girls rr										5	8	24			192

AREAS INCLUDED IN HOMOGENEOUS AREA

football concession stand

MISCELLANEOUS QUANTITY CALCULATIONS

GRAND TOTAL

742

SQ.FT.

LIN.FT.

ACBM

CONFIRMED

ASSUMED

NO ACBM

F

NF

F

NF

X

SAMPLING DATE: 8/8/88

INSPECTOR: Joe Richardson, Duane Trimble

SIGNATURE:

LEA: Edmonson County Schools

LEA NAME

151

LEA NO.

SCHOOL: Edmonson County High School

SCHOOL NAME

060

SCHOOL NO.

MATERIAL DESCRIPTION / ADDITIONAL REASONS FOR ASSESSMENT

Assumed ACBM because only one sample was taken

## HOMOGENEOUS AREA FORM

### LEGEND

BIA# BUILDING INSPECTION AREA NUMBER  
INSPECTOR ASSIGNED NO. FOR CONTROL

THERMAL(TSI)

SURFACING

MISC. X

MAT.TYPE: Sheetrock walls & ceiling

151-060-1

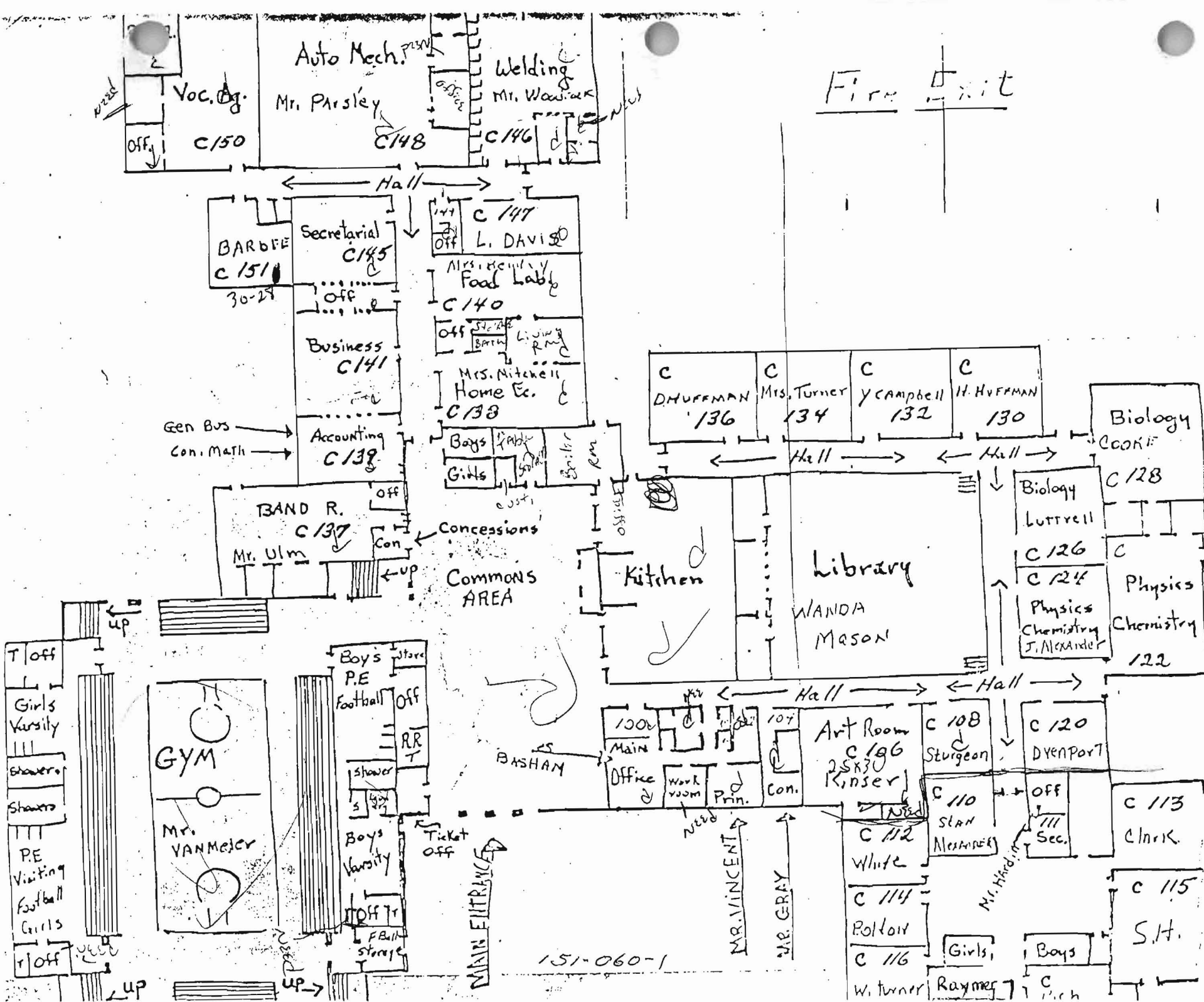
DRAWING NO.

HA:

GENERIC

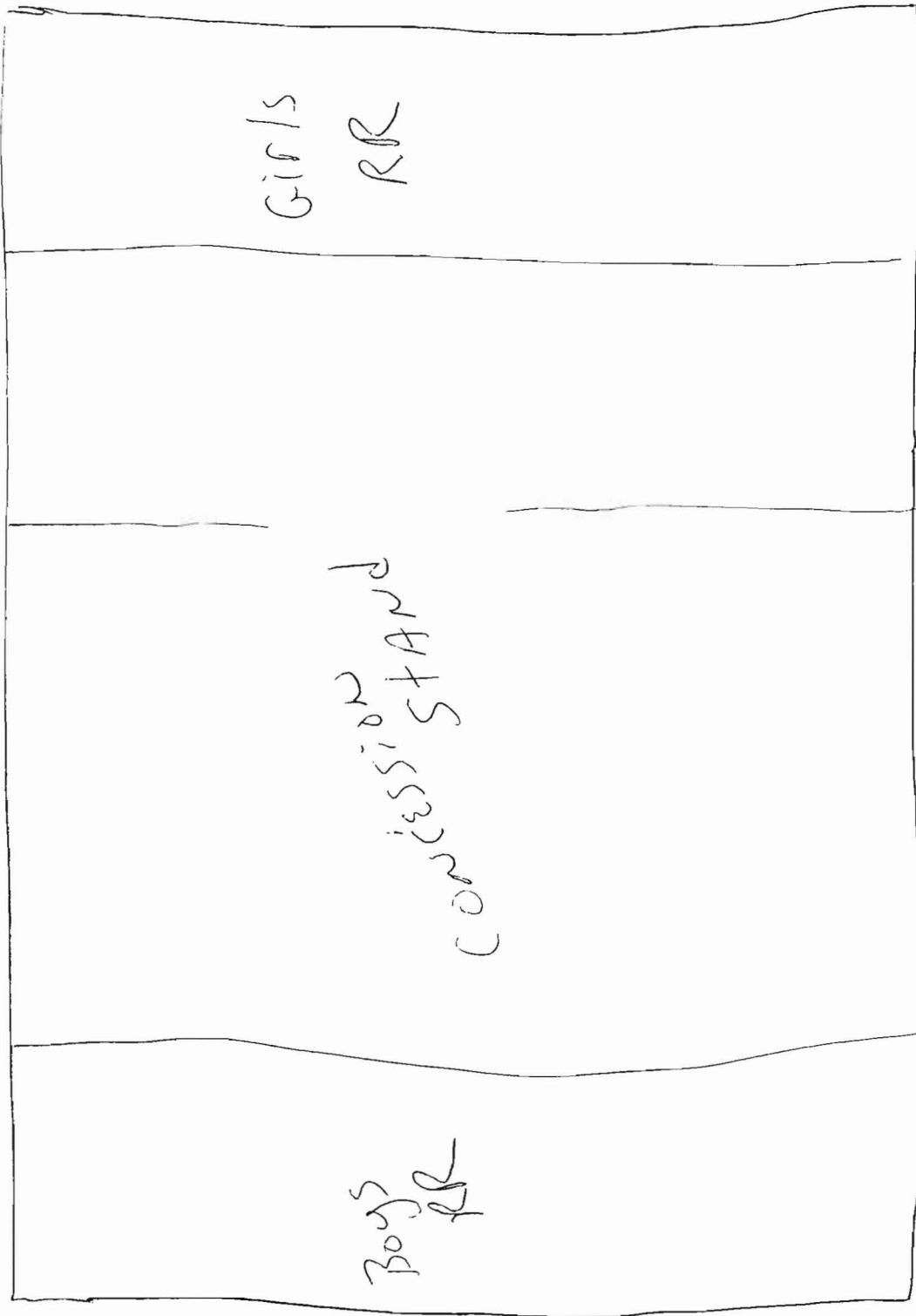
1

ASSIGNED



CONCESSION STAND  
Building

Edmunson Co  
High School  
Football Field

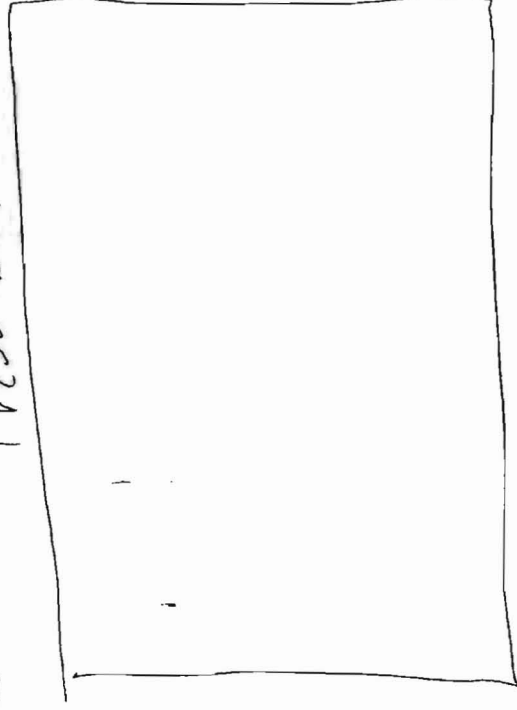


151-060-2

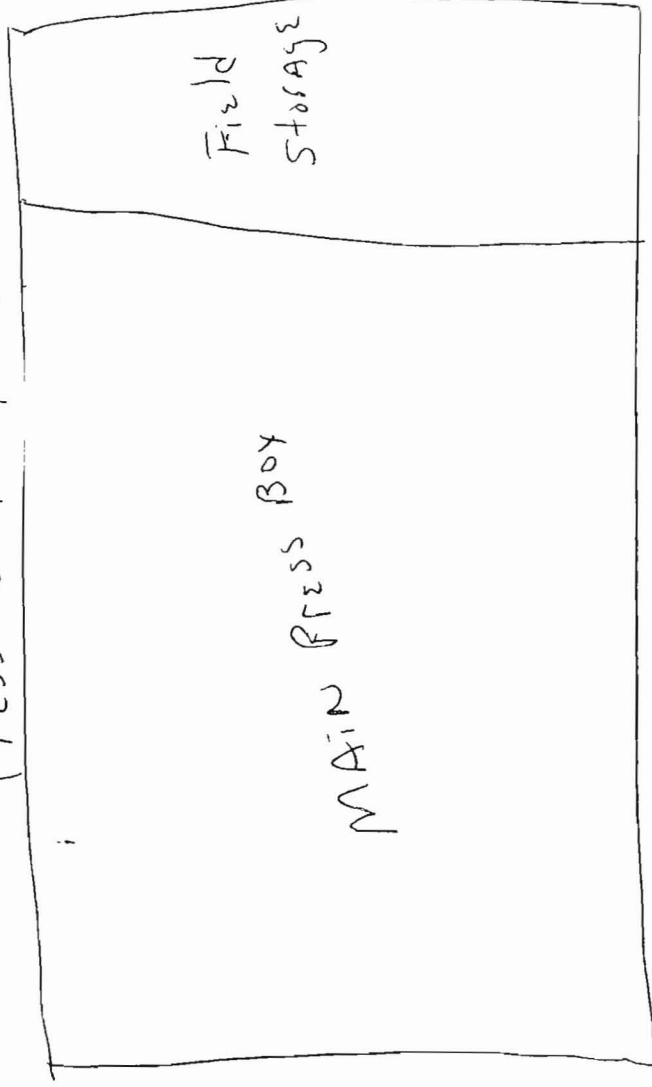
Edmundson Co. High School  
Football Field

PRESS BOX 2nd floor

Edmundson Co.



PRESS BOX 1st floor



151-060-2



1. Damaged/significantly damaged TSI
2. Damaged Inble SURFACING ACM
3. Significantly damaged Inble SURFACING ACM
4. Damaged or significantly damaged Inble MISCELLANEOUS ACM
5. ACBM with potential for damage
6. ACBM with potential for significant damage
7. Any remaining Inble ACBM or Inble suspected ACBM

SCHEDULE	
START DATE	COMPL. DATE

IN	O	RI	EN	EN	RE	ISI	01	DATE	DATE
----	---	----	----	----	----	-----	----	------	------

[illegible]

## RECOMMENDED BY MANAGEMENT PLANNER

10/12-88  
DATE

060  
SCHOOL NO.

151  
LEA NO.

KDOE AHERA 3.0 June 1, 1998 KENTUCKY DEPARTMENT OF EDUCATION - DIVISION OF BUILDINGS &amp; GROUNDOS

## RESPONSE ACTION (RA)

USE ONE (1) SHEET FOR EACH DIFFERENT RESPONSE ACTION

☐

INSTITUTE PREVENTIVE MEASURES

☐

REPAIR

☐

ENCLOSE

☐

ISOLATE

☒

OPERATIONS & MAINTENANCE PROGRAM

☐

ENCAPSULATE

☐

REMOVE

☐

OTHER

DETAIL DESCRIPTION OF MARKED RESPONSE ACTION

1. Initial cleaning
2. Additional cleaning and repairs as needed but at least annually
3. Standard O&M practices to be followed

## LOCATIONS

LIST ALL HOMOGENEOUS AREA NOS.; FUNCTIONAL SPACE NOS. OR ATTACH DRAWING

H.A. #1 Pressbox  
H.A. #2A H.A. #1  
H.A. #3 Football concession stand  
H.A. #6 H.A. #1

## REASONS

GIVE REASONS FOR SELECTING RESPONSE ACTION (RA) (IF RA IS DIFFERENT FROM RECOMMENDATIONS ON FORM 3.0 - LIST REASONS FOR CHANGE)

Necessary to assure that fibers are not released into the air

## SCHEDULE

STARTING DATE(S) & COMPLETION DATE(S) FOR RESPONSE ACTION

Start July 9, 1989 completion--ongoing unless asbestos is removed

## RESOURCES NEEDED

Local district personnel trained in the O&M program

## RESPONSE ACTION

TO BE IMPLEMENTED BY LEA

SCHOOL: Edmonson County High School

SCHOOL NAME

060  
SCHOOL NO

LEA: Edmonson County Schools

LEA NAME

151  
LEA NO

10/12/88  
MANAGEMENT PLAN DATE

---

## NOTIFICATION PLAN

- 1) A notice of the availability of the management plan will be given to all parent, teacher, and employee organizations and published in either an LEA newsletter or the newspaper of widest circulation for the school district beginning in October, 1988, and continuing annually thereafter. A dated copy of this notice is included in the appendix.
- 2) Written notice to workers and building occupants will be posted at entrances and other conspicuous places, and updated at least annually with information about inspections, response actions, and post-response action activities, including periodic reinspection and surveillance activities that are planned or in progress.

---

## PERIODIC SURVEILLANCE PLAN

TO BE CONDUCTED AT LEAST EVERY 6 MONTHS AFTER THE EFFECTIVE DATE OF THE MANAGEMENT PLAN

A person designated by the LEA superintendent shall perform the six month surveillance activities beginning in October, 1989, and every six months or less thereafter. He shall record the date of the surveillance, his name, and any observable changes in the condition of the material and submit this information to the LEA Designated Person, for inclusion in the management plan.

---

## REINSPECTION PLAN

TO BE CONDUCTED EVERY 3 YEARS AFTER THE EFFECTIVE DATE OF THE MANAGEMENT PLAN

During the 1991-92 fiscal year and every 3 years thereafter the LEA will provide for reinspection of its buildings. The reinspection will be performed by accredited local school personnel or by an accredited contractor if trained local personnel are unavailable. A written inspection report will be provided to the LEA Designated Person for inclusion in the management plan.

---

## FOLLOW-UP ACTIONS

TO BE IMPLEMENTED BY LEA

SCHOOL:	<u>Edmonson County High School</u>	<u>060</u>
	SCHOOL NAME	SCHOOL NO
LEA:	<u>Edmonson County School</u>	<u>151</u>
	LEA NAME	LEA NO

10/12/88  
MANAGEMENT PLAN DATE

## BULK SAMPLE LABORATORY ANALYSIS

Bulk sample laboratory analysis reports for the school district are located at the beginning of the appendix.